

KYRIALE

Extracted from the Graduale Romanum 1961

SACROSANCTÆ ROMANÆ ECCLESIAE

SS. D. N. PII X. PONTIFICIS MAXIMI

IUSSU

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1961

ORDINARIUM MISSÆ

In Dominicis ad Aspersionem Aquae benedictae

EXTRA TEMPUS PASCHALE. ANT. 7.

A

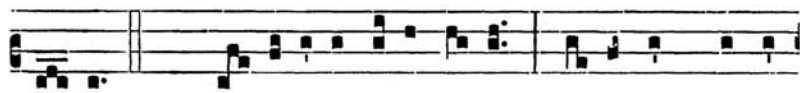
XIII. s.



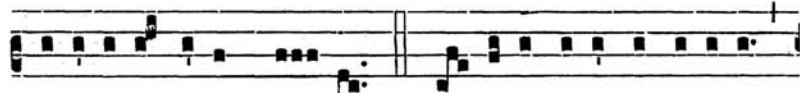
-SPERGES me, *Dómi- ne, hyssó-po, et



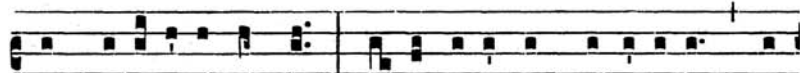
mundá- bor : lavá- bis me, et su- per ni- vem de- al-



bá- bor. *Ps. 50.* Mi- se- ré- re me- i, De- us, * se- cún- dum magnam

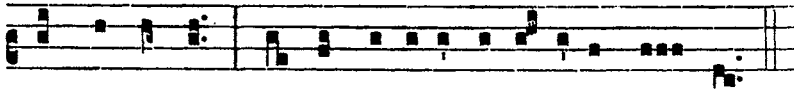


mi- se- ri- cór- di- am tu- am. Gló- ri- a Pa- tri, et Fí- li- o,



et Spi- rí- tu- i San- cto : * Sic- ut e- rat in prin- cí- pi- o, et

2* Ad Aspersionem Aquae benedictae.



nunc, et semper, et in saécu-la saecu-ló-rum. A- men.

Repetitur Ant. Aspérget me.

¶ In dominica I Passionis non dicitur Glória Patri, sed post psalmum Miserére repetitur immediate antiphona Aspérget me.

In dominica II Passionis aspersio omittitur.

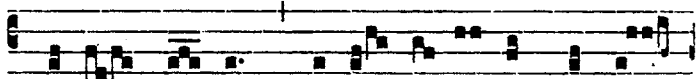
TEMPORE PASCHALI

Scilicet a Dominica Paschae usque ad Pentecosten inclusive.

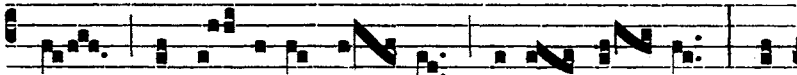
Ant.
8.

X. s.

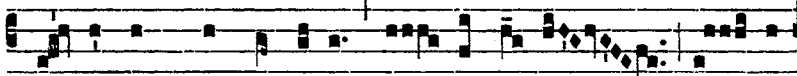
V



I-di a-quam * egre-di én-tem de tem-



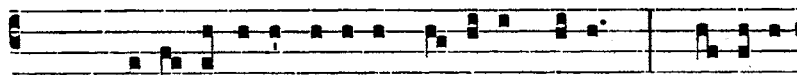
plo, a lá- te-re dex- tro, alle- lú- ia : et



omnes, ad quos pervé-nit a- qua i-sta, sal- vi



fa- cti sunt, et di- cent, alle-lú- ia, al- le- lú- ia.



*Ps. 117. Confi- témi-ni Dómi-no quó-ni- am bonus : * quó-ni- am*



in saécu-lum mi-se-ri-cór- di- a e-jus. Gló-ri- a Patri, et

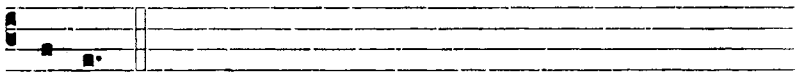
Ad Aspersionem Aquae benedictae. 3*



Fí-li o, et Spi-rí-tu-i Sancto. * Sic-ut e-rat in princí-



pi o, et nunc, et semper, et in saécu-la saecu-ló-rum.



Amen. *Repetitur Ant. Vidi aquam.*

∇. Osténde nobis, Dómine, misericórdiam tuam. (*Tempore Paschali, additur : Allelúia.*)

℞. Et salutáre tuum da nobis. (*Temp. Pasch. Allelúia.*)

∇. Dómine exáudi oratiónem meam.

℞. Et clamór meus ad te véniat.

∇. Dóminus vobíscum.

℞. Et cum spírítu tuo.

Orémus.

Oratio.

EXáudi nos, Dómine sancte, Pater omnipotens, aetérne Deus : et mittere dignéris sanctum Angelum tuum de caelis; qui custódiat, fóveat, prótegat, vísitet, atque deféndat omnes habitán-tes in hoc habitáculo. Per Christum Dóminum nostrum. ℞. Amen.

ALII CANTUS *ad libitum.*

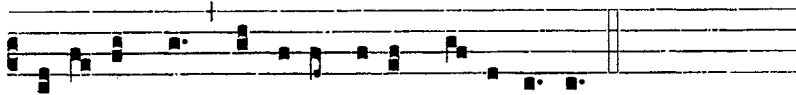
I.

Ant.

7.

A

-spérges me, * Dó-mi-ne, hyssó-po, et mundá-bor :



la vá-bis me, et super nivem de- albá-bor.

Ps. Miserére, ut supra.

I. — Tempore Paschali.

II.

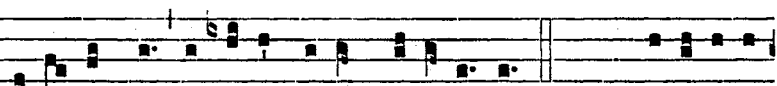
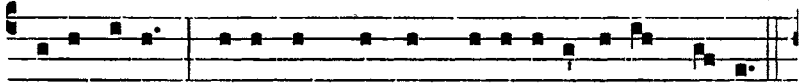
Ant.

4.

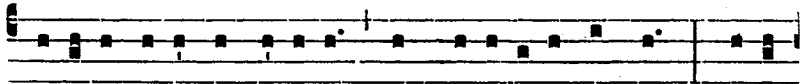
XII. s.

A

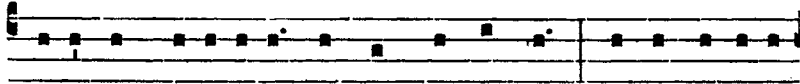
-spérges me, * Dómi-ne, hyssó-po, et mundá-bor :

la-vá-bis me, et super ni-vem de-albá-bor. *Ps. 50.* Mi-se-ré-re

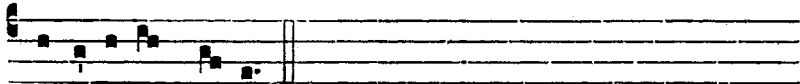
me-i De-us, * secúndum magnam mi-se-ri-córdi-am tu-am.



Gló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. * Sic-ut



e-rat in princí-pi-o, et nunc, et semper, et in saécu-la



saecu-ló-rum. Amen.

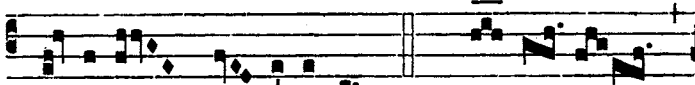
I. — Tempore Paschali.

(Lux et origo)

8.

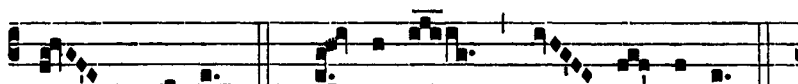
KY-ri-e * e-lé-i-son. *ijj.* Chri-ste

X. s.

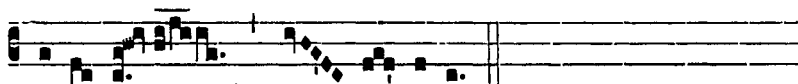


I. — Tempore Paschali.

5*



e- lé- i-son. *ij.* Ký- ri- e e- lé- i-son. *ij.*

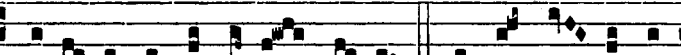


Ký-ri- e * e- lé- i-son.

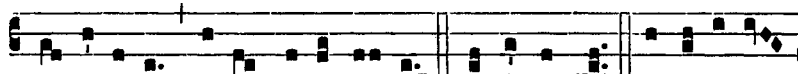
X. s.

4.

G



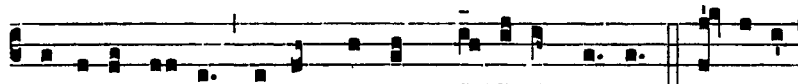
Ló-ri- a in excél-sis De- o. Et in ter- ra pax



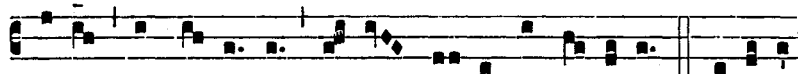
ho-mí-ni-bus bonae vo-luntá- tis. Laudámus te. Be-ne-dí-ci-



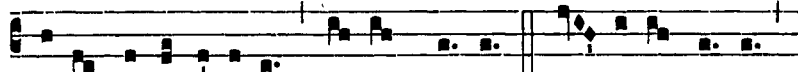
mus te. Ado-rámus te. Glo-ri- fi-cá-mus te. Grá-ti- as



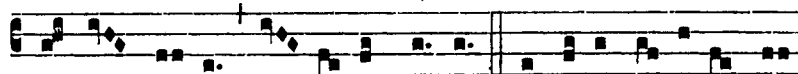
á-gimus ti- bi propter magnam gló- ri- am tu- am. Dó-mi-ne



De- us, Rex cae-lé-stis, De- us Pa- ter omní-pot-ens. Dómi-ne



Fi- li u-ni-gé-ni-te Je- su Chri-ste. Dó- mi-ne De- us,



Agnus De- i, Fí- li- us Pa-tris. Qui tol-lis peccá-ta mun-

6*

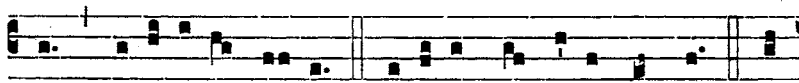
I. — Tempore Paschali.



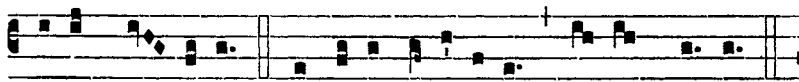
di, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mundi, súsci-pe



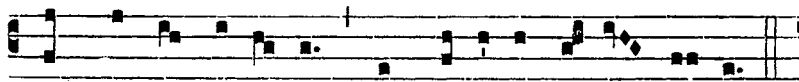
de-pre-ca-ti- ó-nem nostram. Qui se-des ad déx- te-ram Pa-



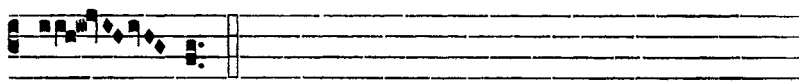
tris, mi-se-ré-re no-bis. Quóni-am tu so-lus sanctus Tu



so-lus Dó- mi-nus. Tu so-lus Altíssimus, Je- su Chri-ste.



Cum Sancto Spí- ri- tu, in gló- ri- a De- i Pa- tris.



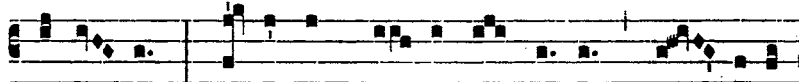
A- men.

X. s.

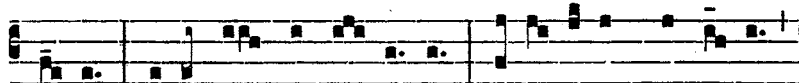
4.

S

Anctus, * Sanctus, Sanctus Dómi-nus De- us



Sá-ba- oth. Ple- ni sunt cae- li et ter- ra gló- ri- a



tu- a. Ho- sánna in ex- cé- l- sis. Be- ne- díctus qui ve- nit

I. — Tempore Paschali.

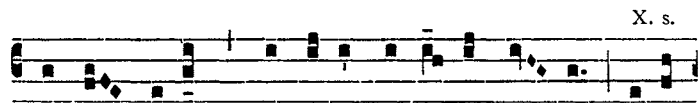
7*



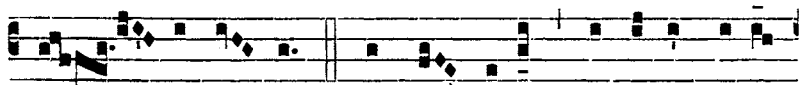
in nó-mi-ne Dó-mi-ni. Ho-sánna in excél-sis.

4.

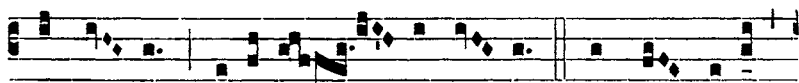
A



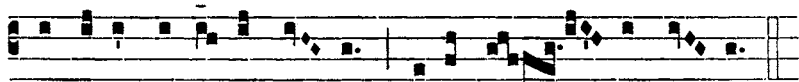
-gnus De-i, * qui tol-lis peccá-ta mun-di : mi-se-



ré-re no-bis. Agnus De-i, * qui tol-lis peccá-



ta mun-di : mi-se-ré-re no-bis. Agnus De-i, *



qui tol-lis peccá-ta mun-di : dona no-bis pa-cem.

A Missa Vigiliae paschalis usque ad Sabbatum in Albis inclusive.

8.

I

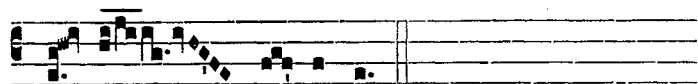


- te, missa est, alle-lú-ia, alle-lú-ia.
De-o grá-ti-as, alle-lú-ia, alle-lú-ia.

Ab Octava Paschae ad Sabbatum IV. Temporum Pentecostes inclusive.

7.

I



- te, mis-sa est.
De-o grá-ti-as.

II. — In festis I. classis. I.

(Kyrie fons bonitatis)

3. **K** Y-ri e * e-lé- i-son. *ij.* X. s.

Christe e-lé- i-son. *ij.*

Ký- ri- e e-lé- i-son. *ij.* Ký- ri- e * ** e-lé- i-son.

I. **G** Ló-ri- a in excélsis De- o. Et in terra pax ho- XIII. s.

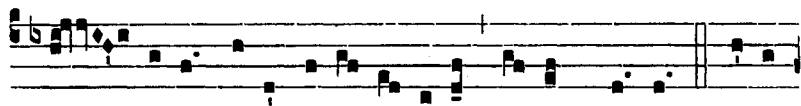
mí- ni- bus bonae vo- luntá- tis. Laudámus te. Be- ne- dí- cimus te. Ado- rámus te. Glo- ri- fi- cá- mus te. Grá- ti- as á- gimus ti- bi propter ma- gnam gló- ri- am tu- am.

II. — In festis I. classis. I.

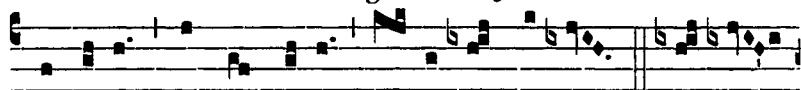
9*



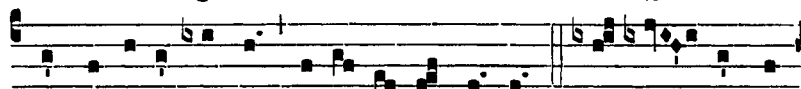
Dómi-ne De-us, Rex cae-léstis, De-us Pa-ter omní-pot-ens.



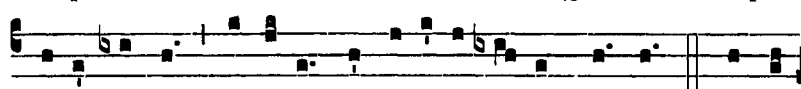
Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste. Dómi-



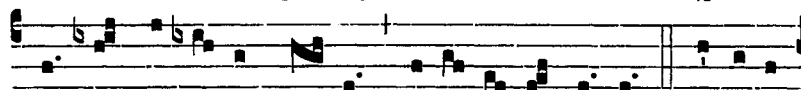
ne De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-



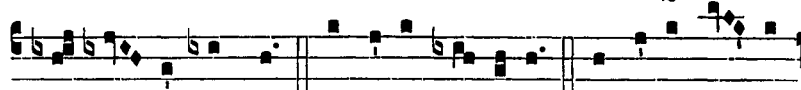
lis peccá-ta mundi, mi-se-ré-re no-bis. Qui tol- lis pec-



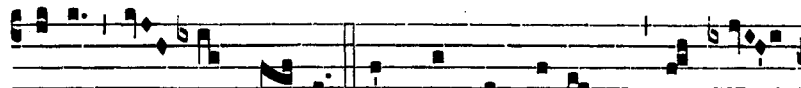
cá-ta mundi, sú-sci-pe de-pre-ca-ti- ó-nem nostram. Qui se-



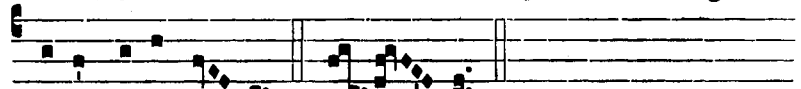
des ad d éx-te-ram Pa-tris, mi-se-ré-re no-bis. Quó-ni-am



tu so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Al-tís-



simus, Je-su Chri-ste. Cum Sancto Spí-ri-tu in gló-



ri-a De-i Pa-tris. A-men.

XII-XIII. s.

I.
S An- ctus, * San- ctus, San- ctus
 Dómi-nus De- us Sába- oth. Ple-ni sunt caeli et ter- ra
 gló- ri- a tu- a. Ho- sánna in ex- cél- sis. Be- ne-
 dictus qui ve- nit in nó- mi- ne Dómi- ni. Ho- sánna
 in ex- cél- sis.

X. s.

I.
A -gnus De- i, * qui tol- lis pec- cá- ta
 mun- di : mi- se- ré- re no- bis. Agnus De- i, * qui
 tol- lis pec- cá- ta mun- di : mi- se- ré- re no- bis.

III. — In festis I. classis. 2.

II*

Agnus De- i, * qui tol- lis pec- cá- ta

mun- di : do- na no- bis pa- cem.

3. **I**

- te, mis- sa est.
De- o grá- ti- as.

Vel secundum communiorem usum.

5. **I**

- te, mis- sa est.
Ky. De- o grá- ti- as.

III. — In festis I. classis. 2.

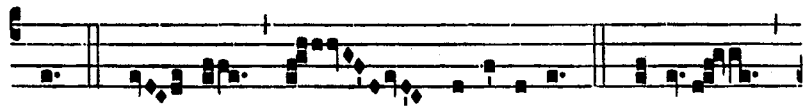
(Kyrie Deus sempiternae)

XI. s.

4. **K**

Y- ri- e * e- lé- i- son. Ký- ri- e
e- lé- i- son. Ký- ri- e e- lé- i-

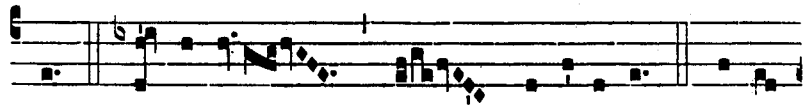
III. — In festis I. classis. 2.



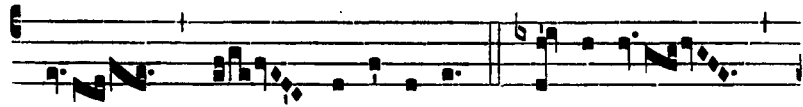
son. Chri- ste e-lé- i-son. Chri- ste



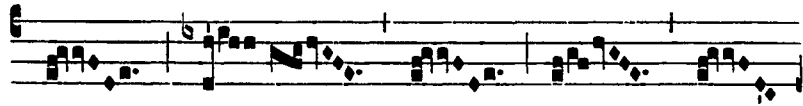
e-lé- i-son. Chri- ste e-lé- i-



son. Ký- ri- e e-lé- i-son. Ký- ri-

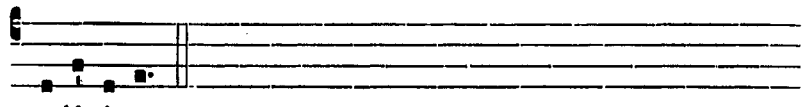


e e-lé- i-son. Ký- ri- e



*

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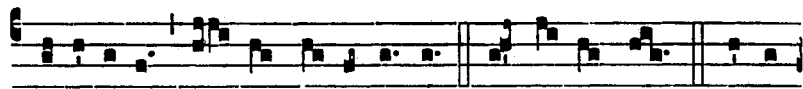
e-lé- i-son.

XI. s.

8.

G

Ló-ri- a in excél- sis De- o. Et in terra pax



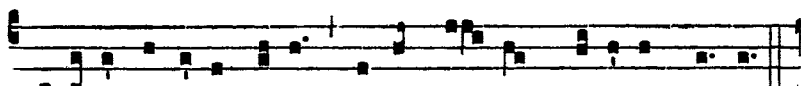
homí-ni-bus bo- nae vo-luntá- tis. Lau- dá-mus te. Be-ne-



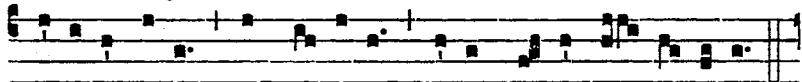
dí- ci- mus te. Ado-rá-mus te. Glo-ri- fi- cá-mus te.

III. — In festis I. classis. 2.

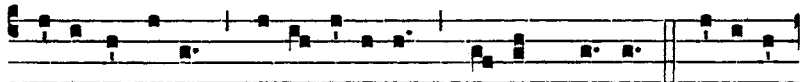
13*



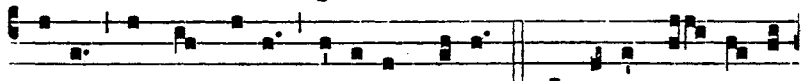
Grá-ti-as á-gimus ti-bi propter ma-gnam gló-ri-am tu-am.



Dómi-ne De-us, Rex cae-léstis, De-us Pa-ter o-mní-pot-ens.



Dómi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste. Dómi-ne



De-us, Agnus De-i, Fí-li-us Patris. Qui tol-lis pec-cá-ta



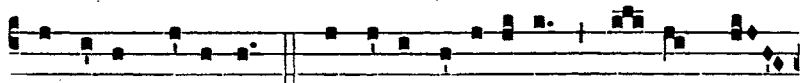
mundi, mi-se-ré-re no-bis. Qui tol-lis pec-cá-ta mundi,



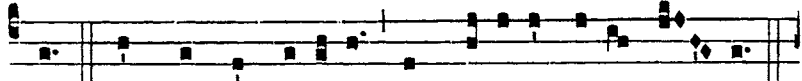
súscipe depre-ca-ti ó-nem nostram. Qui se-des ad dέxte-ram



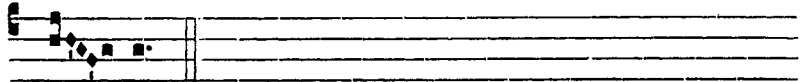
Pa-tris, mi-se-ré-re no-bis. Quó-ni-am tu so-lus sanctus:



Tu so-lus Dómi-nus. Tu so-lus Altí-s-si-mus, Je-su Chri-



ste. Cum Sancto Spí-ri-tu ía gló-ri-a De-i Pa-tris.



A- men.

(XI) XII. s.

4. **S** An-ctus, * Sanctus, San-ctus Dó-mi-nus
 De-us Sá-ba-oth. Ple-ni sunt cae-li et terra gló-ri-a
 tu-a. Ho-sánna in excél-sis. Be-ne-dí-ctus qui ve-nit
 in nó-mi-ne Dó-mi-ni. Ho-sánna in excél-sis.

XI-XII. s.

4. **A** -gnus De-i, * qui tol-lis peccá-ta
 mun-di: mi-se-ré-re no-bis. Agnus De-i, * qui
 tol-lis peccá-ta mun-di: mi-se-ré-re no-
 bis. A-gnus De-i, * qui tol-lis peccá-ta
 mun-di: do-na no-bis pa-cem.

Ite, missa est, ut in fine Missae praecedentis, secundum communiorem usum.

IV. — In festis II. classis. I.

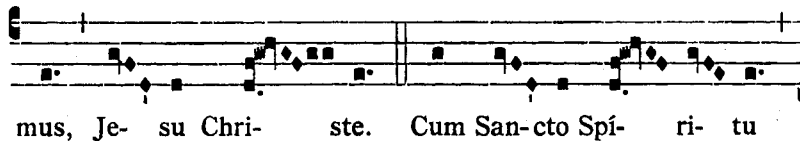
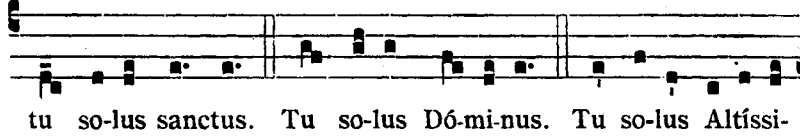
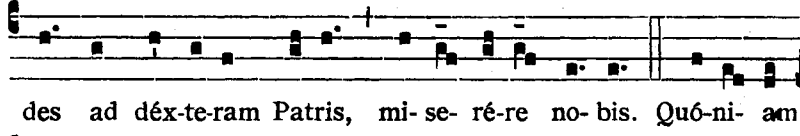
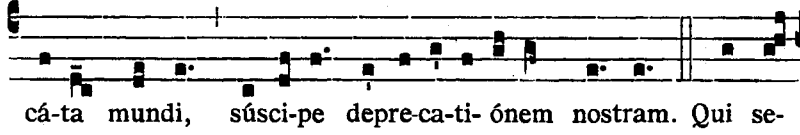
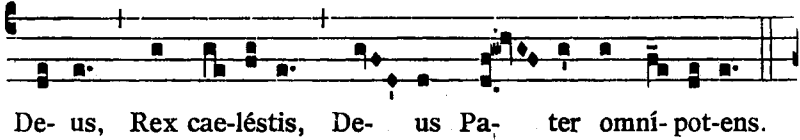
(Cunctipotens Genitor Deus)

I. **K** Y-ri- e * e- lé- i-son. *ij.* Chri-
 ste e- lé- i-son. *ij.* Ký-ri- e
 e- lé- i-son. *ij.* Ký-ri- e * **
 e- lé- i-son.

X. s.

4. **G** Ló-ri- a in excélsis De- o. Et in terra pax ho-
 mí-ni- bus bonae vo-luntá- tis. Laudá-mus te. Be-ne-dí- cimus
 te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá-ti- as
 á-gimus ti- bi propter magnam gló- ri- am tu- am. Dómi- ne

X. s.



IV. — In festis II. classis. I.

17*

8. **S**  XI s.
 An- ctus, * Sanctus, San- ctus Dómi-nus De- us

 Sá- ba- oth. Ple- ni sunt cae- li et terra gló- ri- a tu- a.

 Ho- sánna in ex- cé- lis. Be- ne- díctus qui ve- nit

 in nómi- ne Dó- mi- ni. Ho- sánna in ex-

 cé- lis.

6. **A**  (XII) XIII. s.
 -gnus De- i, * qui tol- lis peccá- ta mun- di : mi- se-

 ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta mun-

 di : mi- se- ré- re no- bis. Agnus De- i, * qui tol- lis

 peccá- ta mun- di : dona no- bis pa- cem.

V. — In festis II. classis. 2.

I. **I** - te, missa est.

Ry. De- o grá-ti- as.

V. — In festis II. classis. 2.

(Kyrie magnae Deus potentiae)

8. **K** Y-ri- e * e- lé- i-son. *ijj.* XIII. s.

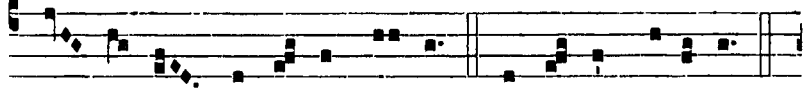
Chri- ste e- lé- i-son. *ijj.* Ký-ri- e *

e- lé- i-son. *ijj.*

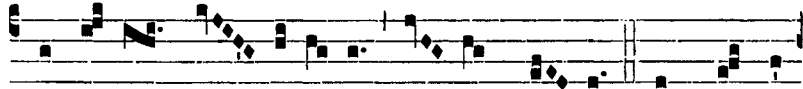
8. **G** Ló-ri- a in excél-sis De- o. Et in terra pax XII. s.

ho- mí- ni- bus bonae vo-lun- tá- tis. Laudámus te.

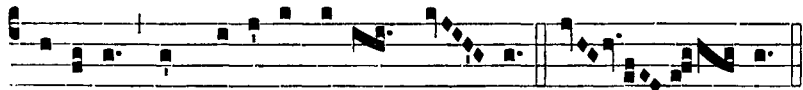
Be-ne-dí-cimus te. Ado-rá-mus te. Glo-ri-fi-cá-mus
 te. Grá-ti-as á-gimus ti-bi propter magnam
 gló-ri-am tu-am. Dó-mi-ne De-us, Rex cae-lé-
 stis, De-us Pa-ter o-mní-pot-ens. Dó-mi-ne Fi-li
 u-ni-gé-ni-te Je-su Chri-ste. Dó-mi-ne De-us, A-
 gnus De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-ta mun-
 di, mi-se-ré-re no-bis. Qui tol-lis peccá-ta
 mundí, sú-sci-pe de-pre-ca-ti-ó-nem nostram. Qui se-
 des ad déx-te-ram Pa-tris, mi-se-ré-re no-bis.



Quó- ni- am tu so- lus sanctus. Tu so- lus Dómi-nus.



Tu so- lus Al- tíssi-mus, Je- su Chri- ste. Cum Sancto



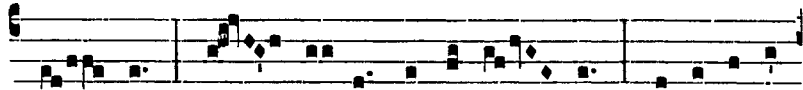
Spi-ri-tu, in gló-ri-a De- i Pa- tris. A- men. XII. s.



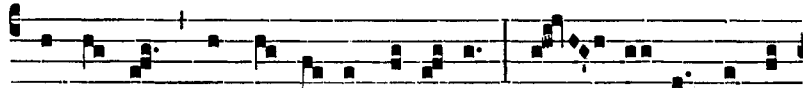
S 4. An- ctus, * San- ctus, San- ctus Dómi-nus De- us



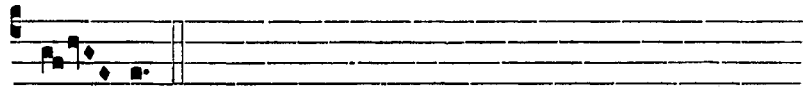
Sá- ba- oth. Ple- ni sunt cae- li et ter- ra gló- ri- a



tu- a. Ho- sánna in excél- sis. Be- ne- díctus

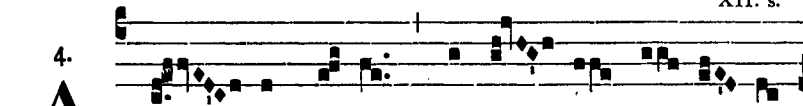


qui ve- nit in nó- mi- ne Dómi- ni. Ho- sánna in ex-



cél- sis.

XII. s.



A 4. - gnus De- i, * qui tol- lis pec- cá- ta

VI. — In festis II. classis. 3.

21*

mun-di: mi-se-ré- re no- bis. A- gnus De- i, *

qui tol- lis pec- cá- ta mun- di: mi-se-ré- re no-

bis. A- gnus De- i, * qui tol- lis pec- cá- ta

mun- di: dona no- bis pa- cem.

8.

I

- te,
De- o

missa est.
grá-ti- as.

VI. — In festis II. classis. 3.

(Kyrie Rex Genitor)

X. s.

7.

K

Y-ri- e

* e-

lé- i- son. Ký-ri- e

e- lé- i- son. Ký-ri- e e- lé- i- son.

Chri- ste e- lé- i-son. Chri- ste e- lé- i-
 son. Chri- ste e- lé- i-son. Ký-ri- e e-
 lé- i-son. Ký- ri- e e- lé- i-son. Ký-ri-
 e * **

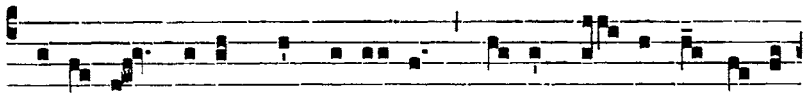
e- lé- i-son. X. s.

8.

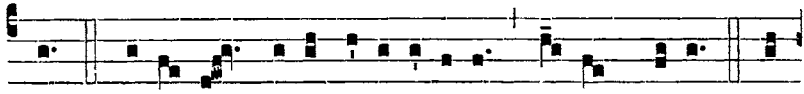
G Ló-ri- a in excél-sis De- o. Et in ter- ra pax
 homí- ni- bus bonae vo- luntá- tis. Laudá- mus te. Bene- dí-
 cimus te. Ado- rá- mus te. Glo- ri- fi- cá- mus te.
 Grá- ti- as á- gi- mus ti- bi propter ma- gnam gló- ri- am tu- am.

VI. — In festis II. classis. 3.

23*



Dómi-ne De-us, Rex caelé-stis, De-us Pa-ter omní-pot-



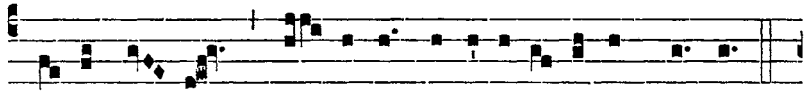
ens. Dómi-ne Fi-li u-nigé-ni-te Je-su Christe. Dó-



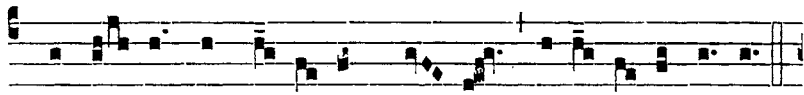
mi-ne De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis



pec-cá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis pec-



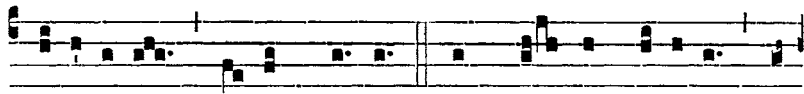
cá-ta mun-di, sú-s-ci-pe depre-ca-ti-ó-nem nostram.



Qui se-des ad déxte-ram Pa-tris, mi-se-ré-re no-bis.



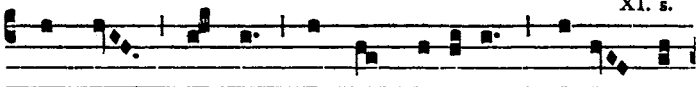
Quóni-am tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus




Altíssimus, Je-su Chri-ste. Cum San-cto Spí-ri-tu, in



gló-ri-a De-i Pa-tris. A- men.

3.  XI. s.

S Anctus, * Sanctus, Sanctus Dóminus De-us Sá-
 ba-oth. Ple-ni sunt cae-li et ter-ra gló-ri-a tu-a.
 Ho-sánna in ex-cél-sis. Be-ne-díctus qui ve-nit
 in nó-mi-ne Dómi-ni. Ho-sánna in ex-
 cél-sis.

8.  XI. s.

A - gnus De-i, * qui tol-lis pec-cá-ta mun-
 di : mi-se-ré-re no-bis. A- gnus De-i, * qui tol-
 lis pec-cá-ta mun-di : mi-se-ré-re no-bis. A- gnus

VII. — In festis II. classis. 4.

25*

De- i, * qui tol- lis pec- cá- ta mun- di : dona no-

bis pa- cem.

8.

I

- te, missa est.
De- o grá- ti- as.

VII. — In festis II. classis. 4.

(Kyrie Rex splendens)

8. **K** Y- ri- e * e- lé- i-son. *ij.* Chri-

ste e- lé- i-son. *ij.* Ký-

ri- e * e- lé- i-son. *ij.*

XII. s.

6.

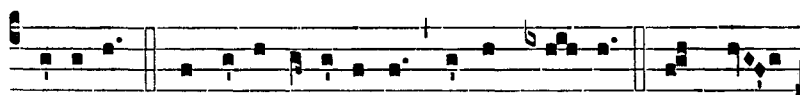
G

Ló- ri- a in excélsis De- o. Et in ter- ra pax ho-

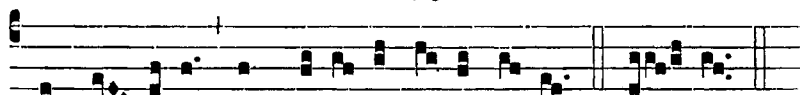
VII. -- In festis II. classis. 4.



mí-ni-bus bonae vo-luntá-tis. Laudámus te. Be-ne-dí-cimus
 te. Ado-rámus te. Glo-ri-fi-cámus te. Grá-ti-as á-gi-
 mus ti-bi propter magnam gló-ri-am tu-am. Dómi-ne De-us,
 Rex cae-lé-stis, De-us Pa-ter omní-pot-ens. Dómi-ne Fi-li
 u-ni-gé-ni-te Je-su Chri-ste. Dómi-ne De-us, Agnus
 De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-ta mun-di, mi-
 se-ré-re no-bis. Qui tollis peccá-ta mun-di, sú-sci-pe de-
 pre-ca-ti-ó-nem nostram. Qui se-des ad dé-xte-ram Pa-tris,
 mi-se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus



Dóminus. Tu so-lus Altíssimus, Je-su Chri- ste. Cum San-

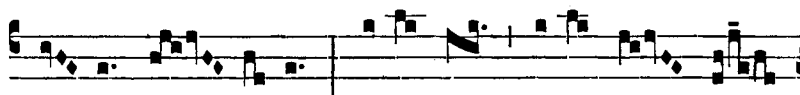


cto Spí- ri-tu, in gló-ri- a De- i Pa-tris. A- men.

8.

S

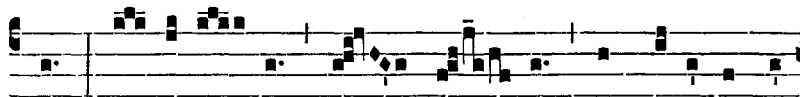
An-ctus, *San- ctus, San- ctus Dómi-nus



De- us Sá- ba- oth. Ple-ni sunt caeli et ter-



ra gló-ri- a tu- a. Ho- sánna in ex-cél-



sis. Be- ne-dí- ctus qui ve- nit in nómi-ne Dó-

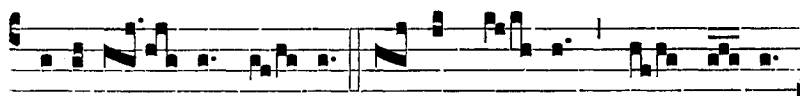


mi-ni. Ho- sánna in ex-cél- sis.

8.

A

-gnus De- i, *qui tol- lis peccá-ta mundi :

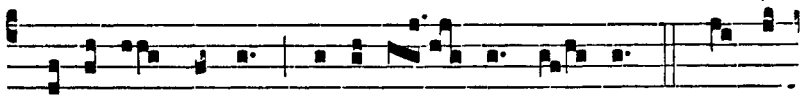


mi-se-ré- re no- bis. Agnus De- i, *qui tol- lis

XV. s.

28*

VIII. — In festis II. classis. 5.



peccá-ta mundi : mi-se-ré- re no- bis. Agnus



De- i, *qui tol-lis peccá- ta mun-di : dona no- bis

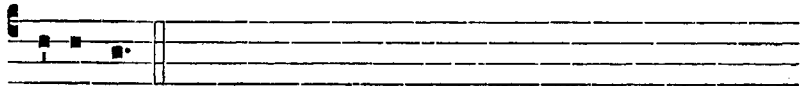


pa- cem.

8.

I

- te,
De- o



missa est.
grá-ti- as.

VIII. — In festis II. classis. 5.

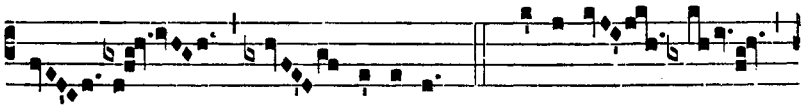
(de Angelis)

XV-XVI. s.

5.

K

Y-ri- e * e- lé- i-son. *ij.* Chri-



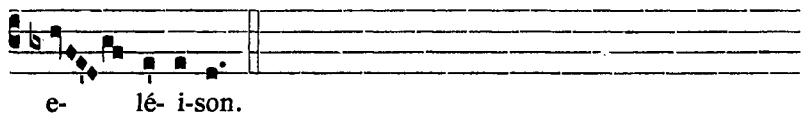
ste e- lé- i-son. *ij.* Ký-ri- e

VIII. — In festis II. classis. 5.

29*



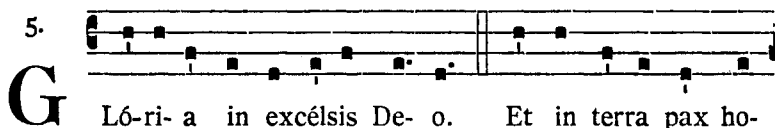
e- lé- i-son. ij. Ký-ri-e **



e- lé- i-son.

XVI. s.

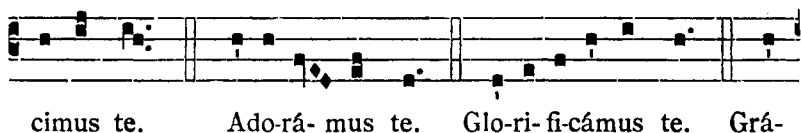
5.



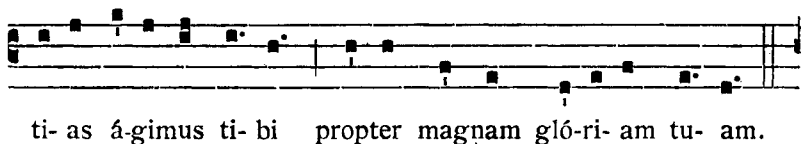
G Ló-ri-a in excélsis De-o. Et in terra pax ho-



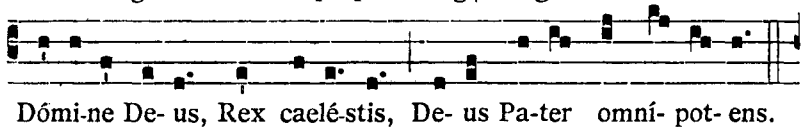
mí-ni-bus bonae vo-luntá-tis. Laudá-mus te. Be-ne-dí-



ci-mus te. Ado-rá-mus te. Glo-ri-fi-cámus te. Grá-



ti-as á-gimus ti-bi propter magnam gló-ri-am tu-am.



Dómi-ne De-us, Rex caelé-stis, De-us Pa-ter omní-pot-ens.



Dómi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste. Dómi-ne

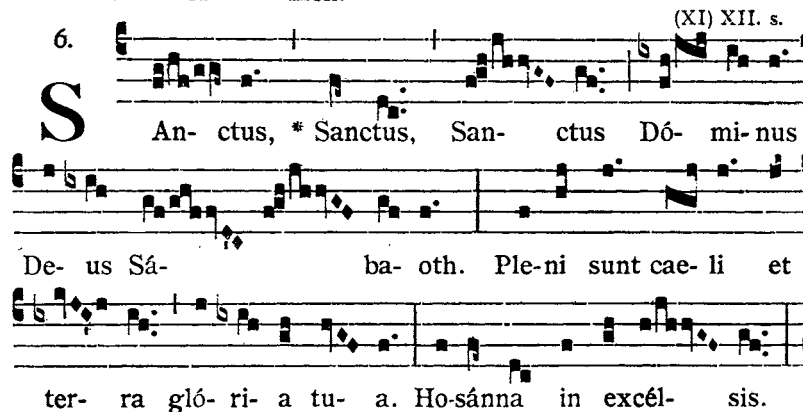


De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-



ta mun-di, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mun-
 di, súsci-pe depre-ca-ti-ó-nem no-stram. Qui se-des ad
 déxte-ram Pa-tris, mi-se-ré-re no-bis. Quó-ni-am tu so-lus
 sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tí-s-si-mus,
 Je-su Chri-ste. Cum Sancto Spí-ri-tu, in gló-ri-a De-i
 Pa-tris. A-men.

6.



(XI) XII. s.
S An-ctus, * Sanctus, San-ctus Dó-mi-nus
 De-us Sá-ba-oth. Ple-ni sunt cae-li et
 ter-ra gló-ri-a tu-a. Ho-sánna in excé-l-sis.

VIII. — In festis II. classis. 5.

31*



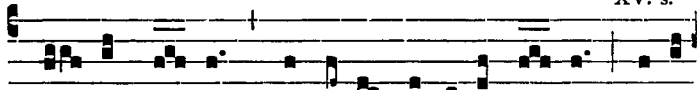
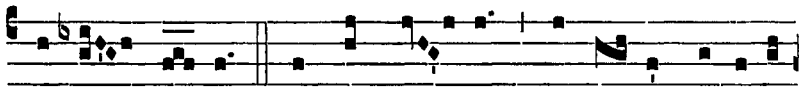
Bene-dí- ctus qui ve- nit in nómi-ne Dó- mi-ni. Ho-



sán- na in excél- sis.

XV. s.

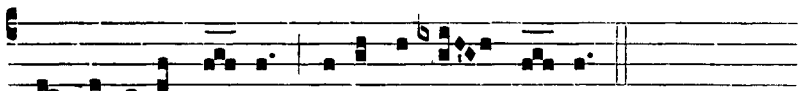
6.

**A** - gnus De- i, * qui tol-lis peccá-ta mun-di : mi-se-

ré-re no- bis. Agnus De- i, * qui tol- lis peccá-ta

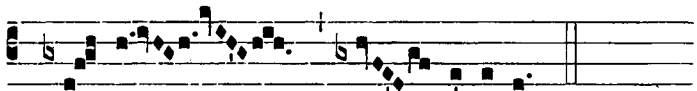


mun-di : mi-se-ré-re no- bis. A-gnus De- i, * qui tol-



lis peccá-ta mun-di : dona no- bis pa- cem.

5.

**I** - te, missa est.

Ry. De- o grá-ti- as.

IX. — In festis B. Mariae Virginis. I.

(Cum júbilo)

XII. s.

I.

K Y-ri-e* e-lé-i-son. Ký-ri-e e-lé-i-

son. Ký-ri-e e-lé-i-son. Chri-ste e-lé-i-

son. Chri-ste e-lé-i-son. Chri-ste e-lé-i-

son. Ký-ri-e e-lé-i-son. Ký-ri-e

e-lé-i-son. Ký-ri-e * **

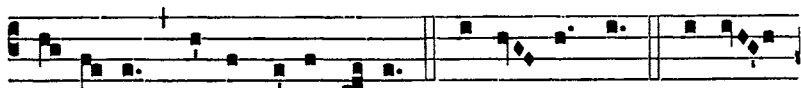
e-lé-i-son.

XI. s.

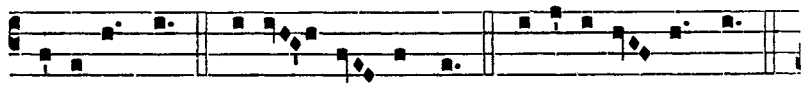
7.

G Ló-ri-a in excélsis De-o. Et in ter-ra pax ho-

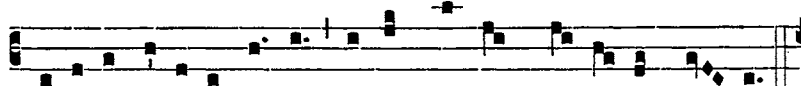
IX. — In festis B. Mariae Virginis. I. 33*



mí-ni-bus bonae vo-luntá-tis. Laudá-mus te. Be-ne-



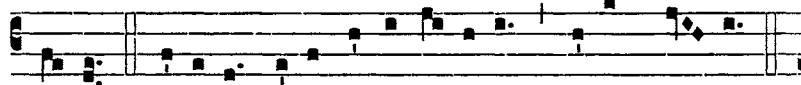
dí-cimus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te.



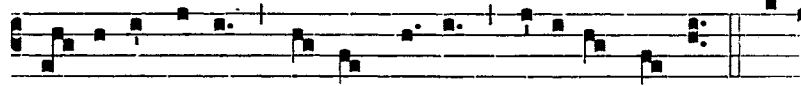
Grá-ti-as á-gimus ti-bi propter magnam gló-ri-am tu-am.



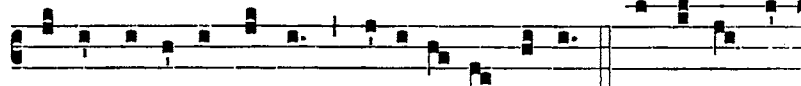
Dó-mi-ne De-us, Rex cae-léstis, De-us Pa-ter omní-



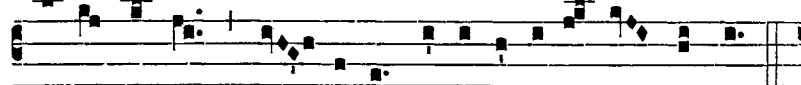
pot-ens. Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste.



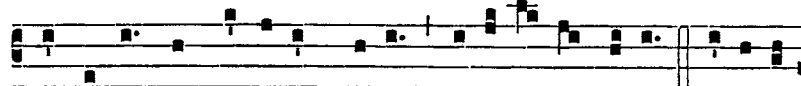
Dó-mi-ne De-us, Agnus De-i, Fí-li-us Pa-tris. Qui



tol-lis peccá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis pec-

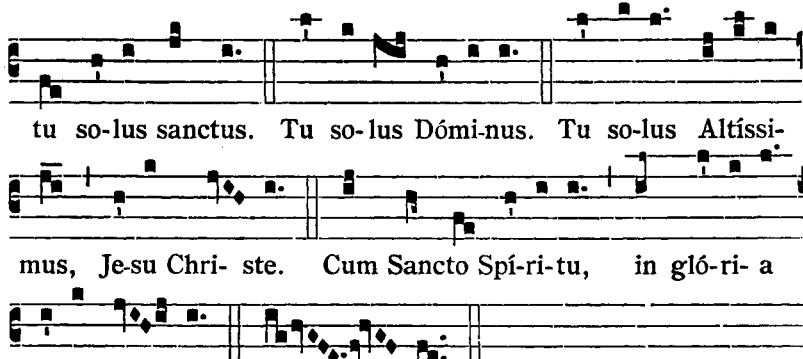


cá-ta mundi, sús-ci-pe depre-ca-ti-ó-nem nostram.



Qui se-des ad délixte-ram Patris, mi-se-ré-re no-bis. Quóni-am

34* IX. — In festis B. Mariae Virginis. I.

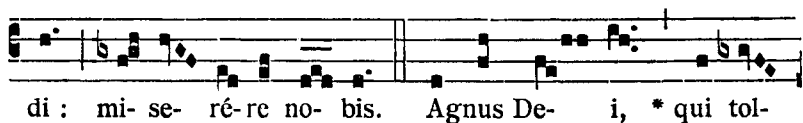


tu so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Altíssi-
 mus, Je-su Chri- ste. Cum Sancto Spí-ri-tu, in gló-ri-a
 De-i Pa- tris. A- men.

5. **S** An- ctus, * San-ctus, San- ctus Dómi-nus
 De- us Sá- ba- oth. Ple-ni sunt cae-li et ter- ra gló-
 ri- a tu- a. Ho-sán-na in excél- sis. Be- ne-díctus
 qui ve- nit in nó- mi- ne Dó- mi- ni. Ho-
 sánna in ex- cé- sis.

5. **A** -gnus De- i, * qui tol- lis peccá-ta mun-
 (X) XIII. s.

X. — In festis B. Mariae Virginis. 2. 35*



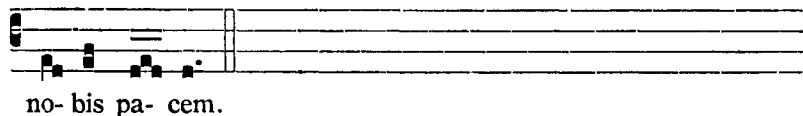
di : mi- se- ré-re no- bis. Agnus De- i, * qui tol-



lis peccá- ta mundi : mi- se- ré-re no- bis. Agnus



De- i, * qui tol- lis peccá- ta mun- di : do- na

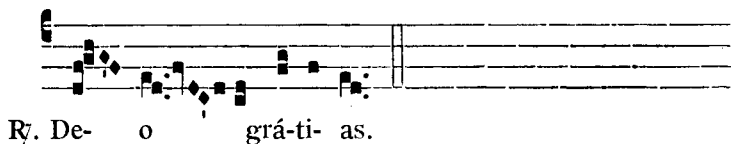


no- bis pa- cem.

I.



I - te, missa est.




R. De- o grá- ti- as.

X. — In festis B. Mariae Virginis. 2.

(Alme Pater)

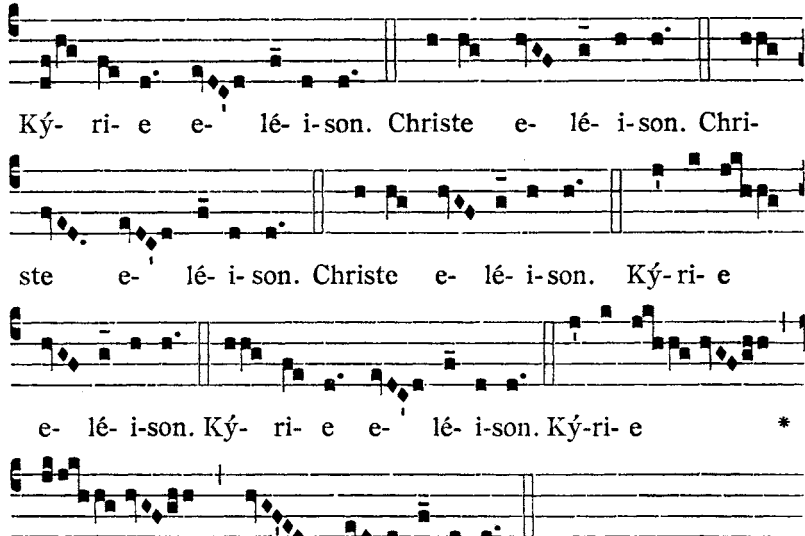
I.



K Y- ri- e * e- lé- i-son. Ký-ri- e e- lé- i-son.

XI. s.

36* X. — In festis B. Mariae Virginis. 2.



Ký- ri- e e- lé- i-son. Christe e- lé- i-son. Chri-
 ste e- lé- i-son. Christe e- lé- i-son. Ký-ri- e
 e- lé- i-son. Ký- ri- e e- lé- i-son. Ký-ri- e *

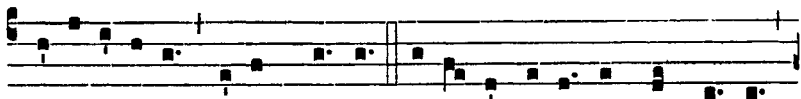
** e- lé- i-son.

XV. s.

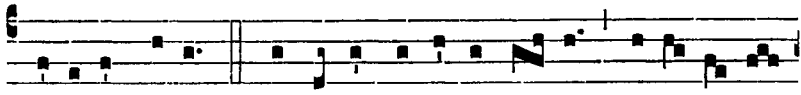
8.

G Ló-ri- a in excélsis De- o. Et in terra pax ho-
 mí-ni-bus bonae vo-luntá- tis. Laudá-mus te. Be-ne-dí-cimus
 te. Ado-rá-mus te. Glo-ri- fi-cá-mus te. Grá-ti- as á-gimus
 tí- bí propter magnam gló-ri- am tu- am. Dó-mi- ne De- us,
 Rex caeléstis, De- us Pa-ter omní- pot-ens. Dó-mi- ne Fí- li

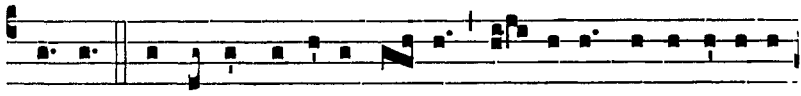
X. — In festis B. Mariae Virginis. 2. 37*



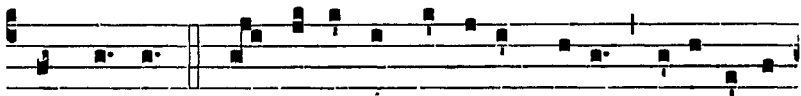
u-ni-gé-ni-te Je-su Chri-ste. Dómi-ne De-us, Agnus De- i,



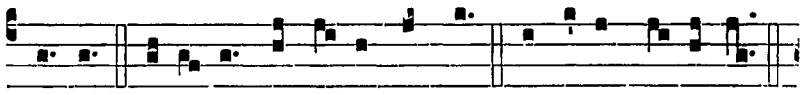
Fí-li-us Patris. Qui tol-lis peccá-ta mun-di, mi-se-ré-re



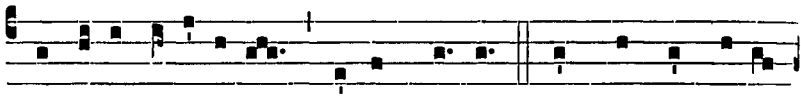
no-bis. Qui tol-lis peccá-ta mun-di, sú-s-ci-pe depre-ca-ti ó-



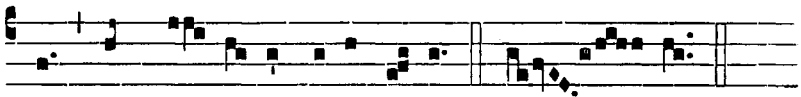
nem nostram. Qui se-des ad dέxte-ram Patris, mi-se-ré-re



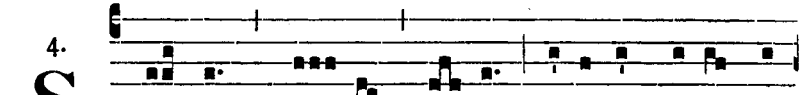
no-bis. Quóni-am tu so-lus sanctus. Tu so-lus Dó-mi-nus.



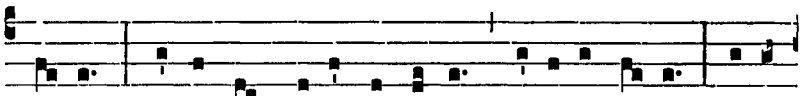
Tu so-lus Altíssimus, Je-su Chri-ste. Cum Sancto Spí-ri-



tu, in gló-ri-a De-i Pa-tris. A-men.

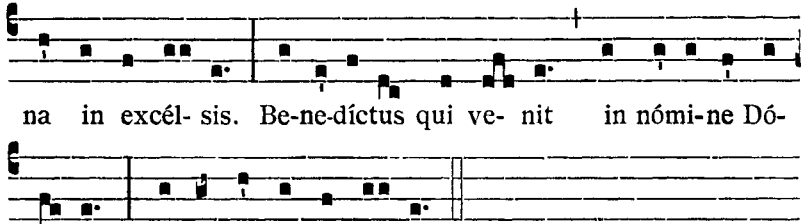


S Anctus, * San-ctus, Sanctus Dómi-nus De-us Sá-

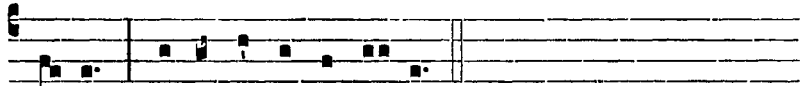


ba-oth. Ple-ni sunt caeli et terra gló-ri-a tu-a. Ho-sán-

XI. — In Dominicis infra annum.



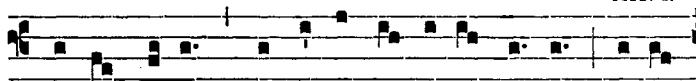
na in excél- sis. Be-ne-díctus qui ve- nit in nó-mi-ne Dó-



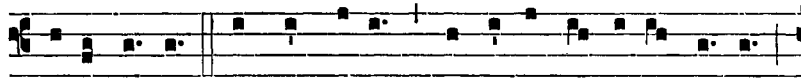
mi- ni. Ho-sánna in excél- sis.

XII. s.

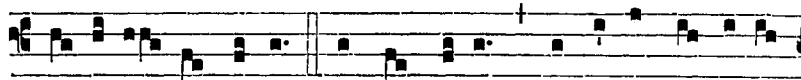
4.

A

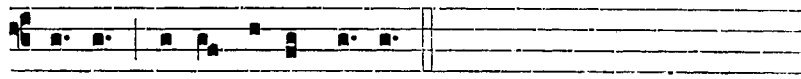
-gnus De- i, * qui tol- lis pec- cá- ta mundi : mi- se-



ré- re no- bis. Agnus De- i, * qui tol- lis pec- cá- ta mundi :



mi- se- ré- re no- bis. Agnus De- i, * qui tol- lis pec- cá- ta



mundi : do- na no- bis pa- cem.

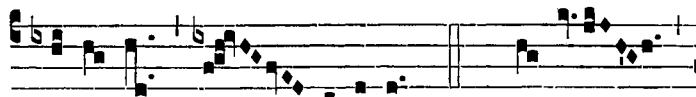
Ite missa est, *ut in Missa praecedenti.*

XI. — In Dominicis infra annum.

(Orbis factor)

(X) XIV-XVI. s.

I.

K

Y-ri- e * e- lé- i-son. *ijj.* Chri- ste

XI. — In Dominicis infra annum.

39*



e- lé- i-son. *ij.* Ký-ri- e e- lé- i-son. *ij.*

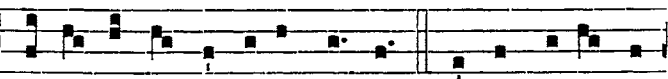


Ký- ri- e * e- lé- i-son.

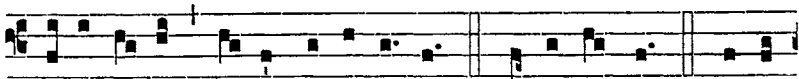
X. s.

2.

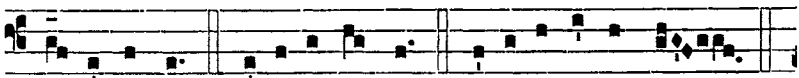
G



Ló-ri- a in excélsis De- o. Et in terra pax



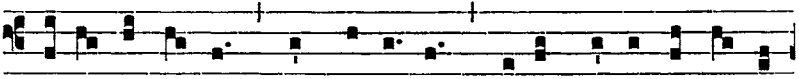
homí-ni-bus bonae vo-luntá-tis. Laudámus te. Be-ne-



dí- cimus te. Ado-rámus te. Glo-ri- fi- cámus te.



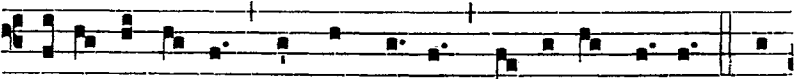
Grá-ti- as ágimus ti-bi propter magnam gló-ri- am tu- am.



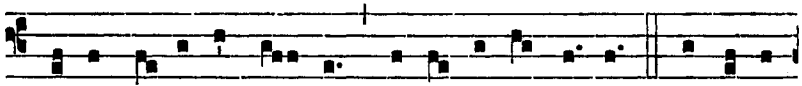
Dómi- ne De- us, Rex cae- lé- stis, De- us Pa- ter omní- pot-



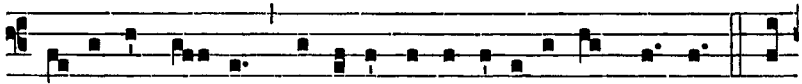
ens. Dómi- ne Fi- li u- ni- gé- ni- te Je- su Chri- ste.



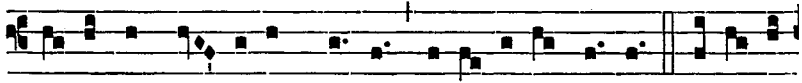
Dómi- ne De- us, Agnus De- i, Fí- li- us Pa- tris. Qui



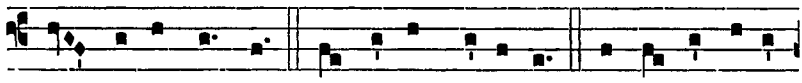
tol-lis peccá-ta mun-di, mi-se-ré-re no-bis. Qui tol-lis



peccá-ta mun-di, súsci-pe depre-ca-ti-ó-nem nostram. Qui



se-des ad déx-te-ram Pa-tris, mi-se-ré-re no-bis. Quóni-am



tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Altís-



simus, Je-su Chri-ste. Cum Sancto Spí-ri-tu, in gló-



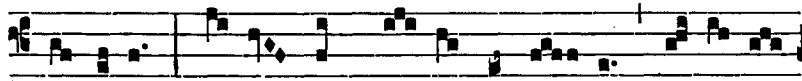
ri-a De-i Pa-tris. A-men.

XI. s.

2.

S

Anctus, * San-ctus, Sanctus Dó-mi-nus De-us

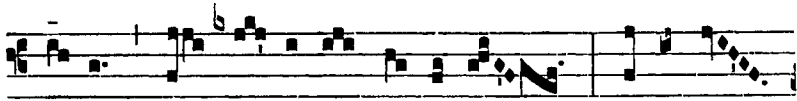


Sá-ba-oth. Ple-ni sunt cae-li et ter-ra gló-ri-a

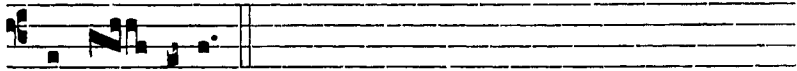


tu-a Ho-sánna in ex-cél-sis. Be-ne-díctus qui

XI. — In Dominicis infra annum. 41*



ve-nit in nó-mi-ne Dó-mi-ni. Ho-sánna



in ex-cél-sis.

XIV. s.

I.

A



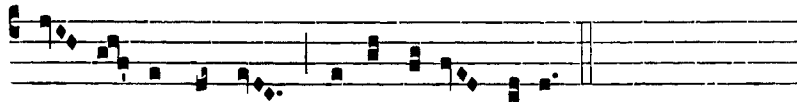
- gnus De-i, *qui tol-lis pec-cá-ta mundi: mi-



se-ré-re no-bis. Agnus De-i, * qui tol-lis peccá-ta



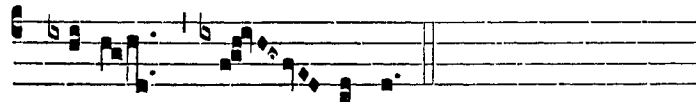
mun-di: mi-se-ré-re no-bis. Agnus De-i, * qui tol-lis



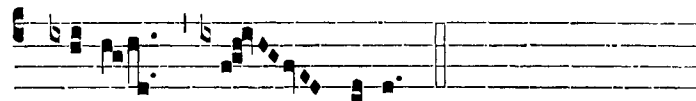
pec-cá-ta mundi: do-na nobis pa-cem.

I.

I



- te, mis-sa est.



Ry. De-o grá-ti-as.

XII. — In festis III. classis. I.

(Fater cuncta)

XII. s.

8.

K

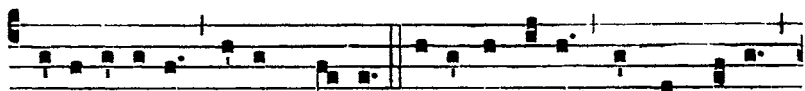
Y-ri- e * e- lé- i-son. *ij.* Christe e- lé- i-
son. *ij.* Ký-ri- e e- lé- i-son. *ij.* Ký-ri- e *
e- lé- i-son.

XII. s.

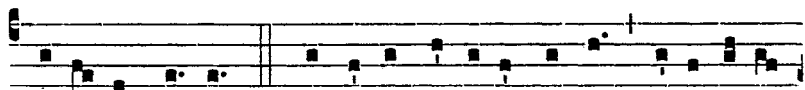
4.

G

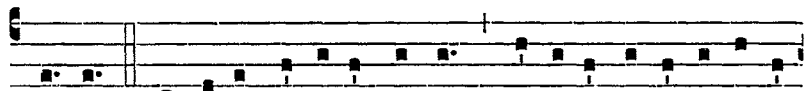
Ló- ri- a in excélsis De- o. Et in terra pax
homí-ni-bus bonae vo-luntá- tis. Laudámus te. Bene-dí-ci-
mus te. Ado-rámus te. Glo-ri- fi-cámus te. Grá-ti- as ági-
mus tí-bi propter magnam gló-ri- am tu- am. Dómi-ne De- us,
Rex caeléstis, De- us Pa-ter omní-pot-ens. Dómi-ne Fi- li



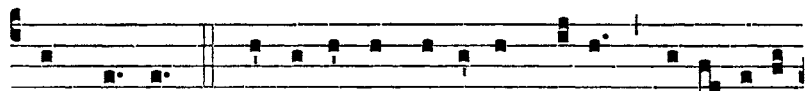
u-ni-gé-ni-te Je-su Chri-ste. Dómi-ne De-us, Agnus De-i,



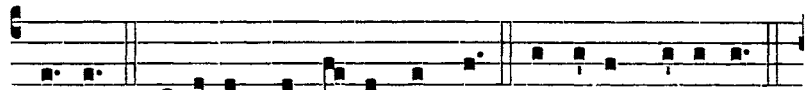
Fí-li-us Pa-tris. Qui tol-lis peccá-ta mundi, mi-se-ré-re



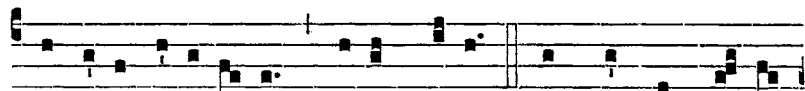
no-bis. Qui tol-lis peccá-ta mundi, súsci-pe depre-ca-ti-ó-



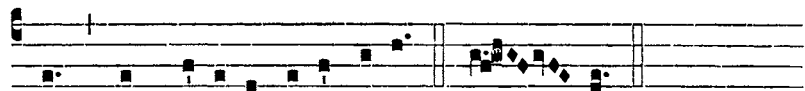
nem nostram. Qui se-des ad délixte-ram Patris, mi-se-ré-re



no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus Dómi-nus.



Tu so-lus Altíssi-mus, Je-su Chri-ste. Cum Sancto Spí-ri-

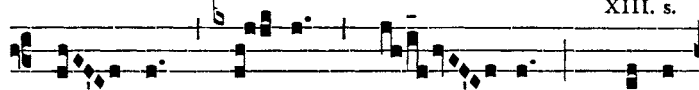


tu, in gló-ri-a De-i Patris. A-men.

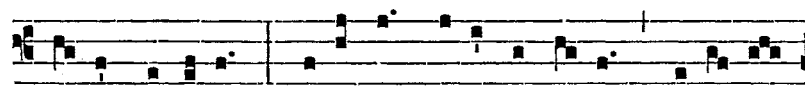
XIII. s.

2.

S



An-ctus, * Sanctus, San-ctus Dómi-nus



De-us Sá-ba-oth. Ple-ni sunt caeli et ter-ra gló-ri-a

XIII. — In festis III. classis. 2.



tu a. Ho-sánna in excél- sis. Be-ne-díctus qui ve-

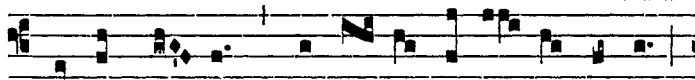


nit in nó-mi-ne Dómi-ni. Ho-sánna in excél- sis.

XI. s.

2.

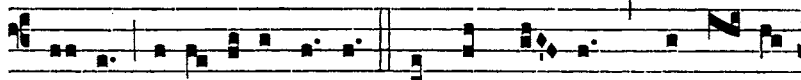
A



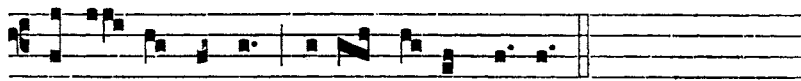
-gnus De- i, * qui tol- lis peccá- ta mundi :



mi-se- ré- re no- bis. Ágnus De- i, * qui tollis peccá- ta



mun- di : mi-se- ré- re no- bis. Ágnus De- i, * qui tol- lis



peccá- ta mundi : do- na no- bis pa- cem.

8.

I



- te, mis- sa est.
De- o grá- ti- as.

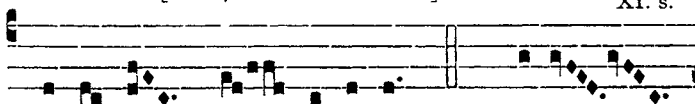
XIII. — In festis III. classis. 2.

[*Stelliferi Conditor orbis*]

XI. s.

1.

K



Y- ri- e * e- lé- i- son. *ij.* Christe



e- lé- i-son. *ijj.* Ký-ri- e e- lé- i-son. *ij.* Ký-ri-



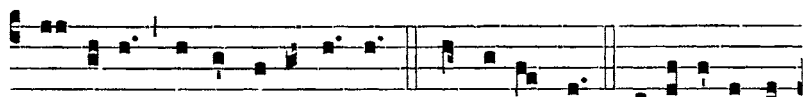
e * ** e- lé- i-son.

XII. s.

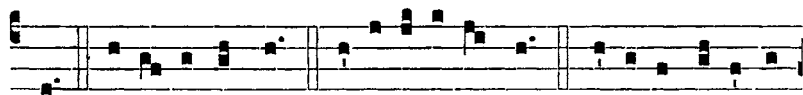
I.

G

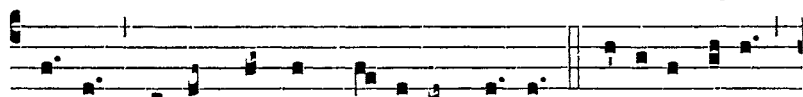
Ló-ri- a in excélsis De- o. Et in terra pax ho-



mí- ni-bus bonae vo-luntá- tis. Laudámus te. Be-ne-dí-cimus



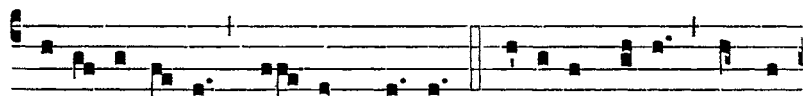
te. Ado-rámus te. Glo-ri- fi-cámus te. Grá-ti- as á-gimus



ti- bi propter magnam gló- ri- am tu- am. Dómi-ne De- us,



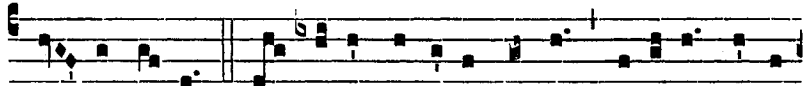
Rex cae- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li



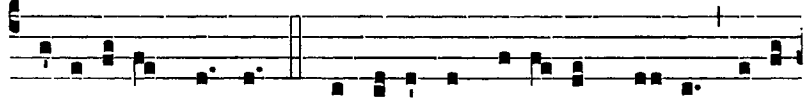
u- ni- gé- ni- te Je- su Chri- ste. Dómi- ne De- us, Agnus



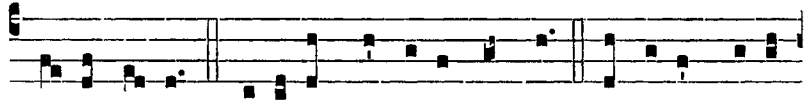
De- i, Fí- li- us Patris. Qui tol- lis peccá- ta mundi, mi- se-



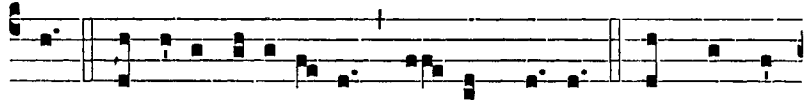
ré-re no-bis. Qui tol-lis peccá-ta mundi, súsci-pe depre-



ca-ti- ó-nem nostram. Qui sedes ad dέxte-ram Pa-tris, mi-se-



ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus Dómi-



nus. Tu so-lus Altís-simus, Je-su Chri-ste. Cum Sancto



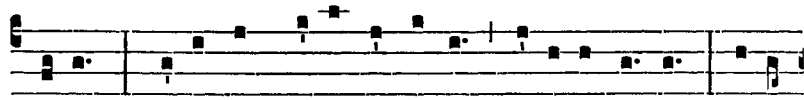
Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

XIII. s.

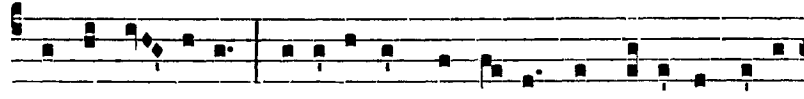
8.

S

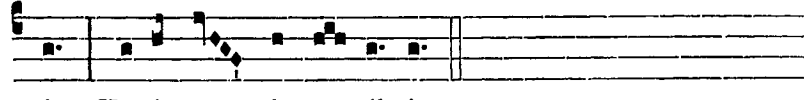
Anctus, * Sanctus, Sanctus Dóminus De-us Sá-



ba-oth. Ple-ni sunt caeli et terra gló-ri-a tu-a. Ho-sán-



na in ex-cél-sis. Be-ne-díctus qui ve-nit in nó-mi-ne Dómi-

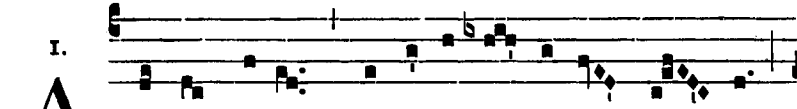


ni. Ho-sánna in ex-cél-sis.


XIV. — In festis III. classis. 3.

47*

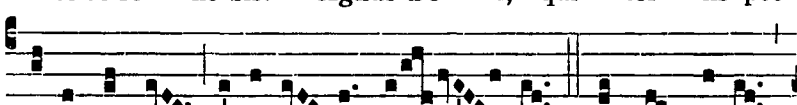
I.



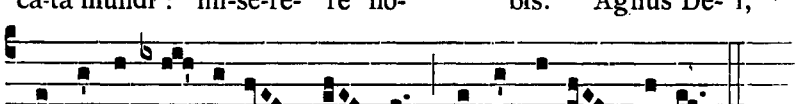
A -gnus De- i, * qui tol- lis pec- cá- ta mun- di :



mi- se- ré- re no- bis. Agnus De- i, * qui tol- lis pec-

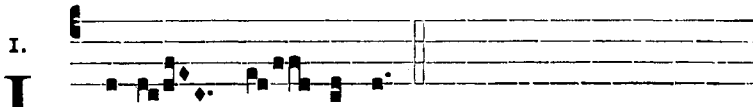


cá- ta mundi : mi- se- ré- re no- bis. Agnus De- i, *

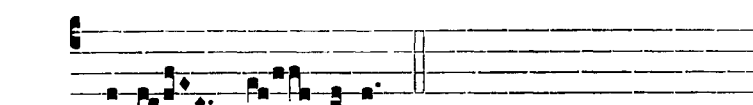


qui tol- lis pec- cá- ta mun- di : do- na no- bis pa- cem.

I.



I - te, mis- sa est.

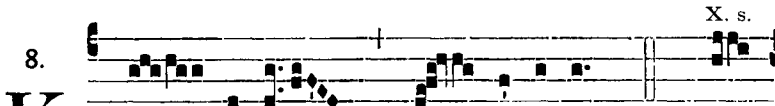


Ry. De- o grá- ti- as.


XIV. — In festis III. classis. 3.

(Jesu Redemptor)

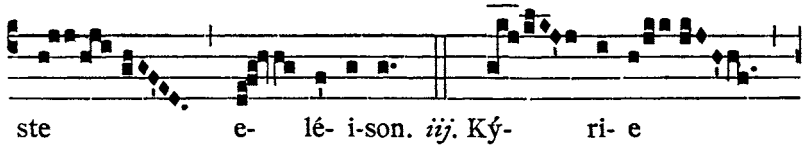
8.



K Y- ri e * e- lé- i- son. *iiij.* Chri-



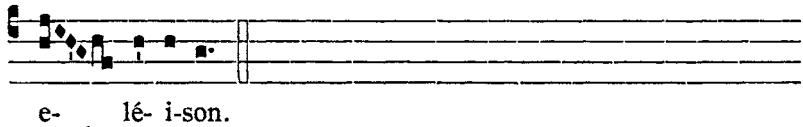
X. s.



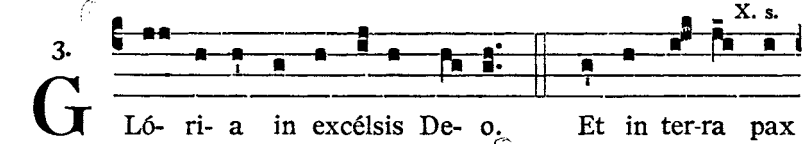
ste e- lé- i-son. *ij.* Ký- ri- e



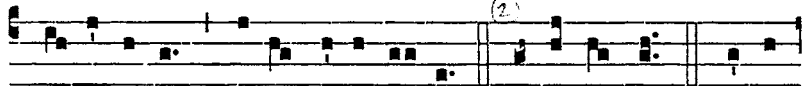
e- lé- i-son. *ij.* Ký- ri- e *



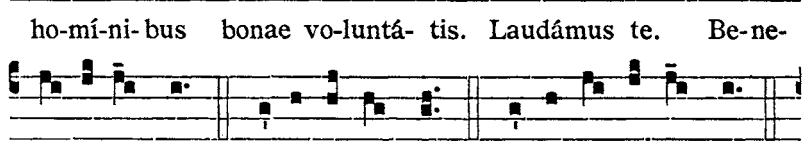
e- lé- i-son.

3.  X. s.

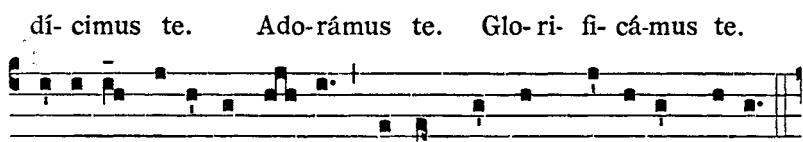
G Ló- ri- a in excélsis De- o. Et in ter- ra pax



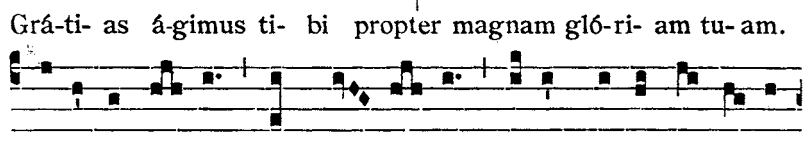
ho- mí- ni- bus bonae vo- luntá- tis. Laudá- mus te. Be- ne-



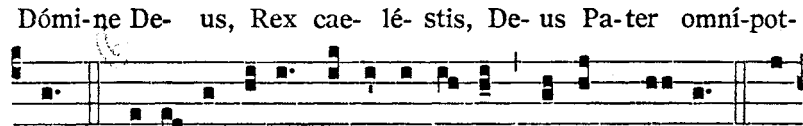
dí- ci- mus te. Ado- rá- mus te. Glo- ri- fi- cá- mus te.



Grá- ti- as á- gimus ti- bi propter magnam gló- ri- am tu- am.



Dómi- ne De- us, Rex cae- lé- stis, De- us Pa- ter omní- pot-

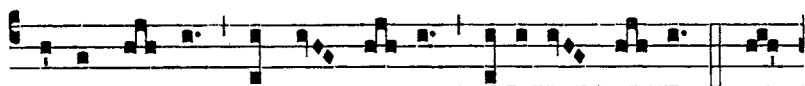


ens. Dómi- ne Fi- li u- ni- gé- ni- te Je- su Chri- ste. Dó-

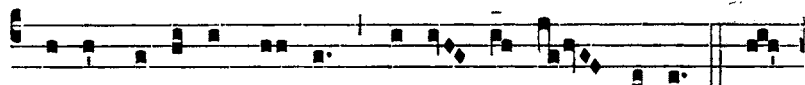
ens. Dómi- ne Fi- li u- ni- gé- ni- te Je- su Chri- ste. Dó-

XIV. — In festis III. classis. 3.

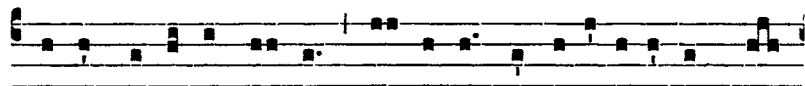
49*



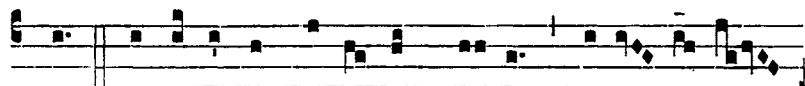
mi-ne De- us, Agnus De- i, Fí-li- us Pa- tris. Qui



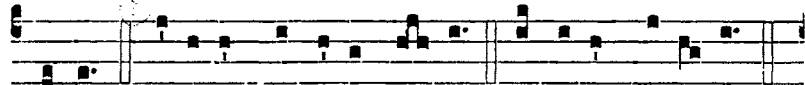
tol- lis peccá- ta mun- di, mi- se- ré- re no- bis. Qui



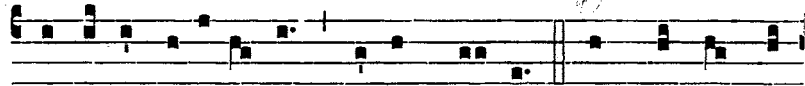
tol- lis peccá- ta mun- di, sú- s- ci- pe depre- ca- ti- ó- nem no-



stram. Qui se- des ad déxte- ram Pa- tris, mi- se- ré- re



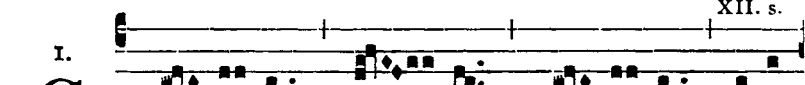
no- bis. Quóni- am tu so- lus sanctus. Tu so- lus Dómi- nus.



Tu so- lus Altíssi- mus, Je- su Chri- ste. Cum Sancto Spi-



ri- tu, in gló- ri- a De- i Pa- tris. A- men.

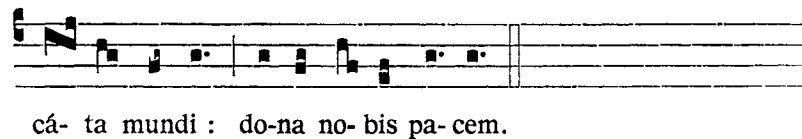
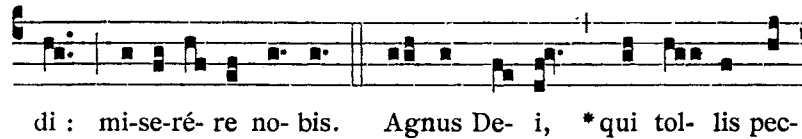
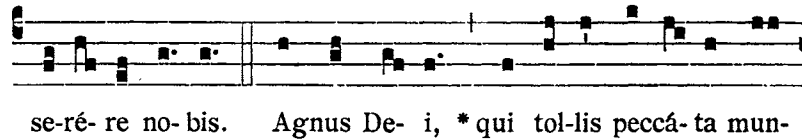
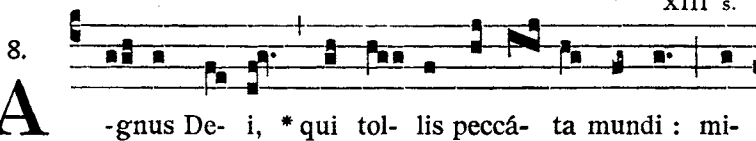
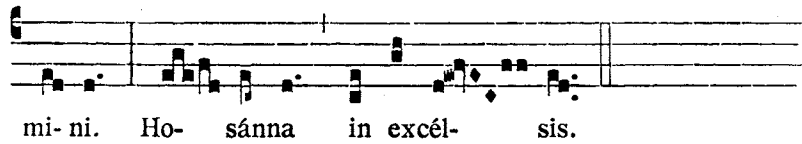
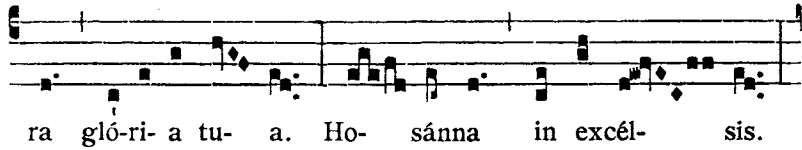


I. **S** An- ctus, * San- ctus, San- ctus Dómi-



nus De- us Sá- ba- oth. Ple- ni sunt cae- li et ter-

XII. s.



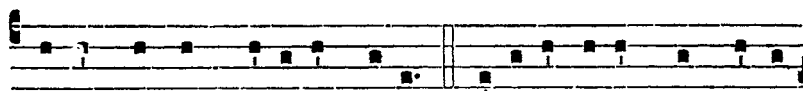
XV. — In Commemorationibus et in feriis temporis natalicii.

(Dominator Deus)

XI-XIII. s.

4.
K Y-ri- e * e- lé- i-son. Ký-ri- e e- lé- i-son.
Ký-ri- e e- lé- i-son. Christe e- lé- i-son. Chri- ste
e- lé- i-son. Christe e- lé- i-son. Ký-ri- e
e- lé- i-son. Ký-ri- e e- lé- i-son. Ký-ri- e * e-
lé- i-son.

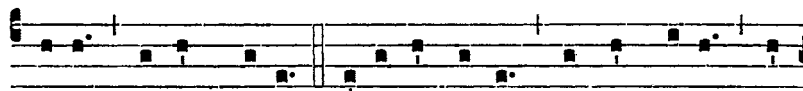
X. s.
4.
G Ló-ri- a in excélsis De- o. Et in terra pax homí-
ni- bus bonae vo- luntá- tis. Laudámus te. Be- ne- dí- cimus te.
Ado- rámus te. Glo- ri- fi- cámus te. Grá- ti- as á- gimus ti- bi



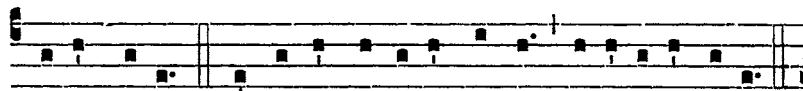
propter magnam gló-ri- am tu- am. Dómi-ne De- us, Rex cae-lé-



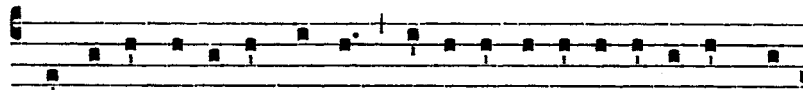
stis, De- us Pa-ter omní-pot-ens. Dómi-ne Fi- li u-ni-gé-



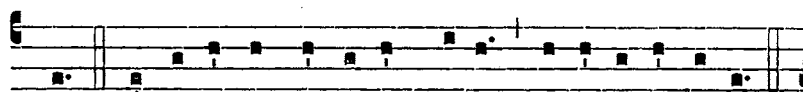
ni-te Je-su Christe. Dómi-ne De- us, Agnus De- i, Fi-



li- us Patris. Qui tol-lis peccá-ta mundi, mi-se-ré-re no-bis.



Qui tol-lis peccá-ta mundi, súsci-pe depre-ca- ti- ó-nem no-



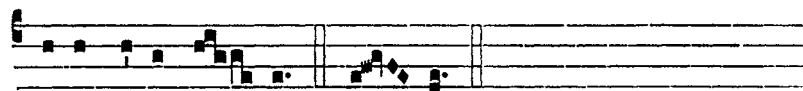
stram. Qui se-des ad déxte-ram Patris, mi-se-ré-re no-bis.



Quó-ni- am tu so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus



Altíssimus, Je-su Chri- ste. Cum Sancto Spí-ri-tu, in gló-



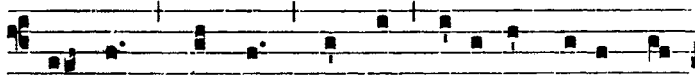
ri- a De- i Pa- tris. A- men.

et in feriis temporis natalicii.

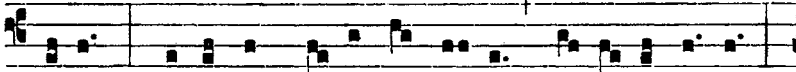
53*

X. s.

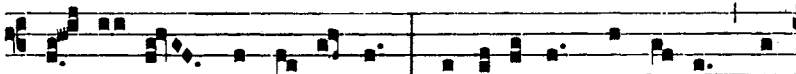
2.
S



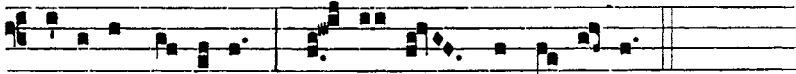
Anctus, * Sanctus, Sanctus Dómi-nus De- us Sá-



ba- oth. Ple- ni sunt cae- li et ter- ra gló- ri- a tu- a.



Ho- sánna in excél- sis. Be- ne- díctus qui ve- nit in

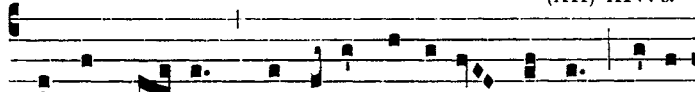


nómi- ne Dó- mi- ni. Ho- sánna in excél- sis.

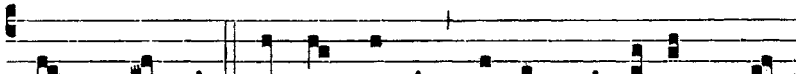
(XII) XIV. s.

1.

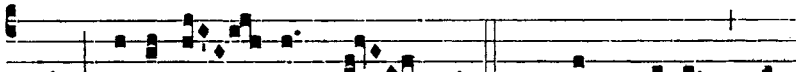
A



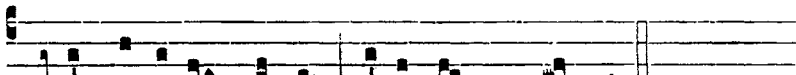
- gnus De- i, * qui tol- lis peccá- ta mundi : mi- se-



ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta mun-



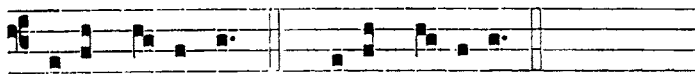
di : mi- se- ré- re no- bis. Agnus De- i, * qui



tol- lis peccá- ta mundi : dona no- bis pa- cem.

4.


I



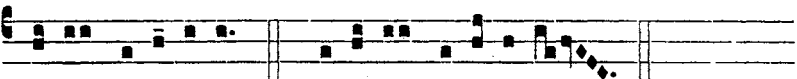
- te, mis- sa est. R̄. De- o grá- ti- as.

Hic tonus adhiberi potest ad libitum in omnibus Missis in quibus cantatur Ite. missa est. sine Allelúia.

XVI. — In feriis per annum.

3.  XI-XIII. s.

K Y-ri- e * e-lé- i-son. *ijj.* Christe e-lé- i-son. *ijj.* Ký-



ri- e e-lé- i-son. *ijj.* Ký-ri- e * e-lé- i-son.

2.  XIII. s.

S Anctus, * Sanctus, Sanctus Dómi-nus De- us Sá-



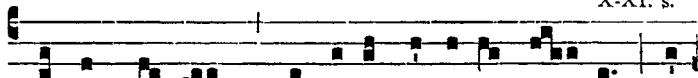
ba- oth. Ple- ni sunt cae- li et terra gló- ri- a tu- a. Ho- sán-



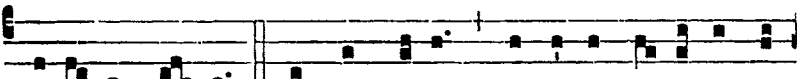
na in excél- sis. Bene- díctus qui ve- nit in nó- mi- ne



Dómi- ni. Ho- sánna in excél- sis.

1.  X-XI. s.

A -gnus De- i, * qui tol- lis peccá- ta mun- di : mi-



se- ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta mun-

XVII. — In Dominicis Adventus et Quadrag. 55*

di : mi-se-ré-re no-bis. Agnus De- i, * qui tol-lis pec-
 cá-ta mun- di : do-na no- bis pa- cem.
 4.
I - te, mis-sa est. R̄. De- o grá- ti- as.

XVII. — In Dominicis
 Adventus et Quadragesimae.

(X) XV-XVII. s.

I.
K Y-ri- e * e- lé- i-son. *ij.* Chri- ste
 e- lé- i-son. *ij.* Ký-ri- e e- lé- i-son. *ij.*
 Ký-ri- e * ** e-
 lé- i-son.

56* XVII. — In Dominicis Adventus et Quadrag.

Vel, ubi moris est :

6. XIV. s.

K Y-ri- e * e- lé- i-son. *ij.* Christe e-
lé- i-son. *ij.* Ký-ri- e e- lé- i-son. *ij.* Ký-ri-
e * e- lé- i-son.

5. XI. s.

S An-ctus, * San-ctus, San-ctus Dómi-nus De- us
Sá- ba-oth. Ple-ni sunt cae- li et ter- ra gló-ri- a
tu- a. Ho- sánna in excél- sis. Be- ne- díctus
qui ve- nit in nó- mi- ne Dómi- ni. Ho- sánna in
excél- sis.

XVIII. — In feriis Adventus et Quadrag. 57*

XIII. s.

5.

A -gnus De- i, * qui tol- lis peccá- ta mundi : mi-
 se-ré-re no- bis. Agnus De- i, * qui tol- lis peccá- ta mun-
 di : mi-se-ré-re no- bis. Agnus De- i, * qui tol- lis pec-
 cá- ta mundi : do-na no-bis pa- cem.
 Ite, missa est *cantatur ut in Missa XV.*

XVIII. — In feriis Adventus
 et Quadragesimae,

In vigiliis, feriis IV temporum et in Missa Rogationum.

[*Deus Genitor alme*]


XI. s.

4.

K Y- ri- e * e-lé- i-son. *ijj.* Christe e- lé- i-son. *ijj.*
 Ký- ri- e e-lé- i-son. *ijj.* Ký- ri- e * e- lé- i-son.

58* XVIII. — In feriis Adventus et Quadrag.

XIII. s.

S  Anctus, * Sanctus, Sanctus Dóminus De- us Sá-
ba-oth. Ple-ni sunt caeli et terra gló-ri- a tu- a. Ho-sánna
in excélsis. Be-ne-díctus qui ve-nit in nómine Dómi-ni.
Ho-sánna in excélsis.

XII. s.

A  -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.

Ite, missa est cantatur ut in Missa XV.

BENEDICAMUS DOMINO.

Quando post Missam sequitur aliqua processio, loco Ite, missa est cantatur:

5.

B Ene-di-cámus Dó- mi- no.

Ry. De- o grá- ti- as.

vel ad libitum :

B Ene-di-cámus Dómi-no. Ry. De-o grá-ti- as.

Credo.

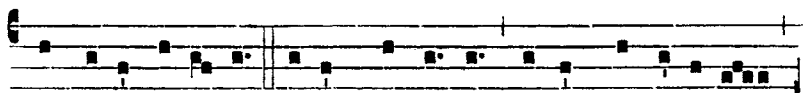
I.

XI. s.

4.

C Re-do in unum De-um, Patrem omni-pot-éntem, fa-
ctó-rem cae-li et terrae, vi-si-bí-li-um ómni-um, et in-
vi-si-bí-li-um. Et in unum Dómi-num Je-sum Christum,
Fí-li-um De-i u-ni-gé-ni-tum. Et ex Patre na-tum ante

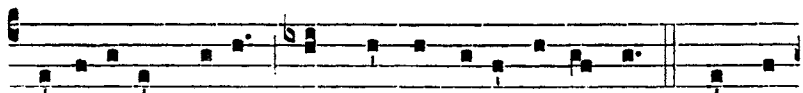
Credo I.



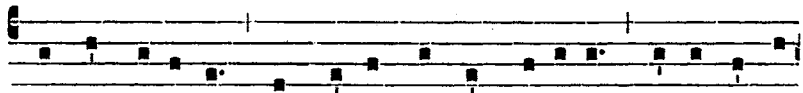
ómni- a saécu- la. De- um de De- o, lumen de lúmine,



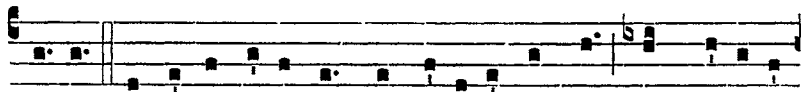
De- um verum de De- o ve- ro. Gé- ni- tum, non factum, consub-



stanti- á- lem Patri : per quem ómni- a facta sunt. Qui pro-



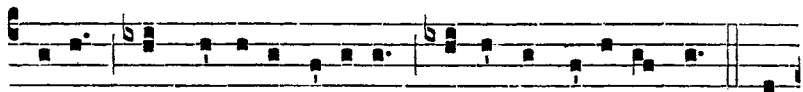
pter nos hómi- nes, et propter nostram sa- lú- tem descéndit de



cae- lis. Et incarná- tus est de Spí- ri- tu Sancto ex Ma- rí- a



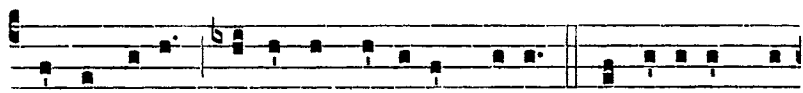
Vír- gi- ne : Et homo factus est. Cru- ci- fí- xus ét- i- am pro



no- bis : sub Pónti- o Pi- lá- to passus, et sepúl- tus est. Et



re- surréxit térti- a di- e, se- cúndum Scriptú- ras. Et ascén-



dit in caelum : se- det ad déxte- ram Patris. Et í- te- rum ven-

Credo I.

61*

tú-rus est cum gló-ri-a, ju-dí-cá-re vivos et mórtu-os :

cu-jus regni non e-rit fi-nis. Et in Spí-ri-tum Sanctum,

Dómi-num, et vi-vi-fi-cántem : qui ex Patre Fi-li-ó-que pro-

cé-dit. Qui cum Patre et Fí-li-o simul ad-o-rá-tur, et

conglo-ri-fi-cá-tur : qui lo-cú-tus est per Prophé-tas. Et unam

sanctam cathó-li-cam et a-postó-li-cam Ecclé-si-am. Con-

fi-te-or unum baptísma in remissi-ó-nem pecca-tó-rum.

Et exspécto re-surrecti-ó-nem mortu-ó-rum. Et vi-tam

ventú-ri saé-cu-li. A-men.

¶ *Praeter praecedentem tonum authenticum, alii subsequentes usu jam recepti assumi possunt.*

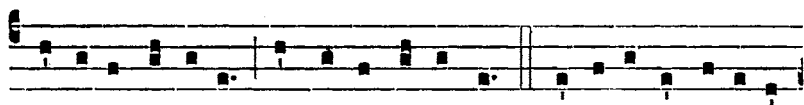
Credo II.

II.

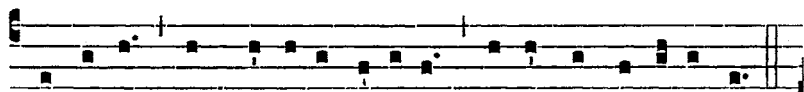
4.
C Re-do in unum De- um, Patrem omni-pot-éntem,
 factó-rem cae-li et terrae, vi-si-bí-li-um ómni-um, et
 invi-si-bí-li-um. Et in unum Dómi-num Je-sum Christum,
 Fí-li-um De-i u-ni-gé-ni-tum. Et ex Patre na-tum ante
 ómni-a saécu-la. De-um de De-o, lumen de lúmi-ne,
 De-um ve-rum de De-o ve-ro. Gé-ni-tum, non factum, con-
 substanti-á-lem Patri: per quem ómni-a facta sunt. Qui
 propter nos hó-mi-nes, et propter nostram sa-lú-tem descéndit
 de cae-lis. Et incarná-tus est de Spí-ri-tu Sancto ex

Credo II.

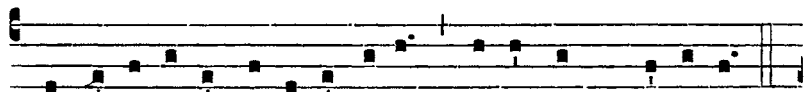
63*



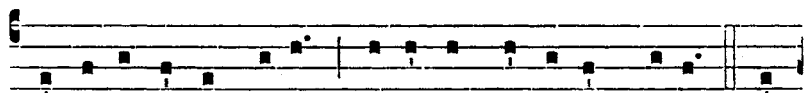
Ma-rí-a Vírgi-ne : Et homo factus est. Cru-ci-fí-xus ét-i-am



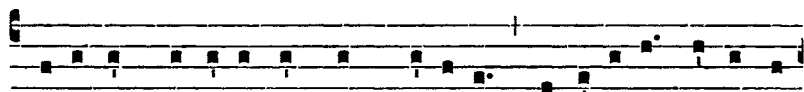
pro no-bis : sub Pónti-o Pi-lá-to passus, et se-púltus est.



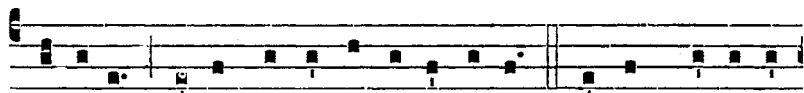
Et re-surré-xit tér-ti-a di-e, se-cúndum Scriptú-ras.



Et ascéndit in caelum : se-det ad déxte-ram Patris. Et



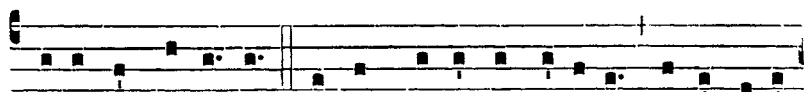
ít-e-rum ventúrus est cum gló-ri-a, ju-di-cá-re vi-vos et



mórtu-os : cu-jus regni non e-rit fi-nis. Et in Spí-ri-tum



Sanctum, Dó-mi-num, et vi-vi-fi-cántem : qui ex Patre Fi-

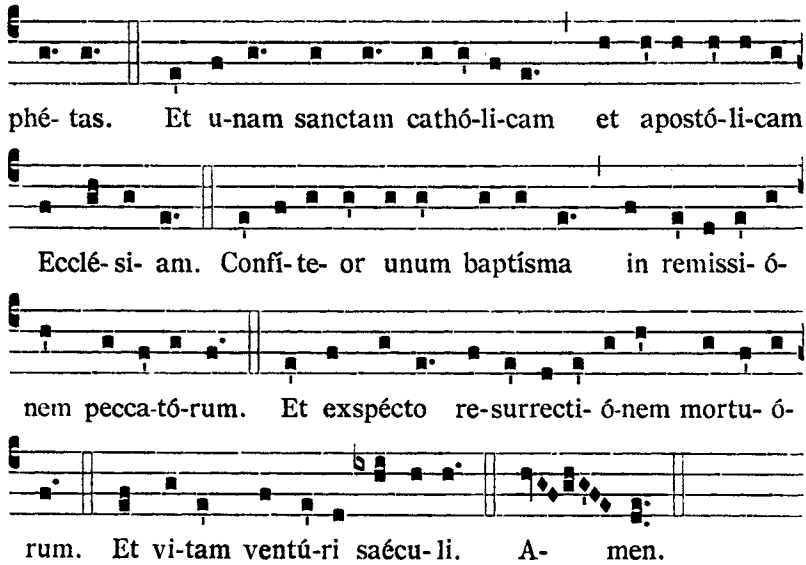


li-óque pro-cé-dit. Qui cum Patre et Fí-li-o simul ado-



rá-tur, et conglo-ri-fi-cá-tur : qui lo-cú-tus est per Pro-

Credo III.




phé-tas. Et u-nam sanctam cathó-li-cam et apostó-li-cam
 Ecclé-si-am. Confí-te-or unum baptísma in remissi-ó-
 nem pecca-tó-rum. Et exspécto re-surrecti-ó-nem mortu-ó-
 rum. Et vi-tam ventú-ri saécu-li. A- men.

III.

XVII. s.

5.



Credo in unum De-um, Patrem omni-pot-éntem,
 factó-rem caeli et terrae, vi-si-bí-li-um ó-mni-um, et in-
 vi-si-bí-li-um. Et in unúm Dómi-num Je-sum Christum,
 Fí-li-um De-i u-ni-gé-ni-tum. Et ex Patre na-tum ante

Credo III.

65*

ómni-a saé-cu-la. De-um de De-o, lumen de lúmi-ne,
 De-um ve-rum de De-o ve-ro. Gé-ni-tum, non fa-ctum, con-
 substanti-á-lem Patri : per quem ómni-a fa-cta sunt. Qui
 propter nos hó-mi-nes, et propter nostram sa-lú-tem descén-
 dit de cae-lis. Et incarná-tus est de Spí-ri-tu Sancto ex
 Ma-rí-a Vírgi-ne : Et homo factus est. Cru-ci-fí-xus
 ét-i-am pro no-bis : sub Pónti-o Pi-lá-to passus, et se-púl-
 tus est. Et re-surré-xit térti-a di-e, se-cúndum Scri-
 ptú-ras. Et ascéndit in cae-lum : se-det ad déxte-ram Pa-

tris. Et í-te-rum ventú-rus est cum gló-ri-a, ju-di-cá-re
vi-vos et mórtu-os : cu-jus regni non e-rit fi-nis. Et in
Spí-ri-tum Sanctum, Dómi-num, et vi-vi-fi-cántem : qui ex
Patre Fi-li-óque pro-cé-dit. Qui cum Patre et Fí-li-o
simul ad-o-rá-tur, et conglo-ri-fi-cá-tur : qui lo-cú-tus est
per Prophé-tas. Et unam sanctam cathó-li-cam et a-po-
stó-li-cam Ecclé-si-am. Confí-te-or unum ba-ptísma
in remissi-ó-nem pecca-tó-rum. Et exspécto re-sur-re-
cti-ó-nem mortu-ó-rum. Et vi-tam ventú-ri saé-cu-li.
A- men.

IV.

XV. s.

I.
C Re-do in unum De-um, Patrem omni-pot-én-tem,
 factó-rem cae-li et ter-rae, vi-si-bí-li-um ómni-um, et in-
 vi-si-bí-li-um. Et in unum Dómi-num Je-sum Chri-stum,
 Fi-li-um De-i u-ni-gé-ni-tum. Et ex Patre na-tum ante
 ómni-a saécu-la. De-um de De-o, lumen de lúmi-ne,
 De-um ve-rum de De-o ve-ro. Gé-ni-tum, non factum, con-
 substanti-á-lem Pa-tri : per quem ómni-a facta sunt. Qui
 propter nos hómi-nes, et propter nostram sa-lú-tem descéndit

de cae- lis. Et incarná-tus est de Spí-ri-tu Sancto ex

Ma-rí-a Vírgi-ne : Et homo factus est. Cru-ci-fi-xus ét-i-am

pro no- bis: sub Pónti- o Pi-lá- to passus, et se-púl-tus est.

Et re-surréxit térti- a di- e, se-cúndum Scriptú- ras. Et

ascéndit in caelum: se-det ad délixte-ram Patris. Et í-te-rum

ventúrus est cum gló-ri- a, ju-di-cá- re vi-vos et mórtu- os :

cu-jus regni non e-rit fi- nis. Et in Spí-ri-tum Sanctum, Dó-
 mi-num, et vi-vi- fi-cántem : qui ex Patre Fi- li- óque pro-cé-
 dit. Qui cum Patre et Fí- li- o simul ad-o-rá-tur, et con-

Credo V.

69*

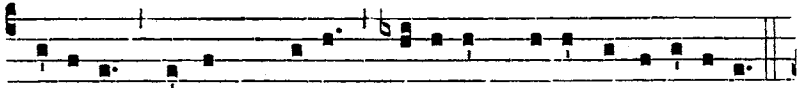
glo-ri-fi-cá-tur : qui lo-cú-tus est per Prophé-tas. Et unam
 sanctam cathó-li-cam et apostó-li-cam Ecclé-si-am. Confi-
 te-or unum baptisma in remissi-ónem pecca-tó-rum.
 Et exspécto re-surrecti-ónem mortu-ó-rum. Et vi-tam
 ventú-ri saé-cu-li. A-men.

V.

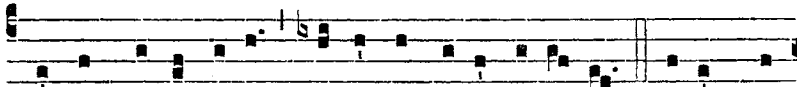
XII. s.

4.
Credo in u-num De-um, * *vel* Credo in unum
 De-um, * Patrem omni-pot-éntem, factó-rem caeli et terrae,
 vi-si-bí-li-um ómni-um, et invi-si-bí-li-um. Et in unum

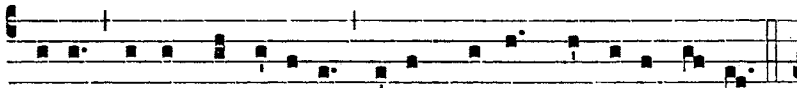
Credo V.



Dómi-num Je-sum Christum, Fí-li-um De-i u-nigé-ni-tum.



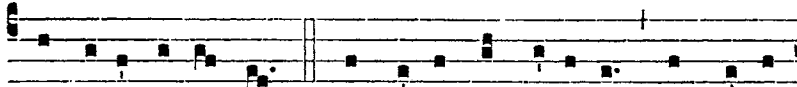
Et ex Patre na-tum ante ómni-a saécu-la. De-um de



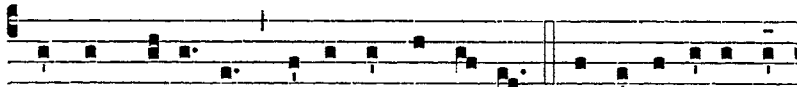
De-o, lumen de lúmi-ne, De-um ve-rum de De-o ve-ro.



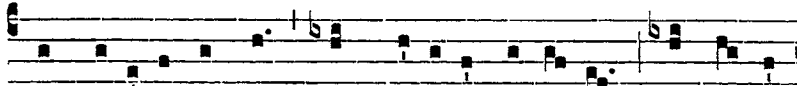
Gé-ni-tum, non factum, consubstanti-á-lem Patri : per quem



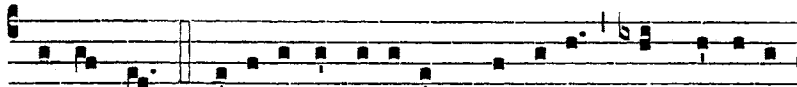
ó-mni-a facta sunt. Qui propter nos hó-mi-nes et propter



nostram sa-lú-tem descéndit de cae-lis. Et incarnátus est



de Spí-ri-tu Sancto ex Ma-rí-a Vírgi-ne : Et ho-mo



factus est. Cru-ci-fí-xus ét-i-am pro no-bis : sub Pónti-o



Pi-lá-to passus, et se-púltus est. Et re-surré-xit térti-a

Credo V.

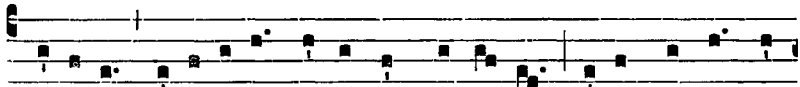
71*



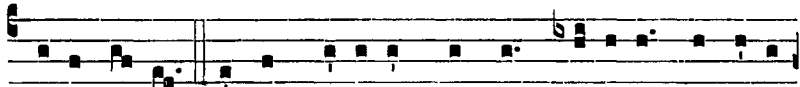
di e, se-cúndum Scriptú-ras. Et ascéndit in caelum :



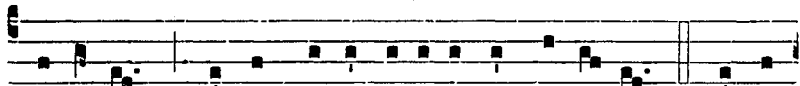
se-det ad dèxte-ram Patris. Et í-te-rum ventú-rus est cum



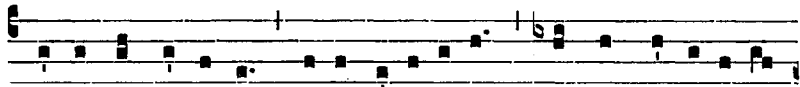
gló-ri-a, ju-di-cá-re vi-vos et mórtu-os : cu-jus regni non



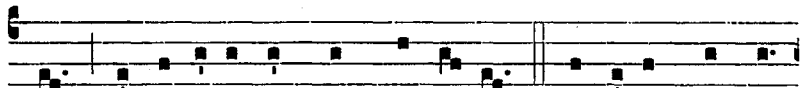
e-rit fi-nis. Et in Spí-ri-tum Sanctum, Dó-mi-num, et vi-vi-



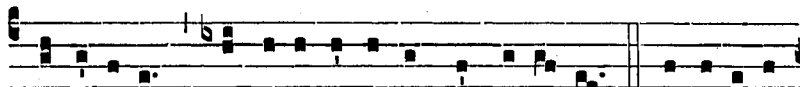
fi-cántem : qui ex Patre Fi-li-ó-que pro-cé-dit. Qui cum



Patre et Fí-li-o simul ado-rá-tur, et conglo-ri-fi-cá-



tur : qui lo-cú-tus est per Prophé-tas. Et unam sanctam

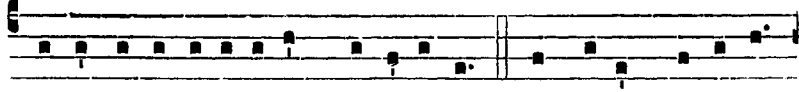


cathó-li-cam et apostó-li-cam Ecclé-si-am. Confí-te-or

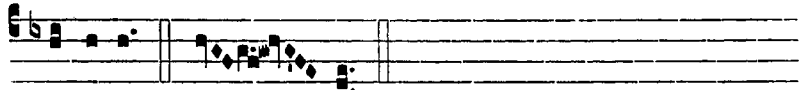


unum baptísma in remissi-ó-nem pecca-tó-rum. Et ex-

Credo VI.



spécto re-surrecti- ó-nem mortu- ó-rum. Et vi-tam ventú-ri



saécu-li. A- men.

VI.

XI. s.

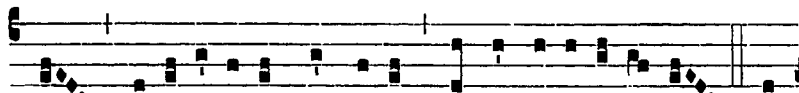
4.

C

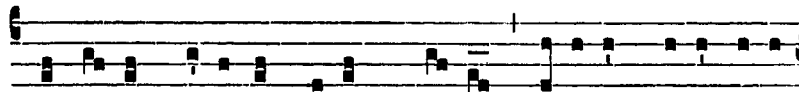
Re-do in u-num De- um, * *vel* Cre-do in unum



De- um * Patrem omni-pot-én- tem, factó- rem cae-li et ter-



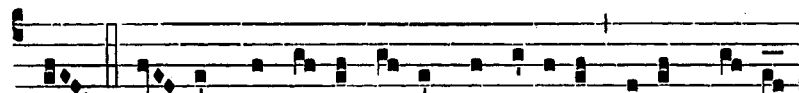
rae, vi-si-bí-li- um ómni- um, et invi-si-bí-li- um. Et



in u-num Dómi-num Je-sum Chri-stum, Fí-li- um De- i u-ni-



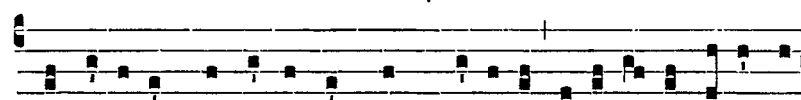
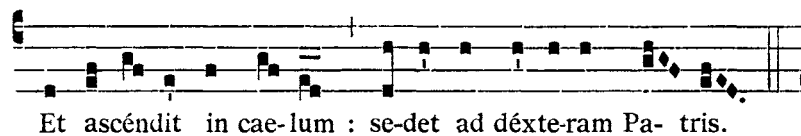
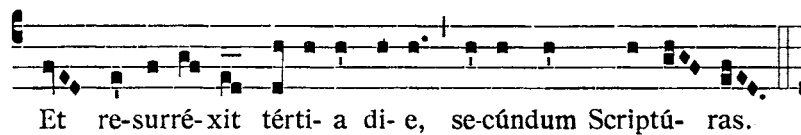
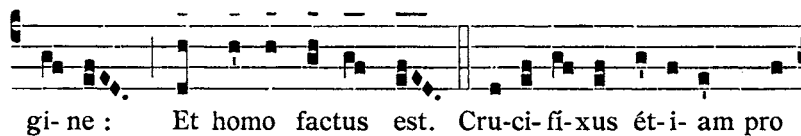
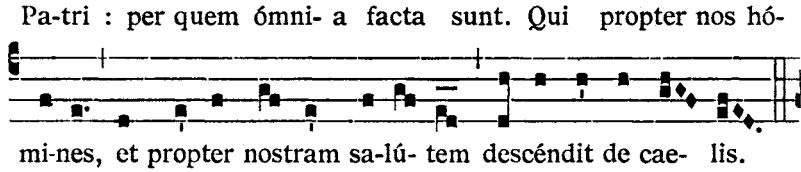
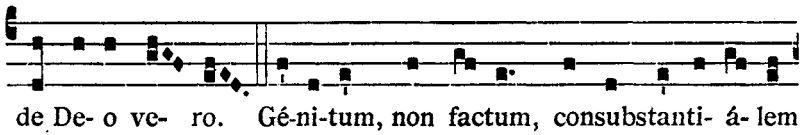
gé-ni- tum. Et ex Pa-tre na- tum ante ómni- a saécu-



la. De- um de De- o, lumen de lúmi-ne, De- um ve- rum

Credo VI.

73*



mórtu- os : cu- jus regni non e- rit fi- nis. Et in Spí-
 ri- tum Sanctum, Dómi- num, et vi- vi- fi- cán- tem : qui ex
 Pa- tre Fi- li- óque pro- cé- dit. Qui cum Pa- tre et Fí- li- o
 simul ado- rá- tur, et conglo- ri- fi- cá- tur : qui lo- cú- tus est
 per Prophé- tas. Et u- nam sanctam cathó- li- cam et apo-
 stó- li- cam Ecclé- si- am. Confi- te- or u- num bap- tí- sma in
 remissi- ó- nem pecca- tó- rum. Et exspé- cto re- surrecti- ó-
 nem mortu- ó- rum. Et vi- tam ventú- ri saé- cu- li.

Amen.

¶ *Qualislibet cantus hujus Ordinarii superius in una Missa positus adhiberi potest etiam in alia, feriis tamen exceptis; itemque pro qualitate Missae, aut gradu solemnitate. aliquis potest assumi ex iis qui subsequuntur.*

CANTUS AD LIBITUM

Kyrie.

I.

(Clemens Rector)

X. s.

I.

K Y-ri- e * e- lé- i-son. Ký-ri- e
e- lé- i-son. Ký-ri- e
e- lé- i-son. Chri- ste e- lé- i-son.
Chri- ste e- lé- i-son. Chri- ste
e- lé- i-son. Ký- ri- e

Cantus ad libitum. — Kyrie.

e- lé- i-son. Ký- ri- e

e- lé- i-son. Ký- ri- e * *

* ** e- lé- i-son.

II.

(Summe Deus)

I. **K** Y-ri- e * e- lé- i-son. Ký-ri- e XI. s.

e- lé- i-son. Ký-ri- e e- lé- i-son. Chri-

ste e- lé- i-son. Christe e- lé- i-son.

Christe e- lé- i-son. Ký- ri e e-

Cantus ad libitum. — Kyrie.

77*

lé- i-son. Ký-ri e e- lé- i-son. Ký- ri-
e * ** e- lé- i-son.

III.

(Rector cosmi pie)

XI. s.

2.

K Y-ri- e * e- lé- i-son. Ký-ri- e
e- lé- i-son. Ký-ri- e e- lé- i-son. Chri-
ste e- lé- i-son. Christe e- lé- i-son.
Chri-ste e- lé- i-son. Ký-ri- e e- lé- i-son.
Ký-ri- e e- lé- i-son. Ký-ri- e *
e- lé- i-son.

IV.

(Kyrie altissime)

XI. s.

5. **K** Y-ri- e * e- lé- i-son. Ký-ri- e

e- lé- i-son. Ký-ri- e e-

lé- i-son. Chri-ste e- lé- i-son. Chri-

ste e- lé- i-son. Chri-ste

e- lé- i-son. Ký- ri- e e-

lé- i-son. Ký-ri- e e- lé- i-son. Ký- ri-

e * ** e- lé- i-son.

V.

(Conditor Kyrie omnium)

7. **K** Y- ri- e * e- lé- i-son. Ký-ri- e X. s.

e- lé- i-son. Ký- ri- e e- lé- i-son. Chri-

ste e- lé- i-son. Chri-ste e- lé- i-

son. Chri- ste e- lé- i-son. Ký- ri- e

e- lé- i-son. Ký- ri- e e- lé- i-son. Ký-

ri- e * **

e- lé- i-son.

VI.

(Te Christe Rex supplices)

X. s.

8.

K Y-ri-e * e-lé-i-son. Ký-ri-

e e-lé-i-son. Ký-ri-e

e-lé-i-son. Chri-ste e-lé-i-son. Chri-

ste e-lé-i-son. Chri-ste e-lé-i-

son. Ký-ri-e e-lé-i-son. Ký-ri-e

e-lé-i-son. Ký-ri-e * **

e-lé-i-son.

VII.

(Splendor aeternae)

XI. s.

I.
K Y-ri- e * e- lé- i-son. *ijj.* Christe

e- lé- i-son. *ijj.* Ký-ri- e e- lé- i-son. *ij.*

Ký-ri- e * **

e- lé- i-son.

Detailed description: This musical score is for the Kyrie section VII, titled '(Splendor aeternae)'. It is marked 'I.' and begins with a large 'K' for Kyrie. The music is written on a single staff with a treble clef and a key signature of one flat (B-flat). The lyrics are: 'Y-ri- e * e- lé- i-son. ij. Christe'. The first line of music ends with a double bar line. The second line continues with 'e- lé- i-son. ij. Ký-ri- e e- lé- i-son. ij.'. The third line continues with 'Ký-ri- e * **'. The fourth line continues with 'e- lé- i-son.'. There is a horizontal line below the fourth line of music.

VIII.

(Firmator sancte)

XIII. s.

6.
K Y-ri- e * e-lé- i-son. *ijj.* Chri-ste

e-lé- i-son. *ijj.* Ký-ri- e e-lé- i-son. *ij.*

Ký-ri- e * e- lé- i-son.

Detailed description: This musical score is for the Kyrie section VIII, titled '(Firmator sancte)'. It is marked '6.' and begins with a large 'K' for Kyrie. The music is written on a single staff with a treble clef and a key signature of one flat (B-flat). The lyrics are: 'Y-ri- e * e-lé- i-son. ij. Chri-ste'. The first line of music ends with a double bar line. The second line continues with 'e-lé- i-son. ij. Ký-ri- e e-lé- i-son. ij.'. The third line continues with 'Ký-ri- e * e- lé- i-son.'. There is a horizontal line below the third line of music.

Cantus ad libitum. — Kyrie.

IX.

(O Pater excelse)

8. **K** Y-ri- e * e- lé- i-son. *ijj.* Christe

e- lé- i-son. *ijj.* Ký-ri- e * e-

lé- i-son. *ijj.*

XI. s.

X.

(In Dominicis per annum.)

[Orbis factor]

I. **K** Y-ri- e * e- lé- i-son. *ijj.* Chri-ste

e- lé- i-son. *ijj.* Ký-ri- e e- lé- i-son. *ijj.* Ký-

ri- e * e- lé- i-son.

X. s.

XI.

*(In Dominicis Adventus et Quadragesimae.)**[Kyrie Salve]*

I. **K** Y-ri e * e- lé- i-son. *ijj.* Chri- ste

e- lé- i-son. *ijj.* Ký-ri e e- lé- i-son. *ijj.*

Ký-ri e * ** e- lé- i-son.

X. s.

Gloria.

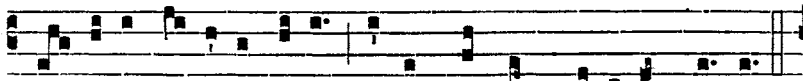
I.

8. **G** Ló-ri a in excél- sis De o. Et in ter-ra pax

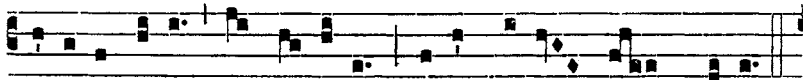
ho-mí-ni-bus bonae vo-luntá-tis. Laudámus te. Be-ne-

dí- ci-mus te. Ado-rá-mus te. Glo-ri- fi- cá-mus te.

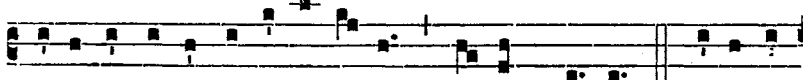
XI s.



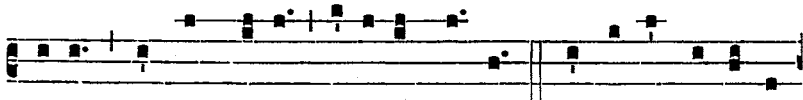
Grá-ti-as á-gimus ti-bi propter magnam gló-ri-am tu-am.



Dómi-ne De-us, Rex cae-léstis, De-us Pa-ter o-mní-pot-ens.



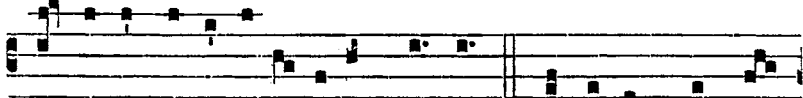
Dómi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste. Dómi-ne



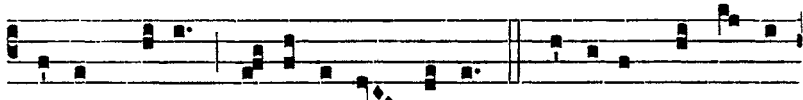
De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-ta



mundi, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mundi,



sús-ci-pe depre-ca-ti-ó-nem nostram. Qui se-des ad délix-




te-ram Patris, mi-se-ré-re no-bis. Quó-ni-am tu so-lus



sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tíssimus, Je-su

Cantus ad libitum. — Gloria.

85*

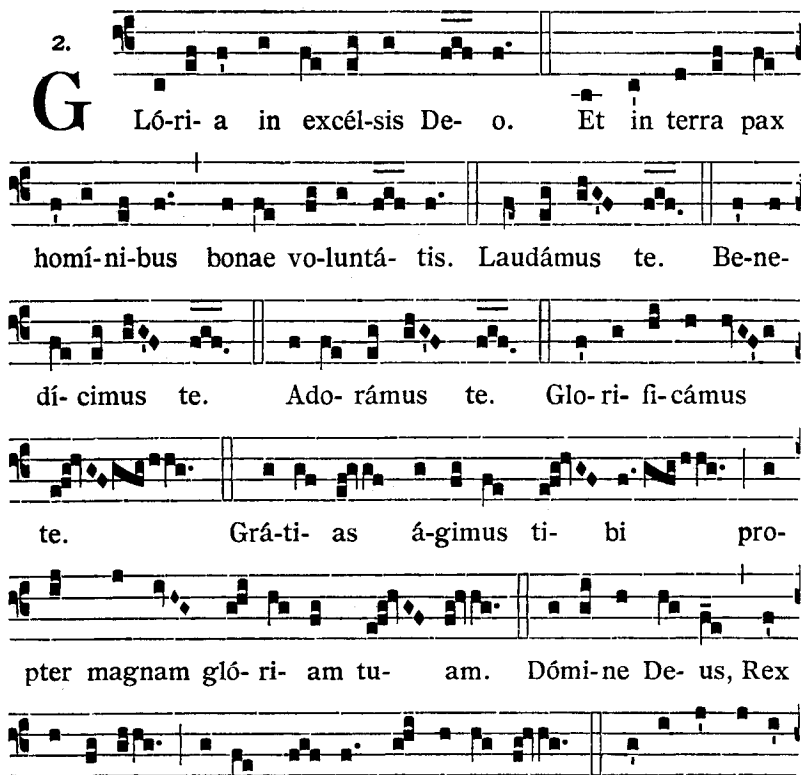


Chri-ste. Cum Sancto Spi-ri-tu, in gló-ri-a De-i
Pa-tris. A-men.

II.

XI. s.

2.



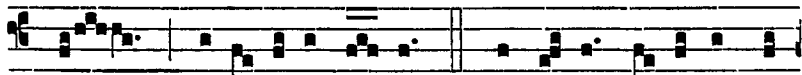
G Ló-ri-a in excél-sis De-o. Et in terra pax
homí-ni-bus bonae vo-luntá-tis. Laudá-mus te. Be-ne-
dí-cimus te. Ado-rá-mus te. Glo-ri-fi-cá-mus
te. Grá-ti-as á-gi-mus ti-bi pro-
pter magnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex
cae-léstis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li



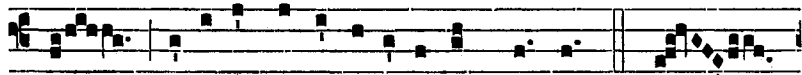
u-nigé-ni-te Je-su Christe. Dómi-ne De-us, Agnus



De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-ta mun-



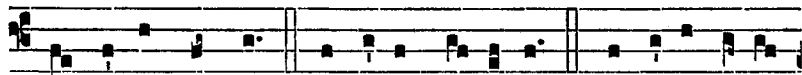
di, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mun-



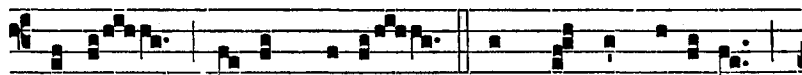
di, súscipe depre-ca-ti-ó-nem nostram. Qui



se-des ad dέxte-ram Patris, mi-se-ré-re no-bis. Quó-ni-am



tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Altís-



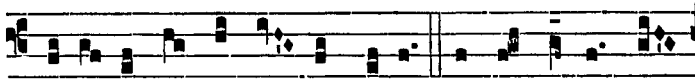
simus, Je-su Christe. Cum Sancto Spí-ri-tu,



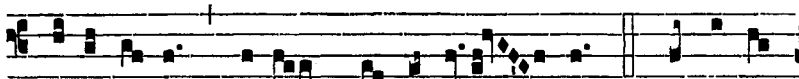
in gló-ri-a De-i Pa-tris. A-men.

III.

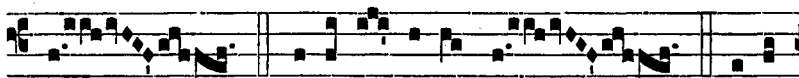
X-XI. s.

2. 

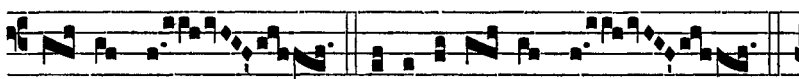
G Ló-ri- a in excél- sis De- o. Et in terra pax




homí- ni- bus bonae vo- luntá- tis. Laudámus




te. Bene- dí- cimus te. Ado-




râ- mus te. Glo- ri- fi- cá- mus te.



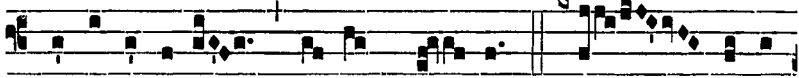
Grá- ti- as á- gi- mus ti- bi pro- pter magnam gló- ri- am



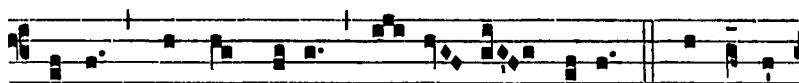
tu- am. Dómi- ne De- us, Rex cae- léstis, De- us Pa-



ter omní- pot- ens. Dó- mi- ne Fi- li



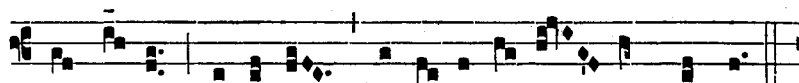
u- ni- gé- ni- te Je- su Chri- ste. Dó- mi- ne



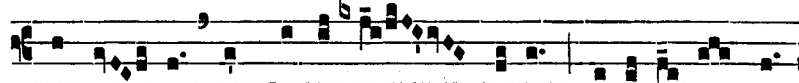
De-us, Agnus De-i, Fí-li-us Patris. Qui tol-lis



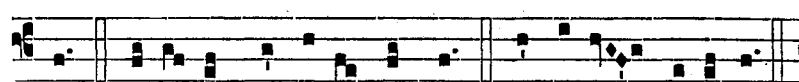
peccá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis peccá-



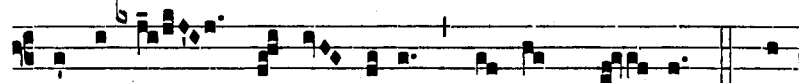
ta mundi, súsci-pe de-pre-ca-ti-ó-nem nostram.



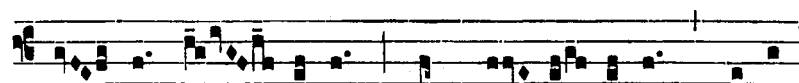
Qui se-des ad dέxte-ram Patris, mi-se-ré-re no-



bis. Quó-ni-am tu so-lus sanctus. Tu so-lus Dómi-nus.



Tu so-lus Al-tís-simus, Je-su Chri-ste. Cum



San-cto Spí-ri-tu in gló-ri-a De-i




Pa-tris. A-men.


IV.

More Ambrosiano.


XII. s.

4. **G** 

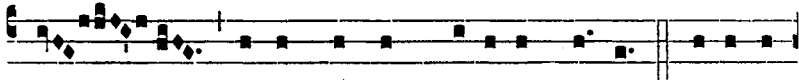
Ló-ri-a in excélsis De-o. Et in terra pax homí-



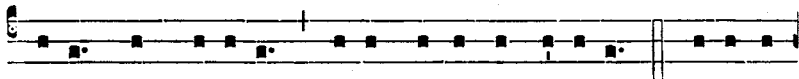
ni-bus bonae vo-luntá-tis. Laudámus te. Be-ne-dí-cimus te.



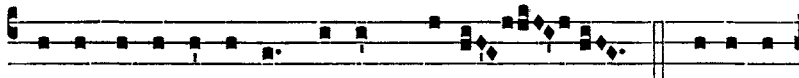
Ado-rámus te. Glo-ri-fi-cámus te. Grá-ti-as á-gimus ti-




bi propter magnam gló-ri-am tu-am. Dómi-ne



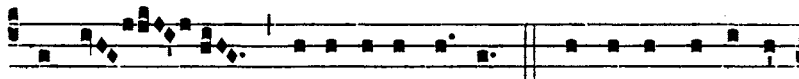
De-us, Rex caeléstis, De-us Pa-ter omní-pot-ens. Dómi-ne



Fi-li u-ni-gé-ni-te, Je-su Christe. Dómi-ne



De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-ta



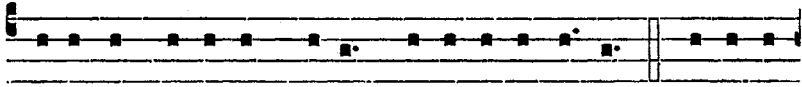
mundi, mi-se-ré-re no-bis. Qui tol-lis peccá-ta

90*

Cantus ad libitum. — Sanctus.



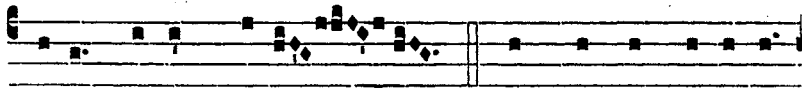
mundi, súsci-pe depre-ca-ti-ó-nem nostram. Qui



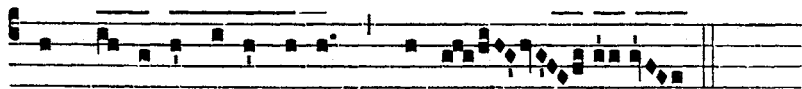
sedes ad déxte-ram Patris, mi-se-ré-re no-bis. Quo-ni-am



tu so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Altís-



simus, Je-su Christe. Cum Sancto Spí-ri-tu

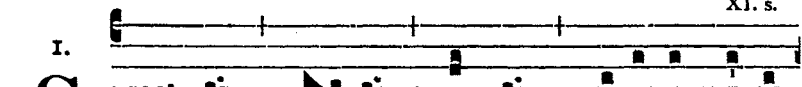


in gló-ri-a De-i Patris. ** Amen.

Sanctus.

I.

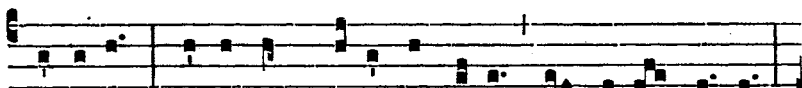
XI. s.



I.

S

Anctus, * Sanctus, Sanctus Dómi-nus De-us



Sá-ba-oth. Ple-ni sunt cae-li et terra gló-ri-a tu-a.

Cantus ad libitum. — Sanctus.

91*

Ho-sánna in excél- sis. Be-ne-dí-ctus qui ve-nit in
 nó-mi-ne Dó-mi-ni. Hosánna in ex-cél- sis.

II.

XI. s.

4. **S** Anctus, * Sanctus, Sanctus Dómi-nus De- us
 Sá-ba- oth. Ple-ni sunt cae- li et ter- ra gló- ri- a
 tu- a. Ho-sánna in excél- sis. Be-ne-dí-ctus qui
 ve-nit in nó-mi-ne Dó-mi- ni. Ho-sánna in excél- sis.

III.

8. **S** An- ctus, * Sanctus, Sanctus Dómi- nus De- us

Cantus ad libitum. — Agnus.



Sá- ba- oth. Ple- ni sunt cae- li et ter- ra gló-
ri- a tu- a. Ho- sánna in ex- cél- sis. Be- ne- dí-
ctus qui ve- nit in nómi- ne Dómi- ni. Ho- sánna in
ex- cél- sis.

Agnus.

I.

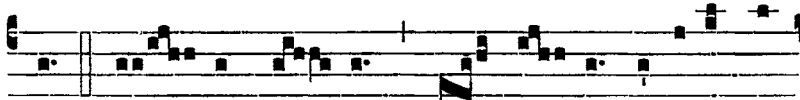
XII. s.



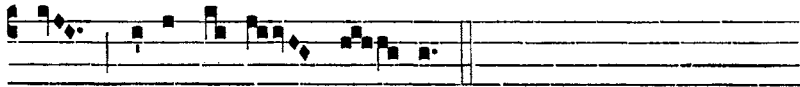
8.
A - gnus De- i, * qui tol- lis peccá- ta
mundi : mi- se- ré- re no- bis. A- gnus De- i, *
qui tol- lis peccá- ta mundi : mi- se- ré- re no-

Cantus ad libitum. — Agnus.

93*



bis. A- gnus De- i, * qui tol- lis peccá-ta mun-

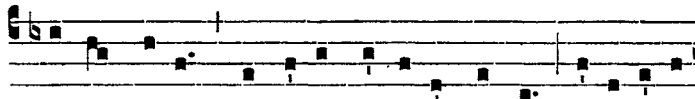


di : dona no- bis pa- cem.

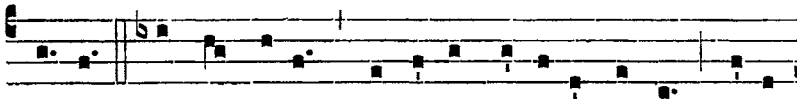
II.

6.

A



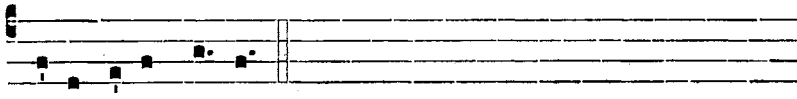
-gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-ré-re



no-bis. Agnus De- i, * qui tol-lis peccá-ta mundi : mi-se-



ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mundi :



dona no-bis pa- cem.



MISSA PRO DEFUNCTIS.

Intr.
6.

R

E-qui-em * ae-tér-nam do-na e-is

Dómi-ne : et lux perpé-tu-a lú-ce-at

e-is. *Ps.* Te de-cet hymnus De-us in Si-on, et ti-bi

reddé-tur vo-tum in Je-rú-sa-lem : * exáudi o-ra-ti-ó-nem

me-am, ad te omnis ca-ro vé-ni-et. Ré-qui-em.

6.

K

Y-ri-e * e-lé-i-son. *ijj.* Chri-ste e-lé-

i-son. *ijj.* Ký-ri-e e-lé-i-son. *ij.* Ký-ri-e *

e-lé-i-son.

Missa pro Defunctis.

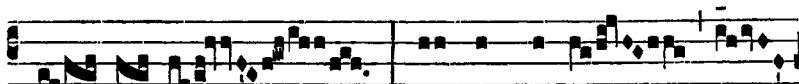
95*

Grad.

2.

R

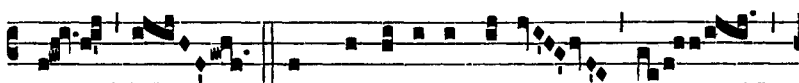
E-qui-em * aetér- nam do- na e- is



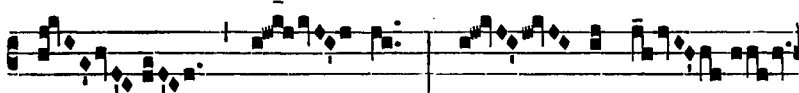
Dó- mi- ne : et lux perpé-



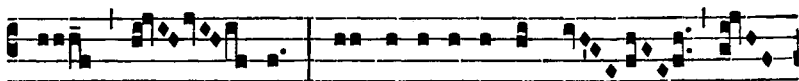
tu- a lú- ce- at e- is.



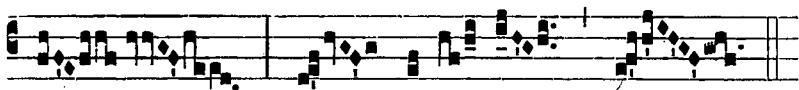
∇. In memó-ri- a aetér-



na e- rit ju-



stus : ab audi-ti- ó-ne ma-



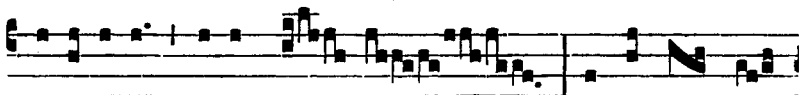
la * non timé- bit.

Tract.

8.

A

Bsól- ve, * Dó- mi- ne, á- nimas ómni- um



fi- dé- li- um de- functó- rum ab omni vín-

Missa pro Defunctis.

cu-lo de-li- ctó- rum. ♪. Et grá-ti- a tu- a il-lis
succurrén- te, me-re- ántur e- váde-re ju-
dí- ci- um ul-ti- ó- nis. ♪. Et lu- cis aetér-
nae be- a-ti- tú- di- ne * pér-fru- i.

*Sequentia dici debet tantum in die Commemorationis omnium Fide-
lium defunctorum et in Missa exsequiali; omitti potest in aliis Missis.*

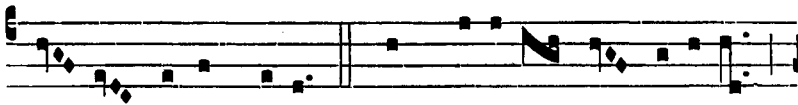
Sequent.

I. D I- es i-rae, di- es il-la, Solvet saeculum in favíl-la :

Teste Da-vid cum Si-býlla. Quantus tremor est fu-túrus, Quan-
do ju-dex est ventúrus, Cuncta stricte discussúrus! Tuba
mi-rum spar-gens sonum Per sepúl-cra re-gi- ónum, Coget

Missa pro Defunctis.

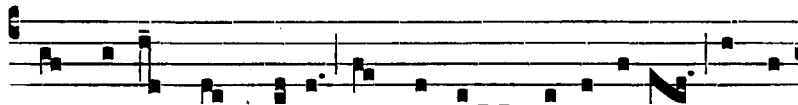
97*



o-mnes ante thronum. Mors stupé-bit et na-tú-ra,



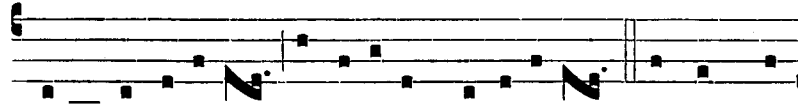
Cum re-súrget cre-a-tú-ra, Ju-di-cán-ti responsú-ra. Li-



ber scriptus pro-fe-ré-tur, In quo to-tum conti-né-tur, Unde



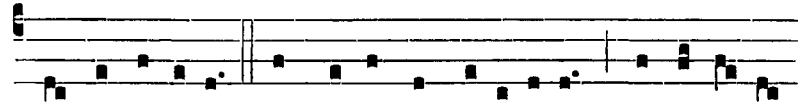
mundus ju-di-cé-tur. Ju-dex ergo cum se-dé-bit, Quidquid



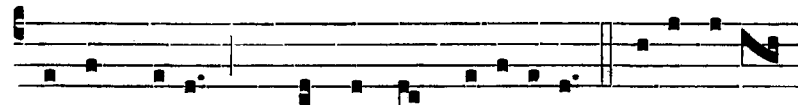
la-tet appa-ré-bit : Nil inúl-tum remané-bit. Quid sum mi-



ser tunc dictú-rus? Quem patró-num roga-tú-rus? Cum vix ju-

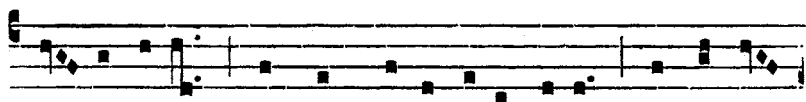


stus sit se-cúrus. Rex treménda-e ma-jestá-tis, Qui salvá-ndos

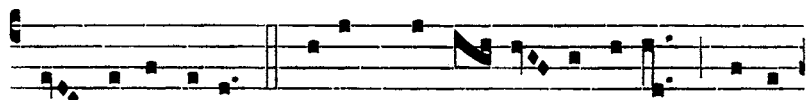


salvas gra-tis, Salva me, fons pi-e-tá-tis. Re-cordá-re

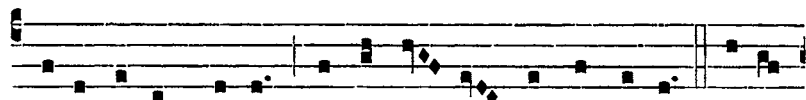
Missa pro Defunctis.



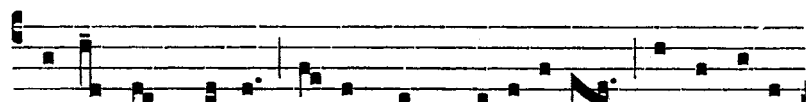
Je- su pi- e, Quod sum causa tu-ae vi-ae : Ne me per-



das il-la di- e. Quaerens me, se- dí- sti lassus : Red-e-



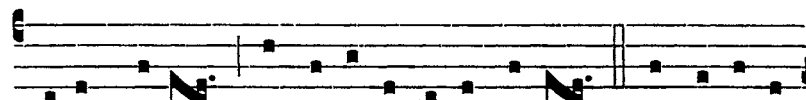
misti cru-cem passus : Tantus la- bor non sit cassus. Juste



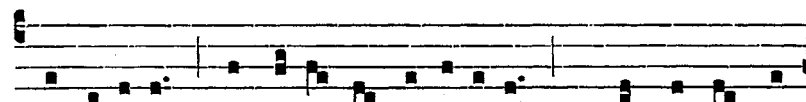
ju-dex ul-ti- ó-nis, Do-num fac remissi- ó-nis, Ante di- em



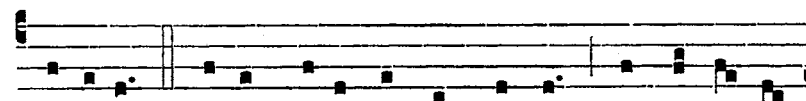
ra- ti- ó- nis. Inge- mí- sco, tamquam re- us : Culpa ru- bet



vultus me- us : Suppli- cánti parce De- us. Qui Ma- rí- am



absolvísti, Et latró- nem exaudísti, Mi- hi quoque spem



de- dí- sti. Pre- ces me- ae non sunt dignae : Sed tu bo- nus

Missa pro Defunctis.

99*

fac be-nigne, Ne per-enni cremer igne. Inter o-ves
 lo-cum praesta, Et ab haedis me sequéstra, Stá-tu-ens
 in parte dextra. Confu-tá-tis ma-le-dí-ctis, Flam-mis
 ácri-bus addíctis: Vo-ca me cum be-ne-díctis. O-ro
 sup-plex et ac-clí-nis, Cor con-trí-tum qua-si ci-nis: Ge-re
 cu-ram me-i fi-nis. Lacri-mó-sa di-es il-la, Qua re-súr-
 get ex faví-la, Ju-di-cándus ho-mo re-us: Hu-ic
 ergo par-ce De-us. Pi-e Je-su Dó-mi-ne, dona e-is
 réqui-em. A-men.

Missa pro Defunctis.

Offert.

2.

D

Omi-ne Je-su Christe, * Rex gló- ri-

ae, lí-be-ra á-nimas ómni-um fi-dé-li-um de-fun-

ctó-rum de poenis infér-ni, et de pro-fúndo la-cu: lí-be-

ra e-as de o-re le-ó-nis, ne absór-be-at e-as tár-

ta-rus, ne cadant in obscú-rum: sed sígni-fer sanctus

Mí-cha-el repraeséntet e-as in lu-cem sanctam:

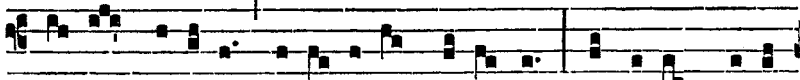
* Quam o-lim Abrahae promi-sísti, et sé-

mi-ni e-jus. ∞. Hósti-as et pre-ces ti-bi Dómi-ne

laudis of-fé-rimus: tu súsci-pe pro a-nimábus il-lis,

Missa pro Defunctis.

101*



qua-rum hó-di-e memó-ri-am fá-ci-mus : fac e-as, Dómi-

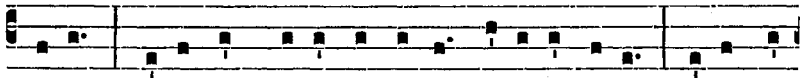


ne, de mor-te transí-re ad vi-tam. * Quam o-lim.

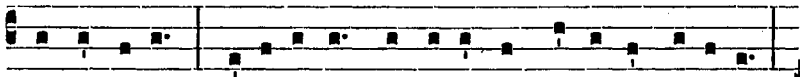
S



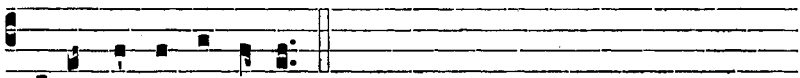
Anctus, * Sanctus, Sanctus Dómi-nus De-us Sá-



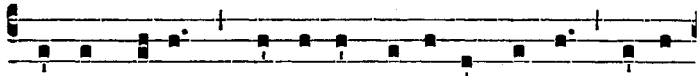
ba-oth. Ple-ni sunt caeli et terra gló-ri-a tu-a. Ho-sánna



in excélsis. Be-ne-díctus qui ve-nit in nó-mi-ne Dó-mi-ni.



Ho-sánna in excél-sis.

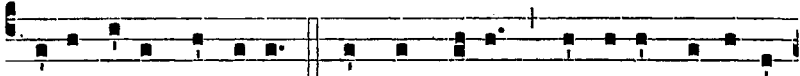


A

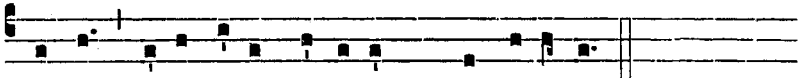
-gnus De-i, * qui tol-lis peccá-ta mundi : do-na



e-is réqui-em. Agnus De-i, * qui tol-lis peccá-ta mundi :



dona e-is réqui-em. Agnus De-i, * qui tol-lis peccá-ta



mundi : dona e-is réqui-em ** sempi-térnam.

Absolutio pro Defunctis.

Comm.
8.

L UX ae-térna * lú-ce-at e-is, Dómi-ne : * Cum sanctis
tu-is in aetérnum, qui-a pi-us es. ∇ . Réqui-em aetérnam
do-na e-is Dómi-ne, et lux perpé-tu-a lú-ce-at e-is.

* Cum sanctis tu-is in aetérnum, qui-a pi-us es.

REqui-éscant in pa-ce. \mathcal{R} . Amen.

¶ *Finita Missa pro Defunctis, si facienda est Absolutio, Cantore incipiente, Clerus circumstans cantat sequens Responsorium.*

I.

L I-be-ra me, Dó-mi-ne, * de morte aetér-na,
in di-e il-la tre-mén-da : * Quando cae-li mo-
véndi sunt et ter-ra : † Dum vé-ne-ris ju-dí-

Absolutio pro Defunctis.

103*

cá-re saé-cu-lum per i-gnem. *℣.* Tremens fa-
 ctus sum ego, et tí-me-o, dum discússi- o vé-ne-rit,
 at-que ventú-ra i-ra. * Quando cae-li mo-vé-ndi sunt
 et ter-ra. *℣.* Di-es il-la, di-es i-rae, ca-lami-tá-tis et
 mi-sé-ri-ae, di-es magna et amá-ra val-de. † Dum
 vé- ne-ris ju-di-cá-re saé-cu-lum per
 i-gnem. *℣.* Réqui-em aetérnam dona e-is Dó-mi-ne :

et lux perpé-tu-a lú-ce-at e-is.

Repetitur Líbera me usque ad *℣.* Tremens.

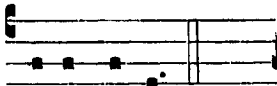
Finito Responsorio, Cantor cum 1º Choro :

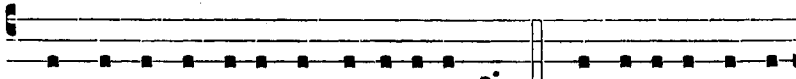
2º Chorus :

Ký-ri-e e-lé-i-son.

Christe e-lé-i-son.

Absolutio pro Defunctis.

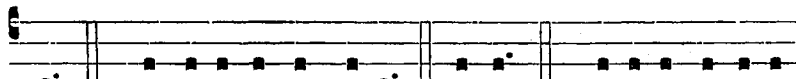
Omnes simul : *Sacerdos :* 
 Ky-ri- e e- lé- i-son. Pa-ter noster. (*secreto*)



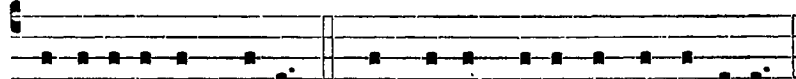
∇. Et ne nos indú-cas in tenta-ti-ó-nem. R̄. Sed lí-be-ra nos a



ma-lo. ∇. A porta ínfe-ri. R̄. E-ru-e Dómi-ne á-nimam e-
 [á-nimas e-ó-



jus. ∇. Requi-éscat in pa-ce. R̄. Amen. ∇. Dómi-ne exáudi
 rum.] [Requi-éscant]



o-ra-ti-ó-nem me-am. R̄. Et clamor me-us ad te vé-ni-at.

∇. Dóminus vobíscum. R̄. Et cum spírítu tuo.

Orémus.

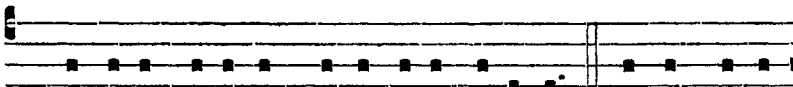
A Bsólve, quaésumus Dómine, ánimam fámuli tui *N.* (fámulae tuae *N.*, vel ánimas famulórum tuórum) ab omni vínculo delictórum : † ut in resurrectiónis glória, * inter Sanctos et eléctos tuos resuscitátus respíret (resuscitáta respíret, vel resuscitáti respírent). Per Christum Dóminum nostrum. R̄. Amen.

Loco praecedentis Orationis Celebrans dicere potest Orationem quae dicta est in Missa, vel aliam convenientem. Si autem sit praesens Defuncti cadaver, Celebrans sequentem dicit Orationem.


D Eus, cui próprium est miseréri semper et párcere, te súplices exorámus pro ánima fámuli tui *N.* (fámulae tuae *N.*) quam hódie de hoc saéculo migráre jussísti : † ut non tradas eam in manus inimíci, neque obliviscáris in finem, sed júbeas eam a sanctis Angelis súscipi, et ad pátriam paradisi perdúci ; * ut quia in te sperávit et crédidit, non poenas inférni sustíneat, sed gáudia aetérna possídeat. Per Christum Dóminum nostrum. R̄. Amen.

In Exsequiis Defuncti.

105*



∮. Réqui- em aetérnam do-na e- i Dómi-ne. R̄. Et lux perpé-
[e- is]



tu- a lú-ce- at e- i.
[e- is].



Cantores. *Chorus.*

Requi- éscat in pa- ce. R̄. Amen.
[Requi- éscant]

Celebrans dicit recto tono :

∮. Anima ejus (Animae eórum) et ánimae ómnium fidélium defunctórum per misericórdiam Dei requiéscant in pace. R̄. Amen.

Quod si absolutio facta fuerit pro omnibus fidelibus defunctis, versus Animae eórum non dicitur.

EXSEQUIARUM ORDO.

Ad elationem corporis.

Parochus, antequam cadaver efferatur, illud aspergit aqua benedicta : mox dicit sine cantu antiphonam : Si iniquitátes observáveris Dómine : Dómine, quis sustinébit?

Psalmus 129.

DE profúndis clamávi ad te Dómine : * Dómine exáudi vocem meam.

Fiant aures tuae intendéntes * in vocem deprecatiónis meae.

Si iniquitátes observáveris Dómine : * Dómine, quis sustinébit?

Quia apud te propitiátio est : * et propter legem tuam sustínui te Dómine.

Sustínuit ánima mea in verbo ejus : * sperávit ánima mea in Dómino.

A custódia matutína usque ad noctem, * speret Israel in Dómino.

In Exsequiis Defuncti.

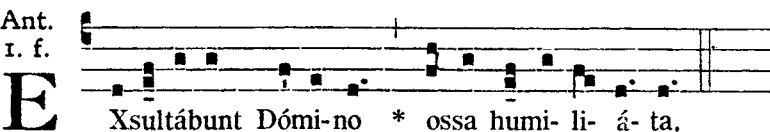
Quia apud Dóminum miseri- | ex ómnibus iniquitátibus ejus.
córdia : * et copiósá apud eum | Réquiem aetérnam * dona ei
redémptio. | Dómine ¹.

Et ipse rédimet Israel * | Et lux perpétua * lúceat ei.

*Repetit Antiphonam totam : Si iniquitátes observáveris Dómine :
Dómine, quis sustinêbit ?*

*Deinde cadaver effertur, Parochusque de domo procedens, statim
gravi voce intonat Antiphonam :*

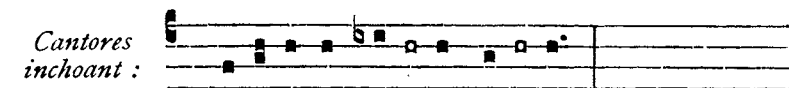
Ant.
i. f.



E Xsultábunt Dómi-no * ossa humi- li- á- ta.

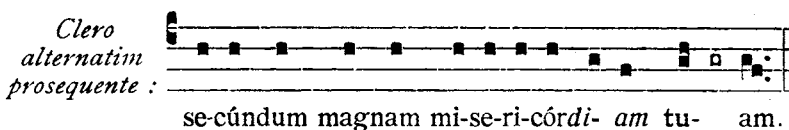
Psalmus 50.

*Cantores
inchoant :*



1. Mi-se-ré-re me- i De- us, *

*Clero
alternatim
prosequente :*



se-cúndum magnam mi-se-ri-córdi- am tu- am.

2. Et secúndum multitudinem miseratiónum tuárum, * dele iniquitátem meam.

3. Amplius lava me ab iniquitáte mea : * et a peccáto meo munda me.

4. Quóniam iniquitátem meam ego cognóscó : * et peccátum meum contra me est semper.

5. Tibi soli peccávi, et malum coram te feci : * ut justificéris in sermónibus tuis, et vincas cum *judicáris*.

6. Ecce enim in iniquitátibus concéptus sum : * et in peccátis concépit me *mater* mea.

7. Ecce enim veritátem dilexisti : * incérta et occúlta sapiéntiae tuae manifestásti mihi.

8. Aspérges me hyssópo, et mundábor : * lavábis me, et super nivem dealbábor.

¹ Si Exsequiae fiant pro pluribus Defunctis, in hoc versu, et in omnibus versiculis et Orationibus, pro singulari ponatur numerus pluralis, praeterquam in Oracione Non intres.

9. Audítui meo dabis gáudium et laetítiam : * et exsultábunt ossa humiliáta.

10. Avérte fáciem tuam a peccátis meis : * et omnes iniquitátes meas dele.

11. Cor mundum crea in me Deus : * et spíritum rectum ínno-
va in viscéribus meis.

12. Ne próicias me a fácie tua : * et spíritum sanctum tuum ne áuferas a me.

13. Redde mihi laetítiam salutáris tui : * et spíritu principáli confírma me.

14. Docébo iníquos vías tuas : * et impii ad te converténtur.

15. Líbera me de sanguínibus Deus, Deus salutis meae : * et exsultábit língua mea justítiam tuam.

16. Dómine lábia mea apéries : * et os meum annuntiábit laudem tuam.

17. Quóniam si voluísset sacrificium, dedíssem útique : * holocáustis non delectáberis.

18. Sacrificium Deo spíritus contribulátus : * cor contrítum et humiliátum Deus non despícies.

19. Benigne fac Dómine in bona voluntáte tua Sion : * ut aedificéntur muri Jerúsalem.

20. Tunc acceptábis sacrificium justítiae, oblatiónes et holo-
cáusta : * tunc impónent super altáre tuum vítulos.

21. Réquiem aetérnam * dona ei Dómine.

22. Et lux perpétua * lúceat ei.

Ac si longitudo itineris postulaverit, dicantur Psalmi Graduales, Ad Dóminum cum tribulárer, etc.; vel alii Psalmi ex Officio Defunctorum, et in fine cujuslibet Psalmi dicitur : Réquiem aetérnam dona ei Dómine. etc.; qui Psalmi devote, distincte, gravique voce recitari debent usque ad ecclesiam.

Ad ingressum ecclesiae repetitur Antiphona :

I.
E Xsultábunt Dómi-no ossa humi-li- á- ta.

Deinde ecclesiam ingressi, cantant Responsorium, Cantore incipiente et Clero alternatim respondente, videlicet :

4.
S Ubve-ní-te * Sancti De- i, occúr- ri- te

In Exsequiis Defuncti.

Ange- li Dómi- ni : * Susci- pi- éntes á-nimam e-
 jus : † Offe-réntes e- am in conspé- ctu Al- tís-
 si- mi. ∇. Suscí-pi- at te Christus, qui vo- cá- vit
 te : et in si- num Abrahae Ange- li de- dú- cant
 te. * Susci- pi- éntes ánimam e- jus : † Offe-réntes
 e- am in conspé- ctu Al- tís- si- mi. ∇. Réqui-
 em aetérnam do- na e- i Dómi- ne : et lux per-
 pé- tu- a lú- ce- at e- i. † Offe-réntes e- am
 in conspé- ctu Al- tís- si- mi.

Absolutio super tumulum.

¶ *Post Missam, in Exsequiis praesente corpore defuncti, Sacerdos absolute dicit Orationem sequentem nulla numeri aut generis facta mutatione, etiamsi pro pluribus aut pro femina dicatur :*

NON intres in iudicium cum servo tuo Dómine, quia nullus apud te justificábitur homo, nisi per te ómnium peccatórum ei tribuátur remissio. Non ergo eum, quaesumus, tua iudiciális senténtia premat, quem tibi vera supplicatio fidei christiánæ comméndat : sed grátia tua illi succurrénte, mereátur evádere iudicium ultiónis, qui, dum víveret, insignítus est signáculo sanctae Trinitátis. Qui vivis et regnas in saécula saeculórum. *R.* Amen.

Deinde Cantore incipiente Clerus circumstans cantat R. Libera me, ut supra, 102. Deinde Kýrie eléison, etc. ut supra, 103*.*

Finita Oratione, corpus deferitur ad sepulcrum, si tunc deferendum sit; dum autem portatur vel in eodem loco, si tunc non portetur, Cleri cantant Antiphonam :

7.



I N pa-ra-dí-sum * dedú-cant te Ange-li : in tu-o
 advéntu suscí-pi-ant te Márty-res, et perdú-cant te in
 ci-vi-tá-tem sanctam Je-rú-sa-lem. Cho-rus Ange-ló-rum te
 sus- cí-pi- at, et cum Lá-za-ro quondam páu-pe-re aetér-
 nam há-be- as réqui- em.

In Exsequiis Defuncti.

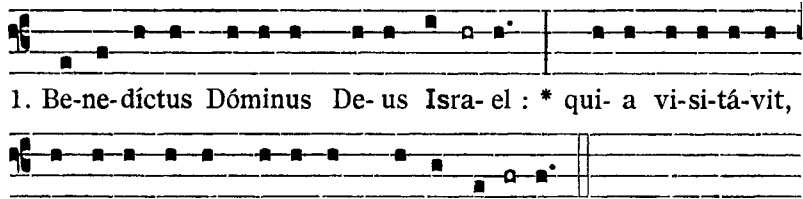
Deinde, etiamsi corpus tunc ad sepulturam delatum non fuerit, Sacerdos prosequatur Officium, ut infra, quod nunquam omittitur; et intonet antiphonam :

2.



E-go sum * re-surrécti- o et vi-ta : qui cre-dit in
me, ét-i- am si mórtu- us fú- e-rit, vi- vet : et o- mnis qui
vi- vit et cre- dit in me, non mo- ri- ét- tur in ae- té- rnum.

Canticum Zachariae.



1. Be- ne- díctus Dóminus De- us Isra- el : * qui a vi- si- tá- vit,

et fe- cit re- dempti- ó- nem ple- bis su- ae.

Omnes versiculi sicut primus inchoantur, exceptis ultimis, Réquiem. et Et lux perpétua, qui propter brevitatem, incipiuntur in chorda dominante.

2. Et eréxit cornu salutis nobis, * in domo David púeri sui.

3. Sicut locútus est per os sanctórum, * qui a saéculo sunt prophetárum ejus :

4. Salútem ex inimícis nostris, * et de manu ómnium qui odérunt nos :

5. Ad faciéndiam misericórdiam cum pátribus nostris : * et memorári testaménti súi sancti.

6. Jusjurándum, quod jurávit ad Abraham patrem nostrum, * datúrum se nobis :

7. Ut sine timóre, de manu inimicórum nostrórum liberáti, * serviámus illi :

8. In sanctitáte et justítia coram ipso, * ómnibus diébus nostris.

In Exsequiis Defuncti.

III*

9. Et tu puer, prophéta Altíssimi vocáberis : * praeíbis enim ante fáciem Dómini, paráre vias ejus.

10. Ad dándam sciéntiam salútis plebi ejus, * in remissionem peccatórum eórum :

11. Per víscera misericórdiae Dei nostri : * in quibus visitávit nos, óriens ex alto :

12. Illumináre his qui in ténebris et in umbra mortis sedent : * ad dirigéndo pedes nostros in viam pacis.

13. Réquiem aetérnam * dona ei Dómine.

14. Et lux perpétua * lúceat ei.

Ac, si longitudo itineris postulaverit, dicatur psalmus De profúndis et alii psalmi ex Officio defunctorum, et in fine cujuslibet psalmi dicitur : Réquiem aetérnam dona ei, Dómine.

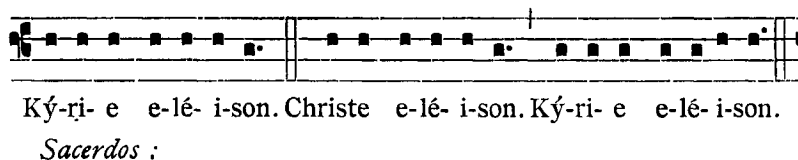
Ad ingressum coemeterii repetitur antiphona.

E - go sum re-surrécti- o et vi-ta : qui cre-dit in
me, ét-i- am si mórtu- us fú- e- rit, vi- vet : et o- mnis qui
vi- vit et cre- dit in me, non mo- ri- é- tur in ae- té- rnum.



Postea Sacerdos dicit : Chorus prosequitur :

Ký-ri- e e-lé- i-son. Christe e-lé- i-son. Ký-ri- e e-lé- i-son.
Sacerdos :



Pa-ter noster. *Interim corpus aspergit.*

∇. Et ne nos indúcas in tentatiónem. R̄. Sed líbera nos a malo.

∇. A porta ínferi. R̄. Erue, Dómine, ánimam ejus.

∇. Requiéscat in pace. R̄. Amen.

In Exsequiis Defuncti.

∇. Dómine, exáudi oratióem meam.

℞. Et clamor meus ad te véniat.

∇. Dóminus vobíscum. ℞. Et cum spírítu tuo.

Orémus.

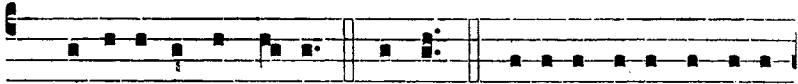
FAC, quaésumus Dómine, hanc cum servo tuo defúncto (ancílla tua defúncta) misericórdiam, ut factórum suórum in poenis non recípiat vicem, qui (quae) tuam in votis tenuit voluntátem : † ut sicut hic eum (eam) vera fides junxit fidélium turmis : * ita illic eum (eam) tua miserátio sóciet angélicis choris. Per Christum Dóminum nostrum. ℞. Amen.

∇. Réquiem aetérnam dona ei, Dómine.

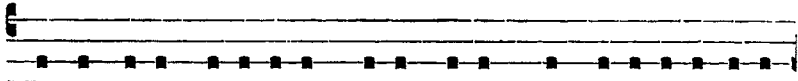
℞. Et lux perpétua lúceat ei.

Cantores :

Sacerdos :



∇. Requi-éscat in pa-ce. ℞. Amen. ∇. Anima e-jus et á-ni-



mae ómni- um fi-dé-li- um de-functó-rum, per mi-se-ri-córdi- am



De- i requi-éscant in pa-ce. ℞. Amen.


TONI COMMUNES


MISSÆ.

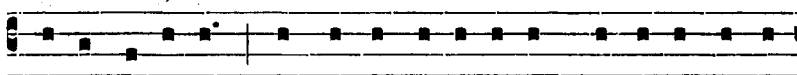
I. Toni Orationum.

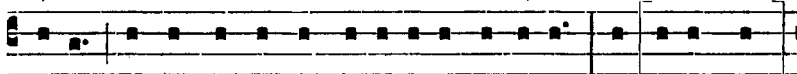
1. Tonus festivus.

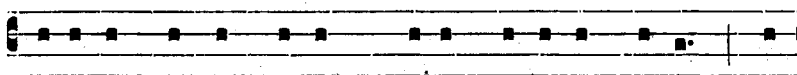
Hic tonus servatur in dominicis, in Missis festivis et in Missa de Officio S. Mariæ in sabbato, in vigiliis I. classis, feria V in Cena Domini et in Missa Vigiliæ paschalis, per octavas, in Missis votivis I., II. et III. classis.

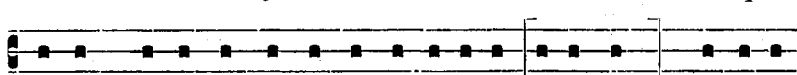
D  Omi-nus vo-biscum. R̄. Et cum spí-ri-tu tu-o.

O  - rémus: Pre-ces nostras, quaésumus Dómi-ne, cle-
Metrum.

 mén-ter exáudi : atque a pecca-tó-rum víncu-lis abso-
Flexa.

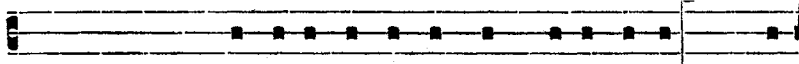
 lú-tos, ab omni nos adversi-tá-te custó-di. Per [e- úndem]
Flexa.

 Dómi-num nostrum Je-sum Christum Fí-li- um tu- um : qui

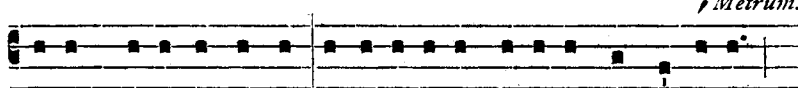
 te-cum vi-vit et regnat in u-ni-tá-te [e- júsdem] Spí-ri-tus



Sancti De- us : per ómni- a saécu- la saecu- ló- rum. R̄. Amen.



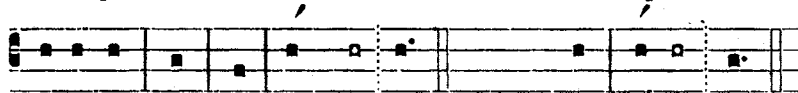
Alia conclusio : Qui vi- vis et regnas cum De- o Patre vel Qui



te- cum vi- vit et regnat in u- ni- tá- te Spí- ri- tus Sancti De- us, etc.

Exempla Metri 1.

Exempla Flexae.



pi- e- tá- te pro- sé- que- re.

per- cé- pi- mus.

mo- ri- én- do con- fés- sí sunt. (A).

quae re- cta sunt.

vel : con- fés- sí sunt. (B).

In ipsa Oratione fit primo metrum, deinde flexa. In conclusione vero prius flexa, deinde metrum. Metrum in Oratione fit plerumque ubi in textu habetur duplex punctum; flexa, ubi habetur punctum cum virgula, vel si non adsit, ad primam virgulam post metrum, si permittit sensus.

In conclusione Qui vivis vel Qui tecum vivit, fit solummodo metrum.

Advertendum est verba Jesum Christum Fílium tuum. aliquando in fine Orationis posita, pertinere ad corpus Orationis, ut in Festo et in Octava S. Stephani. Conclusio tunc incipit ad verba Qui tecum.

2. Tonus ferialis.

A) *In Commemorationibus et feriis, in vigiliis II. et III. classis, in Missis votivis IV. classis et in Missis defunctorum, orationes cantantur in tono, ut aiunt, feriali, hoc est : recta voce a principio ad finem, solummodo sustentando tenorem ubi alias fieret metrum et flexa, et in fine.*

¹ *Ex decreto S. R. C. 8 Julii 1912 quando in lectionibus et versiculis et in psalmorum meditationibus monosyllaba vel hebraica dictio occurrit, potest ad libitum immutari clausula (B), vel proferri sub modulatione consueta (A).*

B) *Est etiam in usu alius Tonus ferialis, qui usurpatur pro orationibus :*

a) *Litaniarum; b) aspersionis aquae benedictae in dominicis; c) in benedictionibus candelarum, cinerum, ramorum, novi ignis et cerei paschalis; d) post pedum ablutionem; e) feriae VI in Passione et Morte Domini pro solempni Actione liturgica postmeridiana.*

Hic alter Tonus in omnibus convenit cum primo Tono feriali (A), praeterquam quod in fine Orationis et conclusionis, fit punctum per semiditonum.

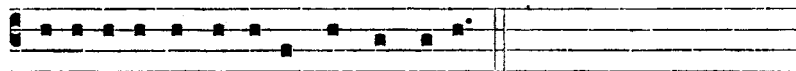
In primo Tono feriali cantantur Orationes quando praemittitur monitio Flectamus genua.

Sacerdos : Diaconus : Subdiaconus ¹ :



Orémus. Flectámus gé-nu-a. Levá-te. Praesta...

Oratio Super pópulum. in Quadragesima dici potest in altero Tono feriali, post monitionem :

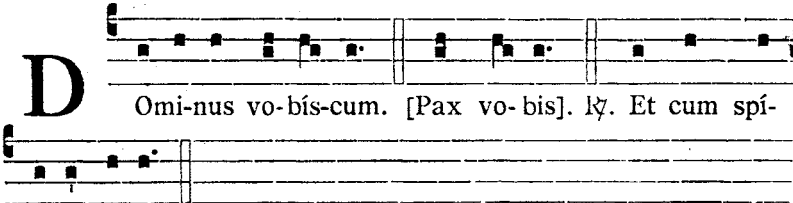


Humi-li- á-te cá-pi-ta vestra De- o.

Toni antiqui ad libitum.

a) Tonus solemnis.

Hic Tonus adhibetur pro omnibus Orationibus Missae (praeter Orationem Super pópulum), sine distinctione ritus festivi vel ferialis, et in Missis Defunctorum; insuper pro omnibus Orationibus quibus praevia est monitio Flectamus genua, in quibuslibet Functionibus.

D 

Omi-nus vo-bís-cum. [Pax vo-bis]. ʒ. Et cum spí-
ri-tu tu- o.

¹ *Per hebdomadam sanctam Leváte a diacono cantatur.*

Toni Orationum.

O - rémus. Ma-jestá-tem tu- am Dómi-ne supplí-ci-ter
Flexa.

exo-rá-mus : ut si-cut Ecclé-si-ae tu-ae be-á-tus André-as

Apósto-lus éxsti-tit praedi-cá-tor et rector; i-ta apud te
Punctum.

sit pro no-bis perpé-tu-us intercéssor. Per Dómi-num nostrum
Flexa.

Je-sum Christum Fí-li-um tu-um : qui te-cum vi-vit et
Metrum.

regnat in u-ni-tá-te Spí-ri-tus Sancti De-us, per ómni-a

saécu-la saecu-ló-rum. R̄. Amen. *Alia conclusio :* Qui vi-vis

et regnas cum De-o Patre *vel* Qui te-cum vi-vit et regnat

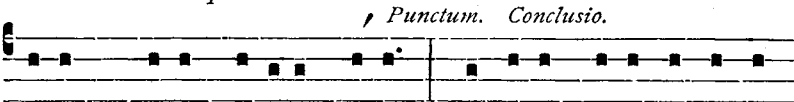
in u-ni-tá-te Spí-ri-tus Sancti De-us, etc.,

Exempla Flexae.

pré-ci-bus nostris ac- cómmo- da.
 ac- flí- gi- mur.
 con-fés- si sunt. (A).
vel : con- fés- si sunt. (B).

Exempla Puncti.

ve-tústa sér- vi- tus te- net.
 pérfriu- i lae- tí- ti- a.
 di- gnátus es. (A).
vel : di- gná- tus es. (B).

In Orat. S. Stephani.

Je-sum Christum Fí-li- um tu- um. Qui te-cum vi-vit et regnat...

In ipsa Oratione fit flexa tantum, in fine primae distinctionis.

Post flexam, et post pausam quamlibet, tenor non statim, sed mediante unius toni intervallo, resumitur.

Si Oratio sit solito longior, ut aliquae ex iis quae dicuntur post Lectiones in Vigilia paschali, ut etiam multae in Pontificalibus Functionibus (quae post Flectámus génu-a. in hoc tono sunt cantandae) : punctum fieri potest in ipso corpore Orationis semel vel pluries, prout fert textus, sed ita ut inter punctum et punctum fiat semper flexa.

Hic tonus (ubi est in usu) adhibendus est quaecumque praecessit monitio :



Orémus. Flectámus génu- a. Levá-te. Pó-pu-lum tu- um...

b) Tonus simplex.

Hic Tonus inservit pro Orationibus ad Aspersionem, Benedictiones et Litanias, et pro ceteris Orationibus hujusmodi (praeter illas quas praecedit monitio Flectámus génuá).

D

Omi-nus vo-bíscum. R̄. Et cum spí-ri-tu tu-o.

Flexa.

O-rémus. Praesta, quaésumus omní-po-téns De-us : † ut sem-

Metrum.

per ra-ti-o-na-bí-li-a me-di-tántes, * quae ti-bi sunt plá-

Punctum.

ci-ta, et dictis exsequámur et factis. *vel* : et fa-ctis.

Conclusio.

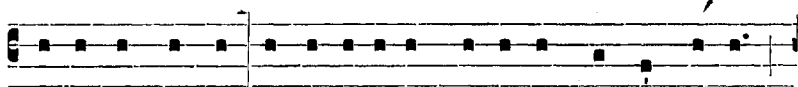
Flexa.

Per Dómi-num nostrum Je-sum Christum Fí-li-um tu-um : †

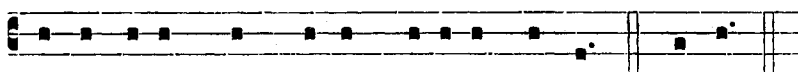
qui te-cum vi-vit et regnat in u-ni-tá-te Spí-ri-tus Sancti

Metrum.

De-us, * per ómni-a saécu-la saecu-ló-rum. R̄. Amen.

Alia conclusio.Qui vi-vis et regnas cum De-o Patre *vel* : Qui te-cum

vi-vit et regnat in u-ni-tá-te Spí-ri-tus Sancti De-us,*

Conclusio brevior.

per ómni-a... Per Christum Dóminum nostrum. R̄. Amen.

*Exempla Flexae.**Exempla Metri.*

con-cé-de lae-tí-ti-am. subsí-di-a cón-fe-rat.
 con-fés-si sunt. praesta quaesu-mus.
 di-gnátus es. (A). ad pro-te-gén-dum nos.(A).
vel : di-gnátus es.(B). *vel* : prote-gén-dum nos. (B).

Punctum in monosyllaba.re-dí-me-re digná-tus es. *vel* : digná-tus es. *vel* : digná-tus es.

Punctum in fine Orationis ante conclusionem fit regulariter per semiditonum vel per diapente, juxta receptum usum. Ante R̄. Amen, punctum semper fieri debet in semiditono.

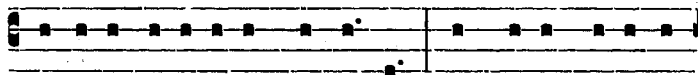
Flexa regulariter fieri debet in fine primae distinctionis; omittitur tantum quando Oratio est brevior. Metrum numquam omittendum est.

In Orationibus quae longiores sunt, ut in Benedictionibus solemnibus, et in Pontificalibus Functionibus, alternantur flexa et metrum. Si vero textus in plures periodos dividatur, in fine cujusque periodi fit punctum ut in fine orationis.

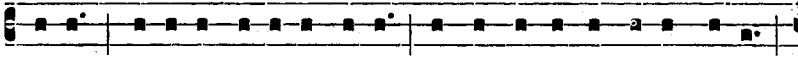
Oratio Super pópulum. quae in Missis ferialibus Quadragesimae dicitur post últimas Orationes, cantanda est etiam in tono simplici, praemissa monitione : Humiliáte cápita vestra Deo, ut supra, 115.*

II. Tonus Prophetiae.

Titulus.

L

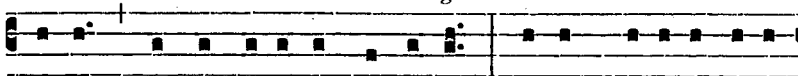
Ecti-o I-sa-í-ae prophé-tae. Haec dí-cit Dómi-nus

Flexa.

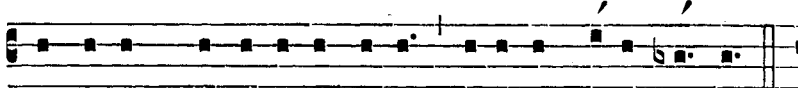
De-us : Dí-ci-te fí-li-ae Si-on : Ecce Salvá-tor tu-us ve-nit :

Punctum.

ecce merces e-jus cum e-o. Quis est iste, qui ve-nit de

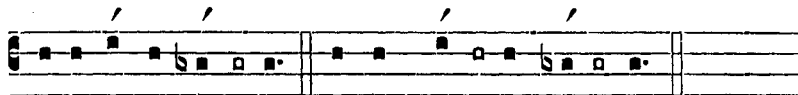
Interrogatio.

E-dom, tinctis vésti-bus de Bosra?... laudem Dómi-ni super

In fine.

ómni-bus quae réddi-dit no-bis Dómi-nus De-us no-ster.

Prophetiae Missarum (nisi concludendae sint recto tono ut dicitur infra) sic terminandae sunt (etiám si finiantur interrogativo modo).



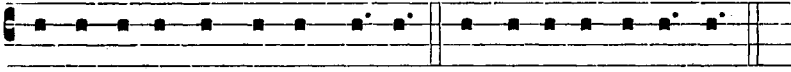
Dómi-nus omni-pot-ens. id est tránsi-tus Dómi-ni.

Quando finis Lectionis annuntiat cantum sequentem, terminatur recta et protracta voce; ut fit in vigilia paschali post lectiones secundam et quartam, quae praenuntiant canticos Moysi; et post

Tonus Prophetiae.

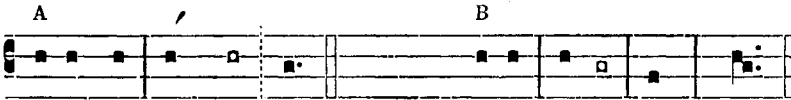
121*

*Lectionem quintam in Sabbatis Quatuor Temporum quae praenuntiat
Canticum Trium Puerorum.*



et ad fi-nem usque complé- vit : in forná-ce di-cén-tes :

Flexa in monosyllaba vel hebraica voce.

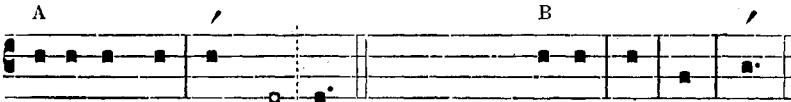


ve-ní- te ad me.
De-i Ja- cob.
in Je- rú- sa- lem.
Spí-ri- tus est.

vel :

ve-ní- te ad me.
pro- pter vos.
De- i Ja- cob.
Je- rú- sa- lem.
Spí-ri- tus est.

Punctum in monosyllaba vel hebraica voce.



vi- num et lac.
Dómi-nus lo- cú- tus est.
dó-mu-i Ja- cob.
e- ius Em- má- nu- el.
Dó- mi- nus est.

vel :

vi- num et lac.
lo- cú- tus est.
dó-mu-i Ja- cob.
Em- má- nu- el.
Dó- mi- nus est.

Circa medium cujusque periodi, nisi sit brevissima, debet fieri flexa, vel plures flexae si periodus sit longior, ubi tamen sensus permittit. In hoc tono non fit metrum.

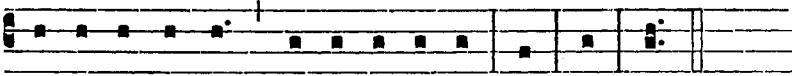
Flexa fit deprimendo tantummodo ultimam syllabam, etiam si penultima sit sine accentu. Ad punctum vero deprimitur etiam penultima si brevis sit.

Ad duo puncta quae praenuntiant rectam orationem, seu relatam sermonem, non fit vocis flexio, sed pausa tantum voce protracta :



Et di-xit : Sic-ut scriptum est : Audi-te domus Da-vid :

Periodus interrogativa sic terminatur :



Deus qui justificat,	quis est qui.....	con- dém- net?
Si Deus pro nobis,	quis.....	con- tra nos?
odísse póssumus	et di.....	lí- ge- re?
Fílius meus es tu,	ego hódie gé.....	nu- i te?
	Numquid omnes a-	pó- sto- li?
respóndit :	Quid.....	vis fi- li?
		Qua- mób-rem?
		Sed quid?
		Quae?

Sed si periodus interrogativa sit longior, vox flectitur tantum paulo ante finem, ita ut inflexio incipiat in dictione quae cum sequentibus faciat aliquem sensum. Inferior vero nota semper fiat in syllaba antepenultima, etiam si penultima sit brevis (cf. supra dilígere).

Ad punctum admirativum seu exclamans fit sicut ad punctum commune.

Haec modulatio ad punctum interrogativum fit semper loco flexae vel puncti communis in Lectione, in Prophetia, in Epistola et in Evangelio, servata intervallorum differentia. Sed in fine, concludi debet ut in loco suo notatur, etiam si desinat interrogativo modo, quia alioquin Chorus non deprehenderet lectionem esse terminatam.

III. Tonus Epistolae.

Pro Epistola, juxta usum recentem in Romano directorio traditum, vox aequaliter et protracte continuatur sine ulla modulatione, nisi quod ad interrogationem servatur tonus solitus interrogativi ut supra in Tono Prophetiae.

Ubi viget tonus ex traditione acceptus, servari potest. Quod etiam valet pro Oratione et Evangelio, ubi habentur proprii toni, dummodo a stylo gregoriano non discrepent.

Ubi tales toni non vigent, vel si dimittendi videantur, valde optandum est ut, loco praedictae lectionis in aequali voce, adhibeatur tonus sequens, olim fere ubique usurpatus, ab antiquo Cantorino Romano traditus, et hucusque in Ordinibus antiquis et multis Ecclesiis quoad substantiam servatus.

Titulus.

Metrum.

L Ecti o Epístolae be-á-ti Pauli Apósto-li ad
 Romá-nos. ad Co-rínthi-os. ad Gá-la-tas. ad Ti-tum.
 Lécti o libri Apo-ca-lýpsis be-á-ti Jo-ánnis Apósto-li.

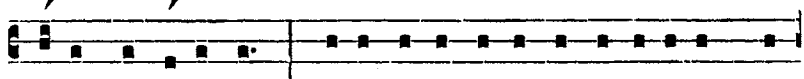
In aliis titulis praeter Epistolas B. Pauli et Apocalypsim, non fit metrum.

L Ecti o Actu-um Aposto-ló-rum. In di-é-bus
 il-lis : Petrus...

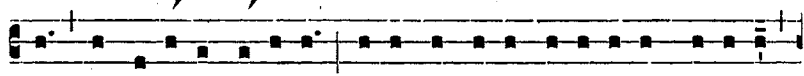
Sic semper cantanda sunt verba : In diébus illis. in principio textus.

Lécti o I-sa-í-ae Prophé-tae. Surge, il-lumi-ná-re Je-rú-
 sa-lem : qui a ve-nit lumen tu-um, et gló-ri-a Dómi-ni

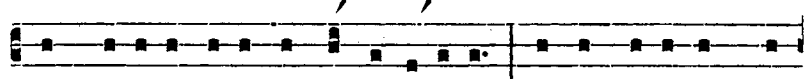
Tonus Epistolae.

Punctum.

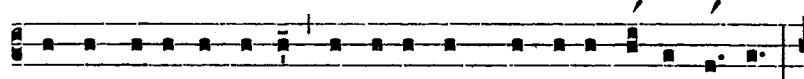
super te orta est. Qui a ecce té-nebrae o-pé-ri-ent ter-



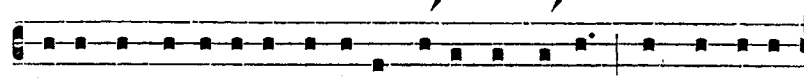
ram, et ca-lí-go pópu-los : super te autem o-ri-é-tur Dóminus,



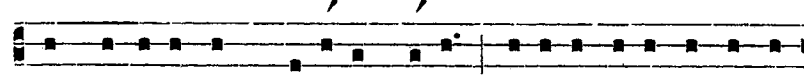
et gló-ri-a e-jus in te vi-dé-bi-tur. Et ambu-lá-bunt gen-



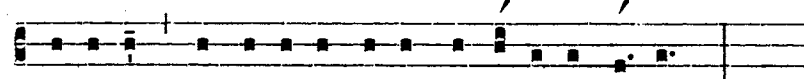
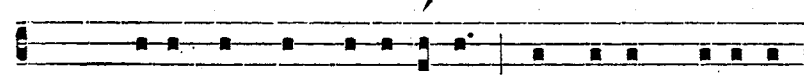
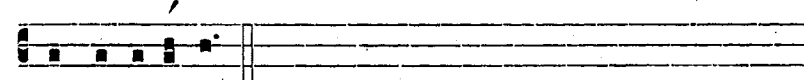
tes in lúmi-ne tu-o, et reges in splendó-re ortus tu-i.



Leva in circú-i-tu ó-cu-los tu-os, et vi-de : omnes isti



congre-gá-ti sunt, vené-runt ti-bi : fí-li-i tu-i de longe

vé-ni-ent, et fí-li-ae tu-ae de lá-te-re surgent. *etc.**In fine* : aurum et thus de-fé-réntes, et laudem Dómi-no

annunti-ántes.

Haec conclusio constat duobus accentibus qui inter se aliquantulum distare debent, ita ut prius fiat ante ultimum periodi membrum, seu ante ultima verba quae simul aliquem faciunt sensum.

In hoc tono habetur metrum et punctum. Interrogatio fit ut supra, 122. Annuntiatio relati sermonis fit recta voce. In periodis longioribus metrum repeti potest una vice vel pluries, prout textus permittit: metrum enim ibi tantum fieri potest ubi habetur quaedam in sensu distinctio. Rursus ubi textus brevior est, vel sensus non permittit, metrum omittitur.*

Nec in metro nec in puncto habetur specialis ratio de voce monosyllaba vel hebraica.

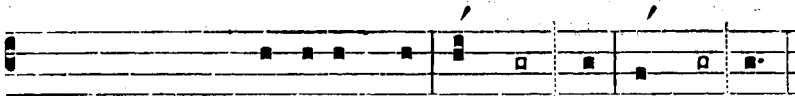
Pro conclusione habetur modulatio specialis, etiamsi textus desinat cum interrogatione.

Exempla Metri.

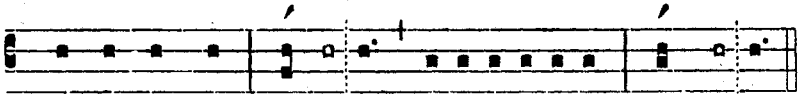


pró-pi-or est no-stra sa-lus.
 con-fi-té-bi-tur Dó-mi-no.
 an-gu-sti-a vé-runt.
 sci-én-ti-am san-ctó-rum.
 per-se-quén-ti-bus vos.
 Má-di-an et E-pha.
 de-ín-de pro pó-pu-li.
 Dó-mi-nus De-us lo-cú-tus est.

Exempla Puncti.



indu-á-mur ar-ma lu-cis.
 in-ter-fi-ci et ím-pi-um.
 ap-pro-pin-quá-bit.
 gló-ri-a cae-lé-sti.
 di-li-gén-ti-bus se.
 re-sur-ré-xit a mór-tu-is.
 su-per te or-ta est.

Exempla Conclusionis.

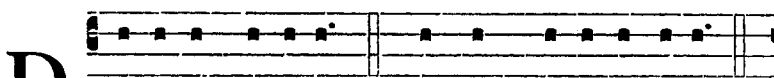
	re-pro-bá-re	ma-lum	et e-lí-ge-re	bo-num.
	sed in-du-í-mi-ni	Dóminum	Jesum Chri-stum.	
	ó-mni-bus di-é-bus...	consummationem	saé-cu-li.	
A	a-bun-dé-tis in spe...	Spíritus	san-cti.	
	i-dem i-pse es...	non de-fí-ci-ent.		
B	in Chri-sto Je-su	Dómino	no-stro.	
	in spe.....	Spíritus	san-cti.	
	i-pse es.....	non de-fí-ci-ent.		
	in Chri-sto Je-su	Dómino	no-stro.	

Si in fine adsit vox monosyllaba vel hebraica :



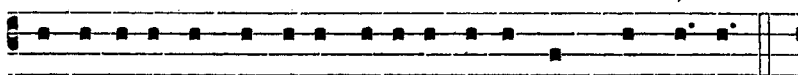
qui-a non sunt.	<i>vel :</i>	qui-a non sunt.
sors il-ló-rum est.		illórum est.
peténti-bus se.		peténtibus se.
Mel-chí-se-dech.		Melchíse-dech.
in saécula. A-men.		A-men.

IV. Tonus Evangelii.



D Omi-nus vo-bíscum. R̄. Et cum spí-ri-tu tu-o.

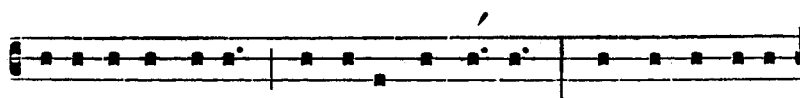
Punctum.



Sequénti-a sancti Evangé-li-i se-cúndum Matthaé-um.



R̄. Gló-ri-a ti-bi Dómi-ne. In il-lo témpo-re : Di-xit Je-sus



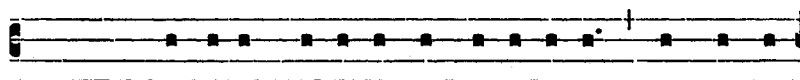
discí-pu-lis su-is : Vos estis sal terrae. Quod si sal eva-



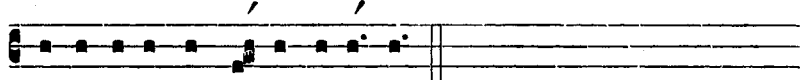
nú-e-rit, in quo sa-li-é-tur? Ad ní-hi-lum va-let ultra,



ni-si ut mittá-tur fo-ras, et conculcé-tur ab homí-ni-bus...



In fine : Qui autem fé-ce-rit et do-cú-e-rit, hic magnus



vo-cá-bi-tur in regno caeló-rum.

In hoc tono fit tantummodo punctum, vocem deprimendo in quarta syllaba ante finem periodi. Ad interrogationem, servatur tonus solitus interrogativi, ut supra, 122, nisi venerit in fine.*

Modulatio puncti finalis seu conclusio incipienda est in penultimo accentu.

Alter Tonus ad libitum.

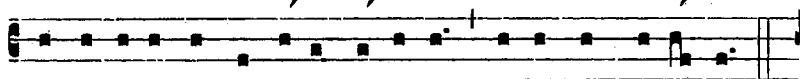


D

Omi-nus vo-bíscum. R̄. Et cum spi-ri-tu tu-o.

Metrum.

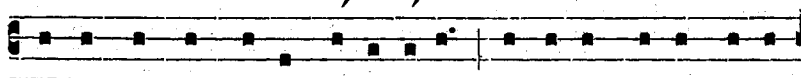
Punctum.



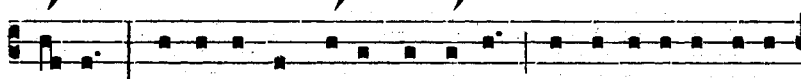
Sequénti- a sancti Evangé-li-i se-cúndum Jo-ánnem.



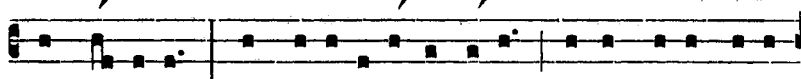
Ry. Gló-ri- a ti-bi Dómi-ne. In il-lo témpo-re : Núpti-ae



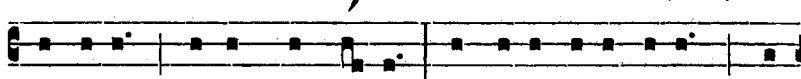
factae sunt in Ca-na Ga-li-laé-ae : et e-rat Ma-ter Je-su



i-bi. Vo-cá-tus est autem et Je-sus, et discí-pu-li e-jus



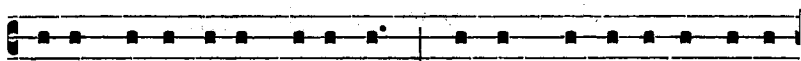
ad núpti- as. Et de-fi-ci- énte vi-no, di-xit Ma-ter Je-su



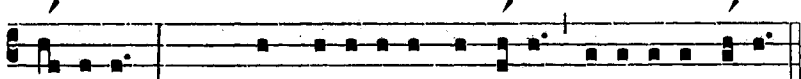
ad e- um : Vi-num non ha-bent. Et di-xit e- i Je-sus : Quid



mi-hi et ti-bi est, mú-li- er? Nondum ve-nit ho-ra me- a.



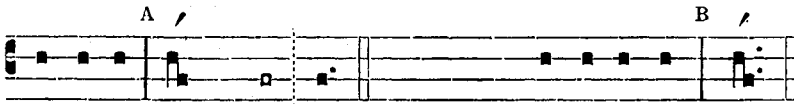
Di-xit Ma-ter e-jus mi-nístris : Quodcúmque dí-xe-rit vo-bis,



fá-ci-te... *In fine* : et cre-di-dé-runt in e- um discí-pu-li e-jus.

Verba In illo témpore, *in principio textus, semper cantanda sunt ut supra.*

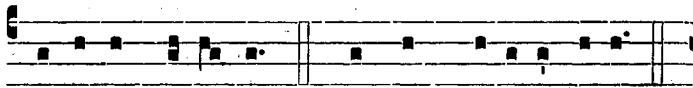
Metrum, interrogatio et conclusio funt ut in Epistola. Punctum vero ut supra : sed in monosyllaba vel hebraica voce ut infra :



nésci- o vos.
 úngerent Je- sum.
 non sum.
 fa- cta sunt.
 Is- ra- el.
 re- spón-dit : Non.

vel : { nésci- o vos.
 úngerent Je- sum.
 non sum.
 fa- cta sunt.
 Is- ra- el.
 respón- dit : Non.

Tonus antiquior.

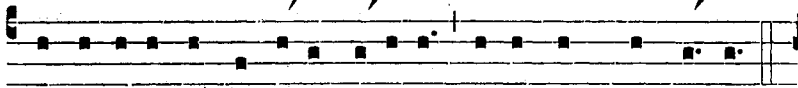


D

Omi-nus vo-bí-scum. R̄. Et cum spí-ri-tu tu-o.

Metrum.

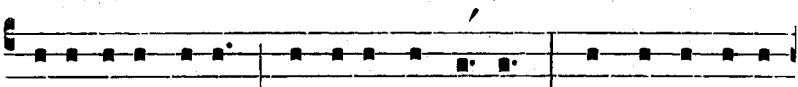
Punctum.



Sequénti- a sancti Evangé-li- i se-cúndum Matthaé- um.



R̄. Gló-ri- a ti-bi Dómi-ne. In il-lo témpo-re : Di-xit Je-sus

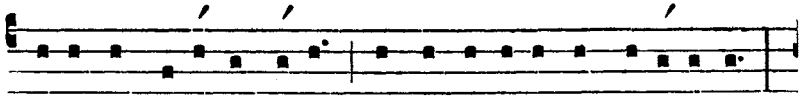


discí-pu-lis su- is : Vos estis sal terrae. Quod si sal e-va-

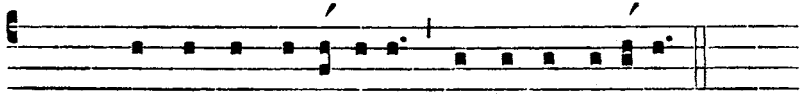


nú- e- rit, in quo sa-li- é-tur? Ad ní- hi- lum va-let ultra,

Toni Praefationum.



ni-si ut mittá-tur fo-ras, et conculcé-tur ab homí-ni-bus...



In fine : hic magnus vo-cá-bi-tur in regno caeló-rum.

Praeter punctum, omnia fiunt ut in tono praecedenti, servata intervallorum differentia. In monosyllaba vel hebraica voce ita fit punctum :



nésci- o vos.
quibus datum est.
tribus Is-ra- el.
non fu- it sic.

vel : { nésci- o vos.
quibus da- tum est.
tribus Is-ra- el.
non fu- it sic.

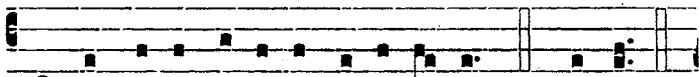
V. Toni Praefationum.

1. Tonus solemnus.

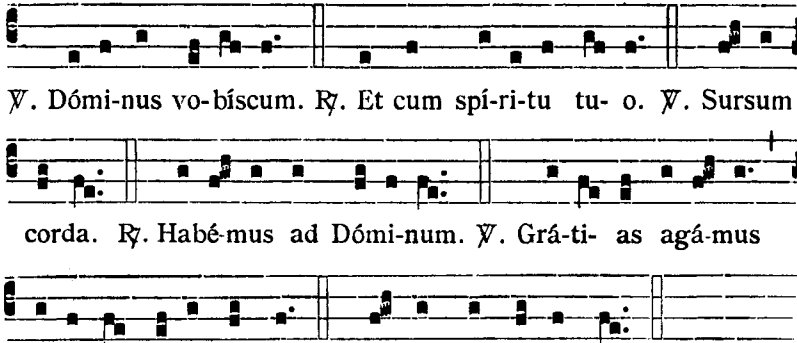
Hic tonus adhibetur :

- a) in dominicis;
- b) in Missis festivis et in Missa de Officio S. Mariae in sabbato;
- c) in vigiliis Nativitatis Domini et Pentecostes;
- d) feria V. in Cena Domini et in Missa Vigiliae paschalis;
- e) per octavas;
- f) in Missis votivis I., II. et III. classis.

P



ER ómni- a saé-cu- la sae-cu- ló- rum. R̄. Amen.



√. Dómi-nus vo-bíscum. R̄. Et cum spí-ri-tu tu- o. √. Sursum
 corda. R̄. Habé-mus ad Dómi-num. √. Grá-ti- as agá-mus
 Dómi-no De- o nostro. R̄. Dignum et justum est.

2. Tonus ferialis.

Hic tonus adhibetur :

- a) in Commemorationibus;
- b) in feriis;
- c) in vigiliis II. et III. classis;
- d) in Missis votivis IV. classis;
- e) in Missis defunctorum.



P ER ómni- a saécu-la saecu-ló- rum. R̄. Amen.
 √. Dómi-nus vo-bíscum. R̄. Et cum spí-ri-tu tu- o. √. Sursum
 corda. R̄. Habé-mus ad Dómi-num. √. Grá-ti- as agá-mus
 Dómi-no De- o nostro. R̄. Dignum et justum est.

3. Tonus solemnior.

P ER ómni- a saé-cu-la sae-cu-ló- rum. R̄. Amen.

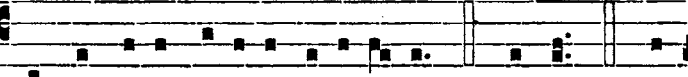
Ÿ. Dó-mi-nus vo-bíscum. R̄. Et cum spí-ri-tu tu- o. Ÿ. Sur-sum
 corda. R̄. Ha-bémus ad Dó-mi-num. Ÿ. Grá-ti- as a-gámus
 Dó-mi-no De- o nostro. R̄. Dignum et justum est.

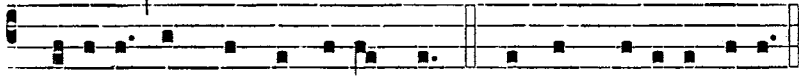
VI. Ad Pater noster.

P ER ómni- a saé-cu- la sae-cu- ló- rum. R̄. Amen.

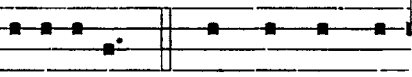
Ÿ. Et ne nos indú-cas in tenta-ti- ó-nem. R̄. Sed lí-be-ra
 nos a ma- lo.

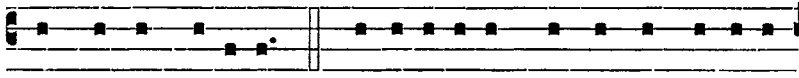
VII. Ante Agnus Dei.

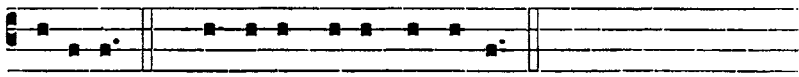
P  ER ómni- a saécu-la saecu-ló- rum. R̄. Amen. V̄. Pax

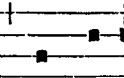
 † Dómi-ni sit † semper vo-bis-†cum. R̄. Et cum spí-ri-tu tu-o.

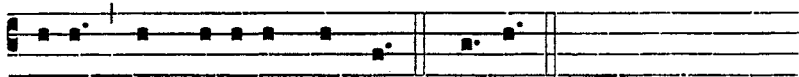
VIII. Ad Bened. pontificalem.

S  IT nomen Dómi-ni bene-díctum. R̄. Ex hoc nunc et

 usque in saécu-lum. V̄. Adju-tó-ri- um nostrum in nómi-ne.

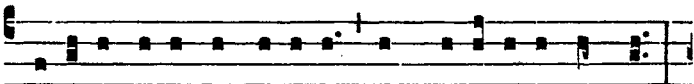
 Dómi-ni. R̄. Qui fe-cit caelum et terram.

B  Ene-dí-cat vos omní-pót-ens De- us : Pa-ter, et Fí-

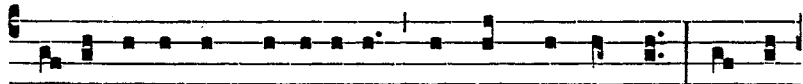
 li- us, et Spí-ri-tus Sanctus. R̄. Amen.

Toni ♯. Gloria Patri ad Introitum.

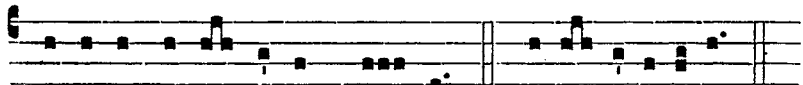
I.




G Ló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto.



Sic-ut e-rat in princí-pi- o, et nunc, et semper, et in

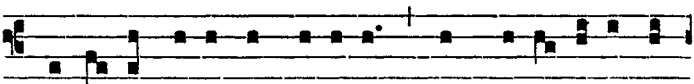


saécu-la saecu- ló-rum. A- men. *vel* E u o u a e.

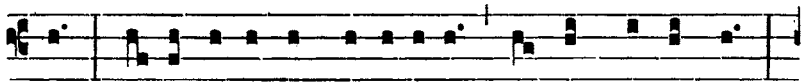


vel E u o u a e.

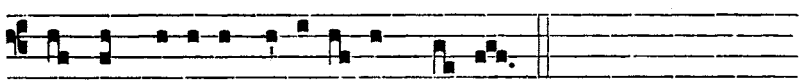
2.



G Ló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i San-



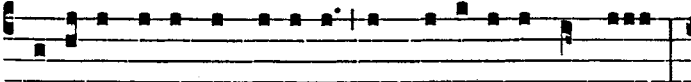
cto. * Sic-ut e-rat in princí-pi- o, et nunc, et semper,



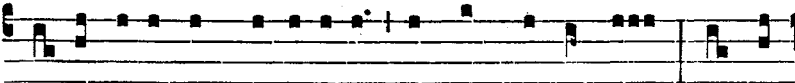
et in saécu-la saecu-ló-rum. Amen.

136* Toni Gloria Patri ad Introitum.


3.



G Ló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto. *

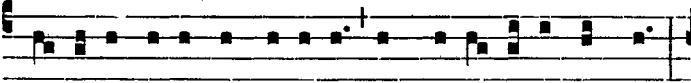


Sic-ut e-rat in princí-pi- o, et nunc, et semper, et in

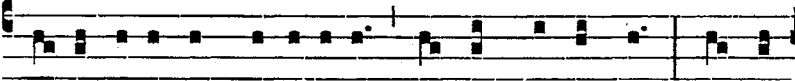


saécu-la saecu- ló-rum. Amen.

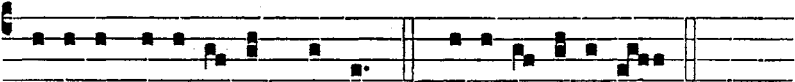
4.



G Ló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto. *




Sic- ut e-rat in princí-pi- o, et nunc, et semper, et in

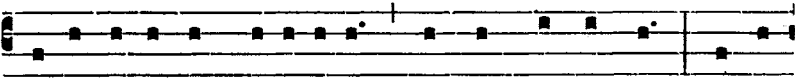


saécu-la saecu-ló-rum. Amen. *vel* E u o u a e.


5.



G Ló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto. *



Sic-ut e-rat in princí-pi- o, et nunc, et semper, et in



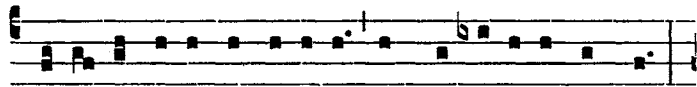
saécu-la saecu-ló-rum. Amen. *vel* E u o u a e.

Toni Gloria Patri ad Introitum.

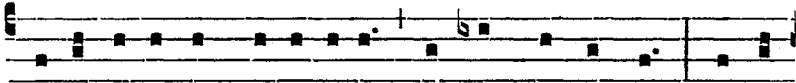
137*

6.

G



Ló-ri- a Patri, et Fí-li- o, et Spi- rí-tu- i Sancto. *



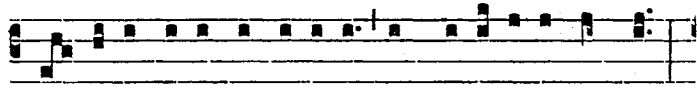
Sic- ut e- rat in princí- pi- o, et nunc, et semper, et in



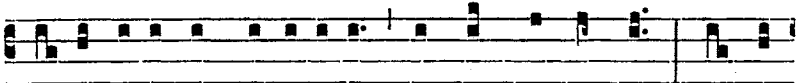
saécu- la saecu- ló- rum. Amen. *vel* E u o u a e.

7.

G



Ló- ri- a Patri, et Fí-li- o, et Spi- rí-tu- i Sancto. *



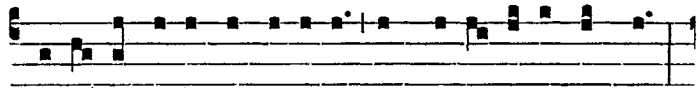
Sic- ut e- rat in princí- pi- o, et nunc, et semper, et in



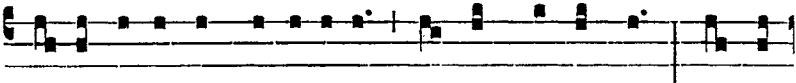
saécu- la saecu- ló- rum. A- men.

8.

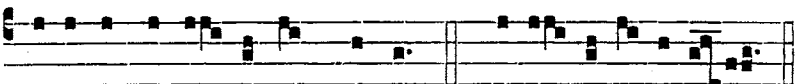
G



Ló-ri- a Patri, et Fí-li- o, et Spi- rí- tu- i Sancto. *



Sic- ut e- rat in princí- pi- o, et nunc, et semper, et in





saécu- la saecu- ló- rum. Amen. *vel* E u o u a e.

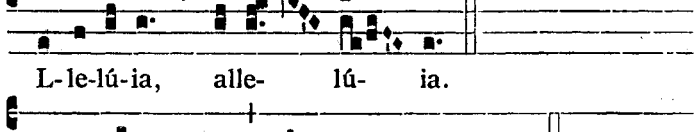
Modus cantandi Alleluia Tempore Paschali

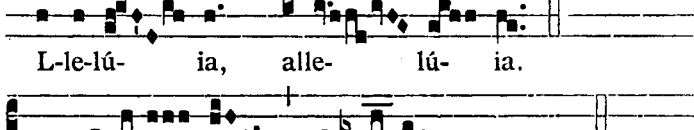
SECUNDUM OCTO TONOS.

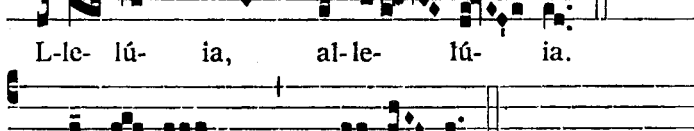
Ad Introitum.


1. **A**  L-le-lú-ia, alle-lú-ia.

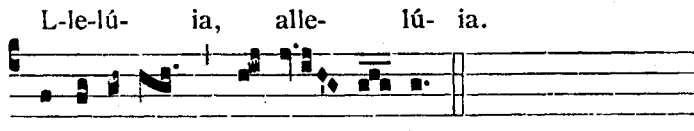
2. **A**  L-le-lú-ia, al-le-lú-ia.

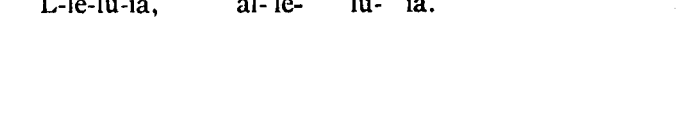
3. **A**  L-le-lú-ia, alle-lú-ia.

4. **A**  L-le-lú-ia, alle-lú-ia.

5. **A**  L-le-lú-ia, al-le-lú-ia.

6. **A**  L-le-lú-ia, alle-lú-ia.

7. **A**  L-le-lú-ia, alle-lú-ia.

8. **A**  L-le-lú-ia, al-le-lú-ia.

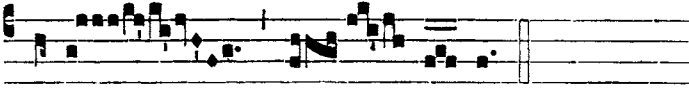
Ad Offertorium.

1.
A  L- le- lú- ia.

2.
A  L-le- lú- ia.

3.
A  L-le- lú- ia.

4.
A  L- le- lú- ia.

5.
A  L-le- lú- ia.

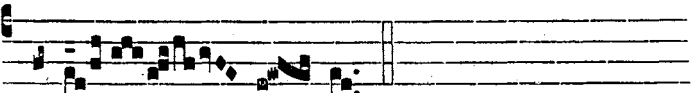
6.
A  L-le- lú- ia.

7.
A  L-le- lú- ia.

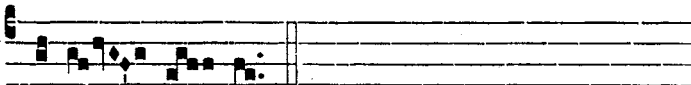
8.
A  L-le- lú- ia.

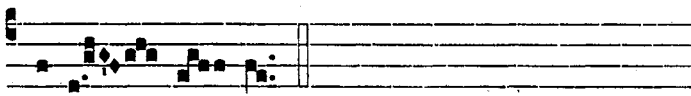
Alleluia Tempore Paschali.

Ad Communionem.

1.
A 
 L-le- lú- ia.


2.
A 
 L-le- lú- ia.


3.
A 
 L-le- lú- ia.

4.
A 
 L-le- lú- ia.

5.
A 
 L-le- lú- ia.

6.
A 
 L-le- lú- ia.

7.
A 
 L-le- lú- ia.

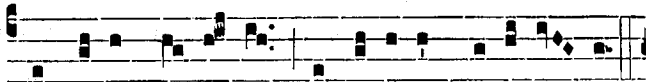
8.
A 
 L-le- lú- ia.

APPENDIX

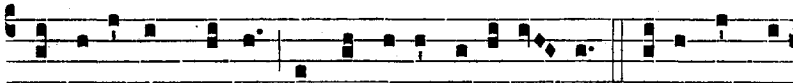
Pro Gratiarum Actione.

T

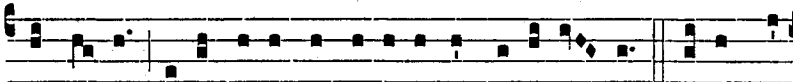
Hymnus. 3. (Tonus solemnis.)



E De-um laudá-mus: * te Dóminum confi-té- mur.



Te aetérnum Patrem omnis terra ve-ne-rá- tur. Ti-bi omnes



Ange- li, ti-bi caeli et u-nivérsae pot-está- tes : Ti-bi Ché-



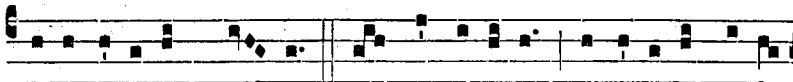
ru-bim et Sé-raphim incessá-bi-li vo-ce proclá- mant : Sanctus :



Sanctus : Sanctus Dómi-nus De- us Sá-ba- oth. Ple-ni sunt

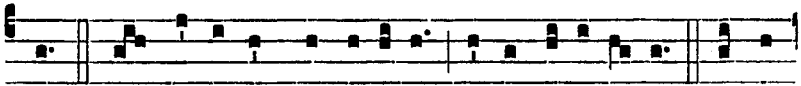


caeli et terra ma-jestá-tis gló-ri-ae tu- ae. Te glo-ri- ó-sus

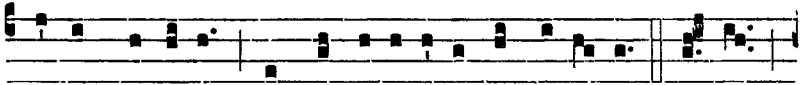


Aposto-ló-rum cho- rus : Te Prophe-tá-rum laudá-bi-lis núme-

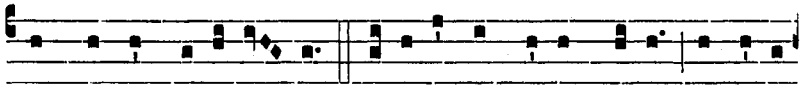
Pro gratiarum actione.



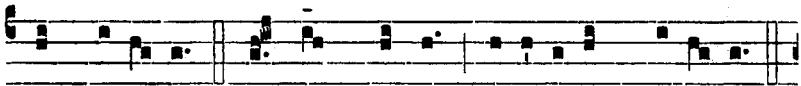
rus : Te Márty-rum candi-dá-tus laudat exérci-tus. Te per



orbem terrá-rum sancta confi-té-tur Ecclé-si-a : Pa-trem



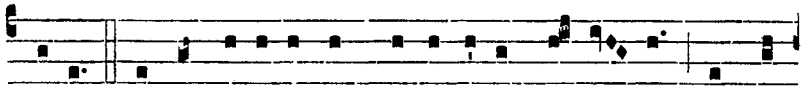
imménsae ma-jestá-tis : Vene-rándum tu-um ve-rum, et úni-



cum Fí-li-um : Sanctum quoque Pa-rácli-tum Spí-ri-tum.



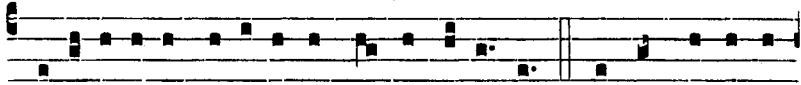
Tu Rex gló-ri-ae, Chri-ste. Tu Patris sempi-térnus es Fí-



li-us. Tu ad li-be-rándum susceptúrus hó-mi-nem, non hor-



ru-ísti Vírgi-nis ú-te-rum. Tu de-vícto mortis a-cú-le-o,



ape-ru-ísti credénti-bus regna caeló-rum. Tu ad déxte-ram



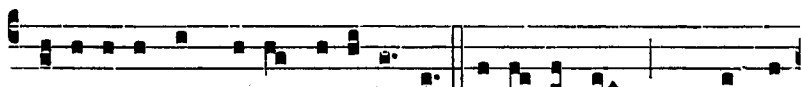
De-i se-des, in gló-ri-a Pa-tris. Judex créde-ris es-se ven-

Te Deum laudamus.

143*



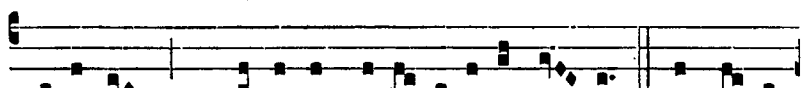
tú-rus. Te ergo quaesumus, tu- is fámu-lis súbve- ni, quos



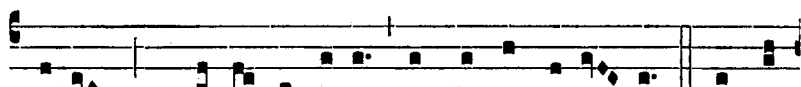
pre-ti- ó-so sánguine redemí-sti. Ætérna fac cum sanctis



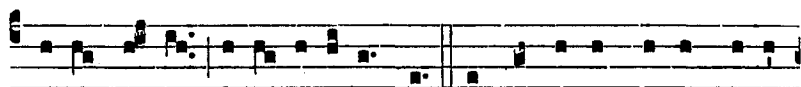
tu- is in gló-ri- a nume-rá- ri. Salvum fac pópu-lum tu-um



Dómi-ne, et bé-ne-dic he-re-di-tá-ti tu- ae. Et re-ge



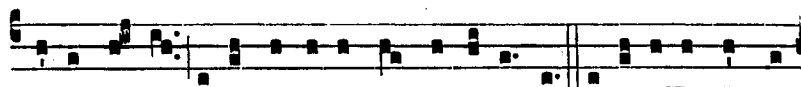
e- os, et extól- le il-los usque in aetér- num. Per sín-



gu-los di- es, be-ne-dí-cimus te. Et laudámus nomen tu-um



in saécu- lum, et in saécu-lum saécu-li. Digná-re Dómi-ne

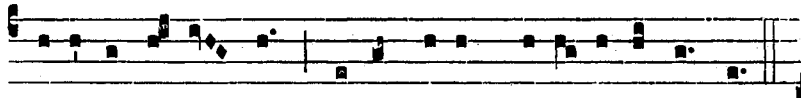


di- e i- sto si-ne peccá-to nos custo-dí- re. Mi-se-ré-re nostri



Dó-mi- ne, mi-se-ré-re nostri. Fi- at mi-se-ri-córdi- a tu- a

Pro gratiarum actione.



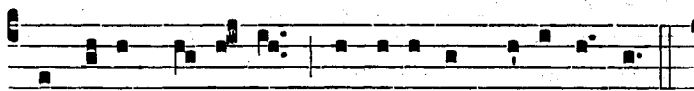
Dómi-ne su-per nos, quemádmódum spe-rá-vi-mus in te.



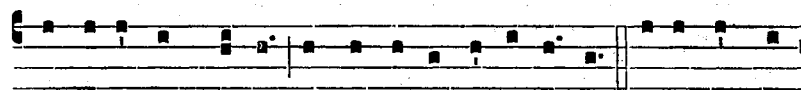
In te Dó-mi-ne spe-rá- vi : non confúndar in aetér- num.

Tonus simplex.

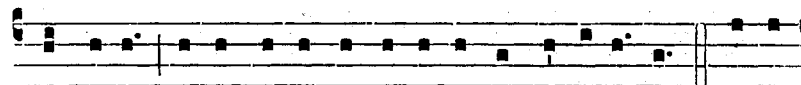
3.
T



E De-um laudá-mus : * te Dómi-num confi-té-mur.



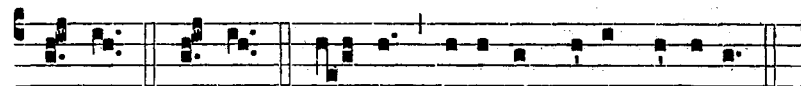
Te aetérnum Patrem omnis terra ve-ne-rá-tur. Ti-bi omnes



Ange-li, ti-bi cae-li et u-ni-vérsae pot-está-tes : Ti-bi



Ché-ru-bim et Sé-raphim incessá-bi-li vo-ce proclá-mant :



Sanctus : Sanctus : San-ctus Dómi-nus De-us Sá-ba-oth.



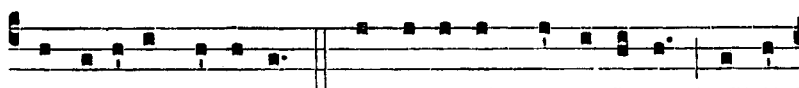
Ple-ni sunt cae-li et terra ma-jestá-tis gló-ri-ae tu-ae.



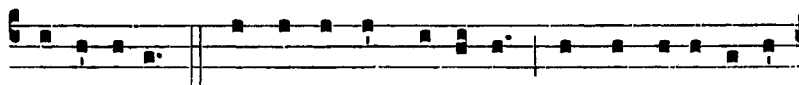
Te glo-ri-ó-sus Apосто-ló-rum cho-rus : Te Prophe-tá-rum

Te Deum laudamus.

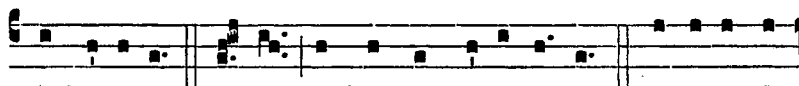
145*



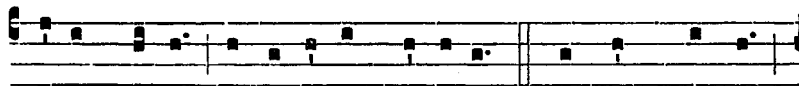
laudá-bi-lis nú-me-rus : Te Márty-rum candi-dá-tus laudat



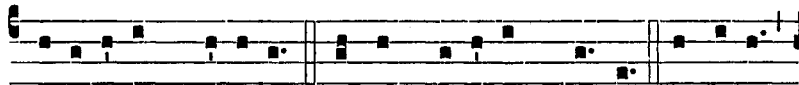
ex-érci-tus. Te per orbem terrá-rum sancta confi-té-tur



Ecclé-si-a : Pa-trem imménsae ma-jestá-tis : Ve-ne-rándum



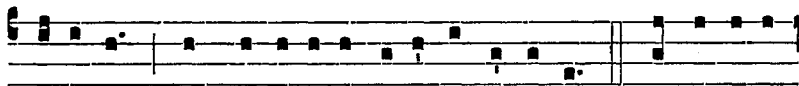
tu-um ve-rum et ú-ni-cum Fí-li-um : Sanctum quoque



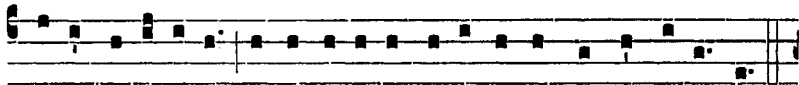
Pa-rácli-tum Spí-ri-tum. Tu Rex gló-ri-ae, Chri-ste. Tu Patris



sempi-térnus es Fí-li-us. Tu ad li-be-rándum susceptú-rus



hómi-nem, non horru-ísti Vírgi-nis ú-te-rum. Tu de-vícto



mortis acú-le-o, a-pe-ru-ísti credénti-bus regna caeló-rum.

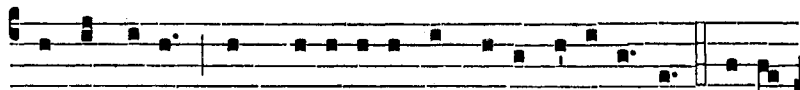


Tu ad dexte-ram De-i se-des, in gló-ri-a Pa-tris. Ju-dex

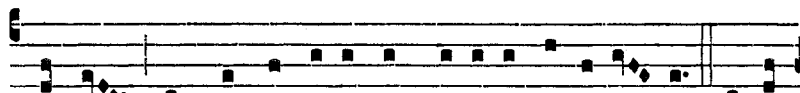
Pro gratiarum actione.



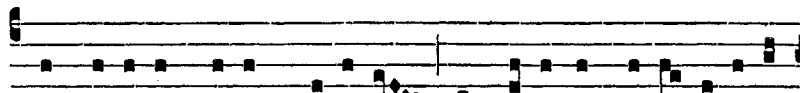
créde-ris esse ventú-rus. Te ergo quaésumus, tu- is fámu-



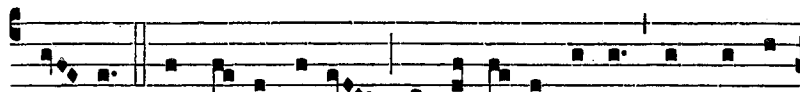
lis súbve-ni, quos pre-ti- ó-so sánguine red-emí-sti. Ætér-



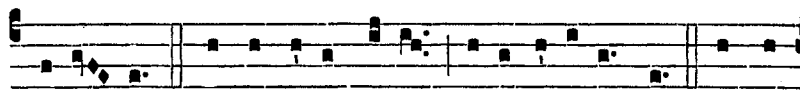
na fac cum Sanctis tu- is in gló-ri- a nume-rá- ri. Salvum



fac pópu-lum tu-um Dómine, et béne-dic he-re-di-tá-ti



tu- ae. Et re-ge e- os, et extól-le il-los usque in



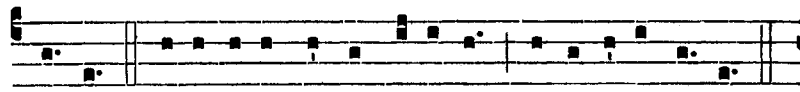
aetér- num. Per síngu-los di- es, be-ne-dí-cimus te. Et lau-



dámus nomen tu- um in saécu-lum, et in saécu-lum saécu-li.



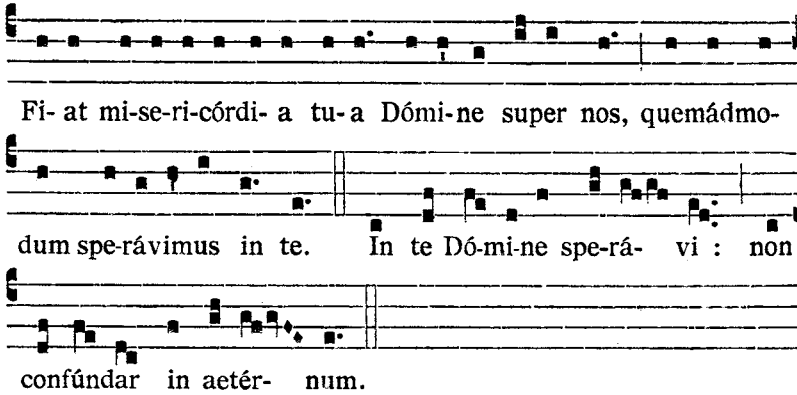
Digná-re Dómi-ne di- e isto si-ne peccá-to nos custo-



dí-re. Mi-se-ré-re nostri Dómi-ne, mi-se-ré-re nostri.

Te Deum laudamus.

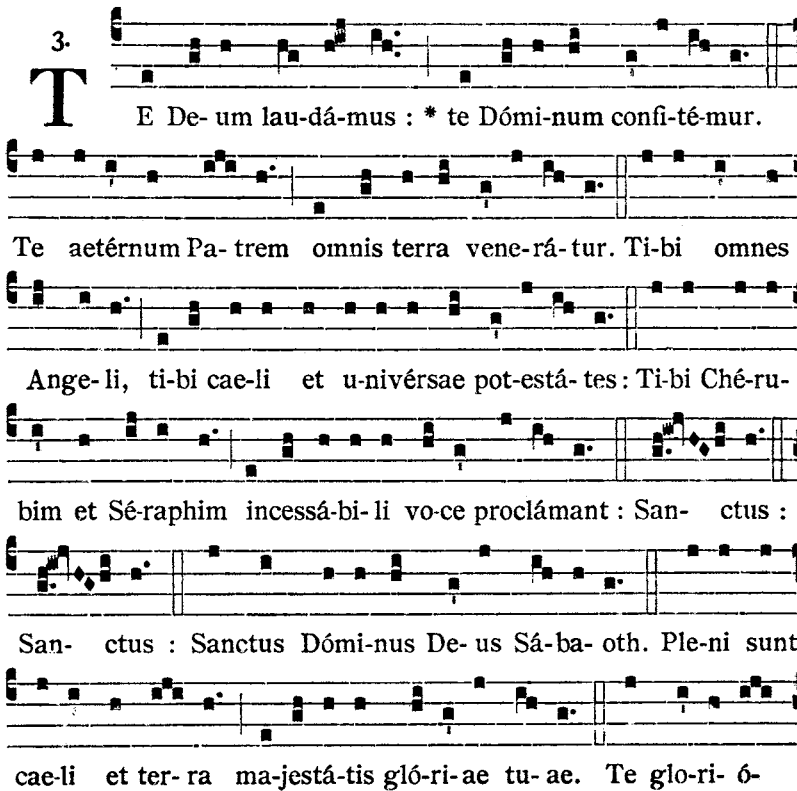
147*



Fi- at mi-se-ri-córdi- a tu-a Dómi-ne super nos, quemádmo-
dum spe-rávimus in te. In te Dó-mi-ne spe-rá- vi : non
confúndar in aetér- num.

Alio modo, juxta morem Romanum.

3.

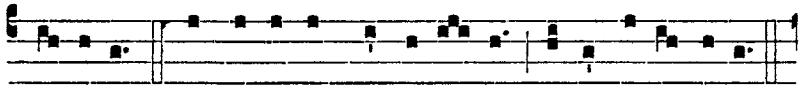


TE De- um lau-dá-mus : * te Dómi-num confi-té-mur.
Te aetérnum Pa- trem omnis terra vene-rá-tur. Ti-bi omnes
Ange-li, ti-bi cae-li et u-nivérsae pot-está- tes : Ti-bi Ché-ru-
bim et Sé-raphim incessá-bi-li vo-ce proclámant : San- ctus :
San- ctus : Sanctus Dómi-nus De- us Sá-ba- oth. Ple-ni sunt
cae-li et ter- ra ma-jestá-tis gló-ri-ae tu-ae. Te glo-ri- ó-

Pro gratiarum actione.



sus Aposto-ló-rum cho-rus : Te Prophe-tá-rum laudá-bi-lis



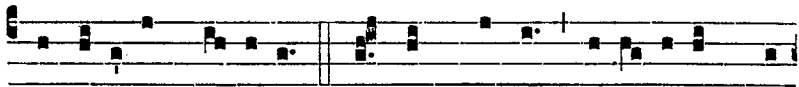
nú-me-rus : Te Mártý-rum candi-dá-tus laudat ex-ér-ci-tus.



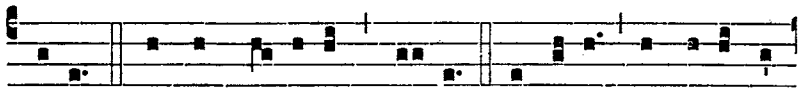
Te per orbem terrá-rum sancta confi-té-tur Ecclé-si-a :



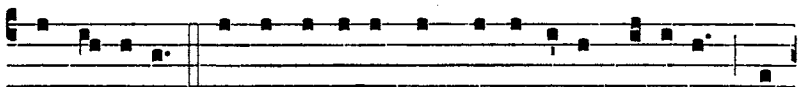
Patrem imménsae ma-jestá-tis : Vene-rándum tu-um ve-rum,



et ú-ni-cum Fí-li-um : Sanctum quoque Pa-rá-clí-tum Spí-



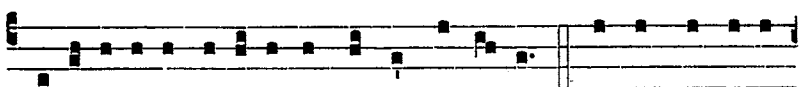
ri-tum. Tu Rex gló-ri-ae, Chri-ste. Tu Patris sempi-térnus



es Fí-li-us. Tu ad li-be-rándum susceptúrus hó-mi-nem, non



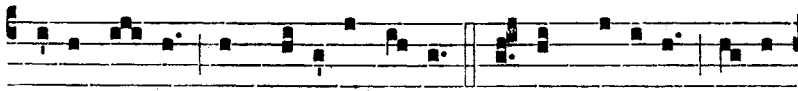
horru-ísti Vírgi-nis ú-te-rum. Tu de-vícto mortis á-cu-le-o,



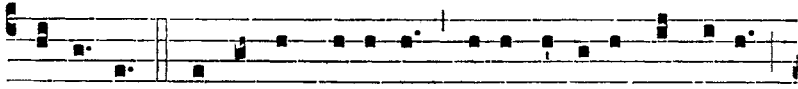
ape-ru-ísti credé-nti-bus regna cae-ló-rum. Tu ad dέxte-ram

Te Deum laudamus.

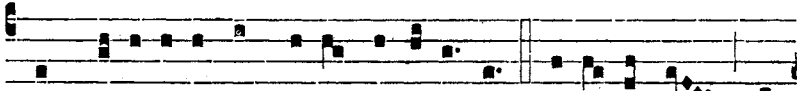
149*



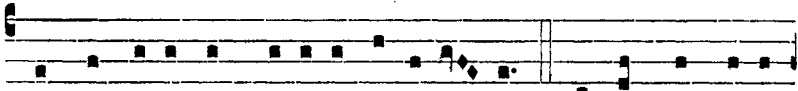
De-i se-des, in gló-ri-a Pa-tris. Ju-dex créde-ris esse



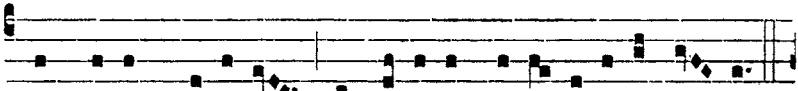
ventú-rus. Te ergo quaésumus, tu-is fámu-lis súbve-ni,



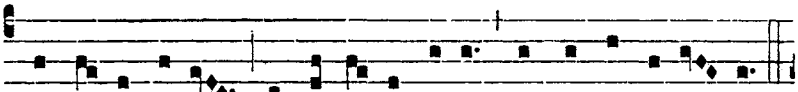
quos pre-ti-ó-so sán-gui-ne red-emí-sti. Ætérna fac cum



sanctis tu-is in gló-ri-a nume-rá-ri. Salvum fac pópu-



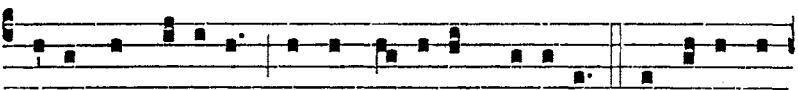
lum tu-um Dómi-ne, et béne-dic he-re-dí-tá-ti tu-ae.



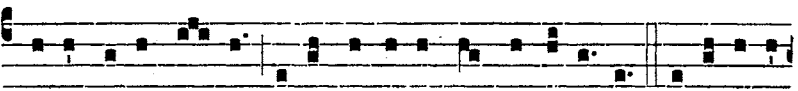
Et re-ge e-os, et extól-le il-los usque in aetér-num.



Per síngu-los di-es, be-ne-dí-cimus te. Et laudámus nomen

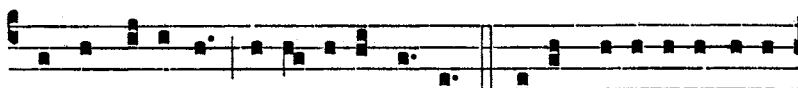


tu-um in saécu-lum, et in saécu-lum saécu-li. Digná-re Dó-

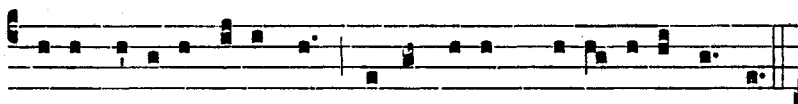


mi-ne di-e i-sto si-ne peccá-to nos-custo-dí-re. Mi-se-ré-re

Invocatio Sancti Spiritus.



nostri Dómi-ne, mi-se-ré-re nostri. Fi-at mi-se-ri-córdi-a



tu-a Dómi-ne super nos, quemádmódum spe-rá-vimus in te.



In te Dó-mi-ne spe-rá- vi : non confúndar in ae-tér- num.

℣. Benedicámus Patrem et Fílium cum Sancto Spíritu. *

℞. Laudémus et superexaltémus eum in saécula.

℣. Benedictus es Dómine in firmaménto caeli.

℞. Et laudábilis, et gloriósus, et superexaltátus in saécula.

℣. Dómine exáudi oratiónem meam.

℞. Et clamor meus ad te véniat.

℣. Dóminus vobíscum. ℞. Et cum spíritu tuo.

ORÉMUS.

Oratio.

DEus, cujus misericórdiae non est númerus, et bonitátis infinitus est thesáurus : † piíssimae Majestáti tuae pro collátis donis grátias ágimus, tuam semper cleméntiam exorántes; * ut qui peténtibus postuláta concédís, eósdem nón déserens, ad praémia futúra dispónas. Per Christum Dóminum nostrum. ℞. Amen.

* His ℣℣. et ℞℞. Tempore Paschali non additur Allelúia.

Hymnus de Spiritu Sancto.

8.

V



E-ni Cre- á-tor Spí-ri-tus, Mentés tu-ó-rum ví-si-ta :



Imple su-pérna grá-ti-a Quae tu cre-ásti pécto-ra.

Qui diceris Paráclitus,
Altíssimi donum Dei,
Fons vivus, ignis, caritas,
Et spiritalis unctio.

Tu septiformis múnere,
Dígítus patérnae dexteræ,
Tu rite promíssum Patris,
Sermóne ditans gúttura.

Accénde lumen sénsibus,
Infúnde amórem córdibus,
Infírma nostri córporis
Virtúte firmans pérpeti.

Hostem repéllas lóngius,
Pacémque dones prótinus :
Ductóre sic te praévio,
Vitémus omne nóxium.

Per te sciámus da Patrem,
Noscámus atque Fílium,
Teque utriúsque Spíritum
Credámus omni témpore.

Deo Patri sit glória,
Et Fílio, qui a mórtuis
Surréxit, ac Paráclito,
In saeculórum saécula. Amen.

Secundum usum antiquum :

Veni Creátor Spíritus,
Mentes tuórum vísita :
Imple supérna grátia
Quae tu creásti pectora.

Qui Paráclitus diceris,
Donum Dei altíssimi,
Fons vivus, ignis, caritas,
Et spiritalis unctio.

Tu septiformis múnere,
Dextrae Dei tu dígítus,
Tu rite promíssum Patris,
Sermóne ditans gúttura.

Accénde lumen sénsibus,
Infúnde amórem córdibus,

Infírma nostri córporis
Virtúte firmans pérpeti.

Hostem repéllas lóngius,
Pacémque dones prótinus :
Ductóre sic te praévio,
Vitémus omne nóxium.

Per te sciámus da Patrem,
Noscámus atque Fílium,
Te utriúsque Spíritum
Credámus omni témpore.

Sit laus Patri cum Fílio,
Sancto simul Paráclito,
Nobísque mittat Fílius
Charísma Sancti Spíritus. Amen.

Haec Doxologia Sit laus dicitur tantummodo extra Officium.

∇. Emítte Spíritum tuum et creabúntur. (T. P. Allelúia.)

R̄. Et renovábis fáciem terrae. (T. P. Allelúia.)

Orémus.

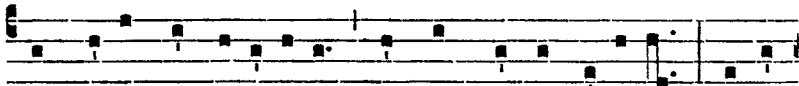
Oratio.

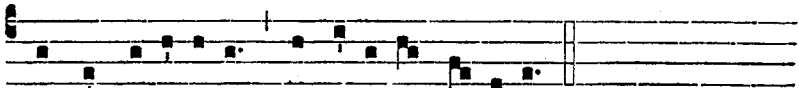
DEus, qui (hodiérna die) corda fidélium Sancti Spíritus illustratióne docuísti : † da nobis in eódem Spíritu recta sápere, * et de ejus semper consolatióne gaudére. Per Christum Dóminum nostrum. R̄. Amen.

IN FESTO CORPORIS CHRISTI.

AD PROCESSIONEM.

Hymn. 
3.
P Ange lingua glo-ri- ó-si Córpo-ris mysté-ri- um,


Sangi-nisque pre-ti- ó-si, Quem in mundi pré-ti- um Fructus


ventris gene-ró-si Rex effú-dit gén-ti- um.

Nobis datus, nobis natus
Ex intácta Vírgine,
Et in mundo conversátus,
Sparso verbi sémine,
Sui moras incolátus
Miro clausit órdine.

In suprémæ nocte coenæ
Recúbens cum frátribus,
Observáta lege plene
Cibis in legálibus,
Cibum turbae duodénæ
Se dat suis mánibus.

Verbum caro, panem verum
Verbo carnem éfficit :
Fitque sanguis Christi merum,

Et si sensus déficit,
Ad firmándum cor sincérum
Sola fides súfficit.

Tantum ergo Sacraméntum
Venerémur cérnui :
Et antíquum documéntum
Novo cedat rítui :
Praestet fides suppleméntum
Sénsuum deféctui.

Genitóri, Genitóque
Laus et jubilátio,
Salus, honor, virtus quoque
Sit et benedíctio :
Procedénti ab utróque
Compar sit laudátio. Amen.

Ad Processionem Corporis Christi. 153*

Alter tonus ejusdem Hymni.

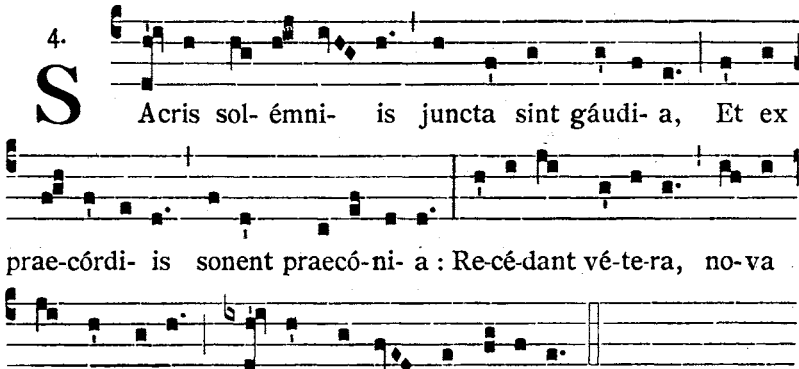
I.



P Ange lingua glo-ri- ó-si Córpo-ris mysté- ri- um,
Sangui- nisque pre-ti- ó- si, Quem in mundi pré-ti- um
Fructus ventris gene-ró- si Rex effú-dit génti- um.

Hymnus.

4.



S Acris sol- émni- is juncta sint gáudi- a, Et ex
prae-córdi- is sonent praecó-ni- a : Re-cé-dant vé-te-ra, no-va
sint ómni- a, Corda, vo-ces et ópe-ra.

Noctis recólitur coena novíssima,
Qua Christus créditur agnum et ázyna
Dedísse frátribus, juxta legítima
Priscis indúlta pátribus.

Post agnum týpicum, explétis épulis,
Corpus Domínicum datum discípu- lis,
Sic totum ómnibus, quod totum síngulis,
Ejus fatémur mánibus.

154* Ad Processionem Corporis Christi.

Dedit fragílibus córporis férculum,
 Dedit et trístibus sánguinis póculum,
 Dicens : Accípite quod trado vásculum,
 Omnes ex eo bíbite.

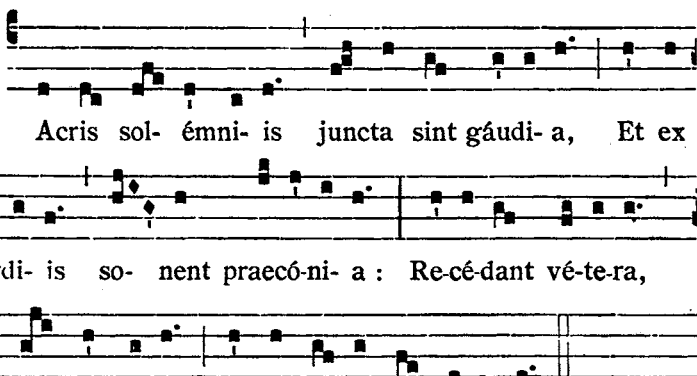
Sic sacrificium istud instituit,
 Cujus officium commítte vóluit
 Solis presbýteris, quibus sic cóngruit,
 Ut sumant, et dent céteris.

Panis angélicus fit panis hóminum;
 Dat panis caélicus figúris términum :
 O res mirábilis! mandúcat Dóminum
 Pauper, servus, et húmilis.

Te trina Déitas únaque póscimus,
 Sic nos tu vísita, sicut te cólimus :
 Per tuas sémitas duc nos quo téndimus,
 Ad lucem quam inhábitas. Amen.

Alter cantus ejusdem Hymni.

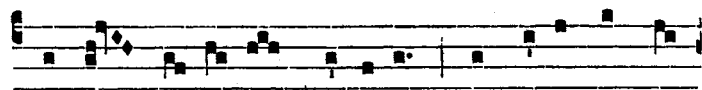
I.



S Acris sol- émni- is juncta sint gáudi- a, Et ex
 prae-córdi- is so- nent praecó-ni- a : Re-cé-dant vé-te-ra,
 no-va sint ómni- a, Corda, vo-ces et ó-pe-ra.

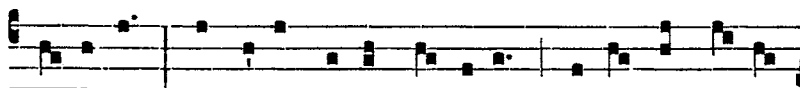
Hymnus.

8.

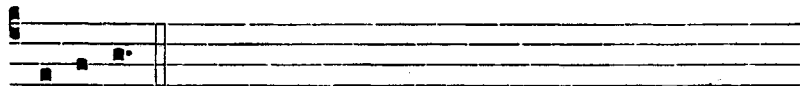


V Erbum su-pérnum pród-i- ens, Nec Patris linquens

Ad Processionem Corporis Christi. 155*



déxte-ram, Ad opus su- um éx- i- ens, Ve-nit ad vi- tae



véspe-ram.

In mortem a discipulo
Suis tradendus aemulis,
Prius in vitae ferculo
Se tradidit discipulis.

Quibus sub bina specie
Carnem dedit et sanguinem :
Ut duplicitis substantiae
Totum cibaret hominem.

Se nascens dedit socium,
Convalescens in edulium,

Se moriens in pretium,
Se regnans dat in praemium.

O salutaris hostia,
Quae caeli pandis ostium,
Bella premunt hostilia,
Da robur, fer auxilium.

Uni trinoque Domino
Sit sempiterna gloria,
Qui vitam sine termino
Nobis donet in patria. Amen.

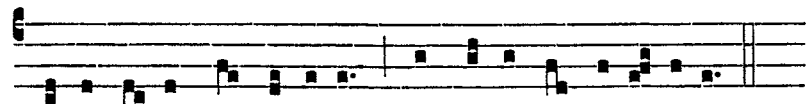
Hymnus.

4.

S



A-lú- tis hu-má-nae Sa-tor, Je-su, vo-lú-ptas cór-di- um,



Orbis red-é-mp-ti Có-ndi-tor, Et casta lux amá-nti- um.

Qua victus es clementia,
Ut nostra ferres crimina?
Mortem subires innocens,
A morte nos ut tolleres?

Perrumpis infernum chaos;
Vinctis catenas detrahis;
Victor triumpho nobili
Ad dexteram Patris sedes.

Te cogat indulgentia,
Ut damna nostra sarcias,
Tuique vultus composes
Dites beato lumine.

Tu dux ad astra, et semita,
Sis meta nostris cordibus,
Sis lacrimarum gaudium,
Sis dulce vitae praemium. Amen.

156* Ad Processionem Corporis Christi.

Secundum usum antiquum :

Jesu nostra redemptio,
Amor et desiderium,
Deus Creator omnium,
Homo in fine temporum.

Quae te vicit clementia,
Ut ferres nostra crimina,
Crudelē mortem patiens,
Ut nos a morte tollerēs!

Inferni claustra penetrans,
Tuos captivos redimens :

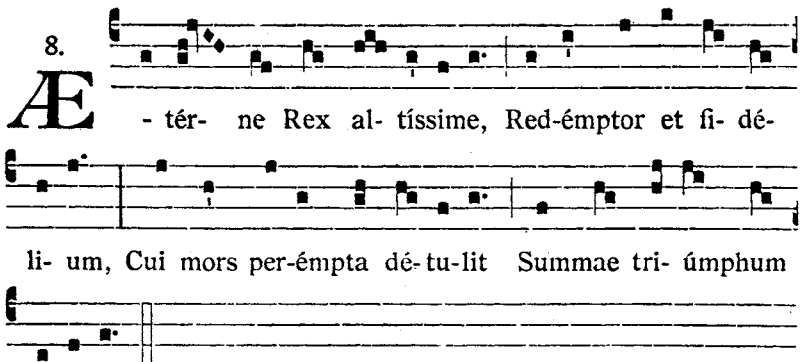
Victor triumpho nobili,
Ad dextram Patris residens.

Ipsa te cogat pietas,
Ut mala nostra superes
Parcendo, et voti composites
Nos tuo vultu saties.

Tu esto nostrum gaudium,
Qui es futurus praemium :
Sit nostra in te gloria
Per cuncta semper saecula. Amen.

Hymnus.

8.



A - tér- ne Rex al- tissime, Red-emptor et fi- dé-
li- um, Cui mors per-empta dé- tu- lit Summae tri- úm- phum
gló- ri- ae.

Ascēdis orbēs sīderum
Quo te vocābat caelitus
Collāta, non humanitus
Rerum potestas omnium.

Ut trina rerum machina,
Caelēstium, terrēstrium,
Et inferōrum cōdita,
Flectat genu jam sūbdita.

Tremunt vidētes Angeli
Versam vicem mortālium :

Peccat caro, mundat caro,
Regnat Deus Dei caro.

Sis ipse nostrum gaudium
Manens olým- po praemium,
Mundi regis qui fábricam,
Mundána vincens gáudia.

Hinc te precāntes quaesumus,
Ignósce culpīs omnibus,
Et corda sursum sūbleva
Ad te supérna grátia.

Ad Processionem Corporis Christi. 157*

Ut cum repente coeperis
Clarere nube iudicis,
Poenas repellas debitas,
Reddas coronas perditas.

Jesu, tibi sit gloria,
Qui victor in caelum redis,
Cum Patre, et almo Spiritu
In sempiterna saecula. Amen.

Secundum usum antiquum :

Aeterna Rex altissime,
Redemptor et fidelium,
Quo mors soluta deperit,
Datur triumphus gratiae.

Scandens tribunal dexterarum
Patris, potestas omnium
Collata Jesu caelitus,
Quae non erat humanitus.

Ut trina rerum machina,
Caelestium, terrestrium,
Et infernorum condita,
Flectat genu jam subdita.

Tremunt videntes Angeli
Versam vicem mortalium :
Culpat caro, purgat caro,
Regnat Deus Dei caro.

Tu Christe nostrum gaudium
Manens Olympo praeditum,
Mundi regis qui fabricam,
Mundana vincens gaudia.

Hinc te precantes quaesumus,
Ignosce culpis omnibus,
Et corda sursum subleva
Ad te superna gratia.

Ut cum repente coeperis
Clarere nube iudicis,
Poenas repellas debitas,
Reddas coronas perditas.

Gloria tibi Domine,
Qui scandis super sidera,
Cum Patre, et Sancto Spiritu,
In sempiterna saecula. Amen.

Hymnus. Te Deum laudamus, *ut supra*, 141*-150*.

Canticum Zachariae.

Benedictus Dominus Deus
Israel : * quia visitavit, et
fecit redemptionem plebis suae :

Et erexit cornu salutis nobis :
* in domo David pueri sui.

Sicut locutus est per os
sanctorum, * qui a saeculo sunt,
prophetarum ejus :

Salutem ex inimicis nostris, *
et de manu omnium qui oderunt
nos :

Ad faciendam misericordiam
cum patribus nostris : * et
memorari testamenti sui sancti :

Jusjurandum, quod juravit ad
Abraham patrem nostrum, *
datum se nobis :

Ut sine timore, de manu ini-
micorum nostrorum liberati, *
serviamus illi :

In sanctitate et justitia coram
ipso, * omnibus diebus nostris.

158* Ad Processionem Corporis Christi.

Et tu, puer, Prophéta Altísimi vocáberis : * praeíbis enim ante fáciem Dómini, paráre vias ejus :

Ad dandam sciéntiam salútis plebi ejus : * in remissionem peccatórum eórum :

Per víscera misericórdiae Dei

nostri : * in quibus visitávit nos, óriens ex alto :

Illumináre his qui in ténébris, et in umbra mortis sedent : * ad dirigéndos pedes nostros in viam pacis.

Glória Patri.

Canticum B. Mariae Virginis.

Magnificat * ánima mea Dóminum.

Et exsultávit spíritus meus * in Deo salutári meo.

Quia respéxit humilitátem ancillae suae : * ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit mihi magna qui potens est : * et sanctum nomen ejus.

Et misericórdia ejus a progénie in progénies * timéntibus eum.

Fecit poténtiam in bráchio suo : * dispérsit supérbos mente cordis sui.

Depósuit poténtes de sede, * et exaltávit húmiles.

Esuriéntes implévit bonis : * et dívites dimísit inánes.

Suscépit Israel púerum suum, * recordátus misericórdiae suae,

Sicut locútus est ad patres nostros, * Abraham et sémini ejus in saécula.

Glória Patri.

Ad Benedictionem Ss. Sacramenti.

3.

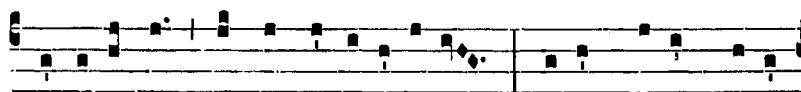
T

Antum ergo Sacraméntum Ve-ne-rémur cénu-i :

Et antíquum do-cuméntum Novo cedat rí-tu-i : Praestet

fi-des suppleméntum Sénsu-um de-féctu-i. Ge-ni-tó-ri.

Ad Processionem Corporis Christi. 159*



Ge-ni-tóque Laus et ju-bi-lá-ti-o, Sa-lus, honor, virtus



quoque Sit et bene-dícti-o : Pro-ce-dénti ab utróque



Compar sit lau-dá-ti-o. A-men.

℣. Panem de caelo praestitisti eis, allelúia. †

℟. Omne delectaméntum in se habéntem, allelúia.

Orémus.

DEus, qui nobis sub Sacraménto mirábili passiónis tuae memóriam reliquisti : † tribue, quaésumus, ita nos Córporis et Sánguinis tui sacra mystéria venerári ; * ut redemptionis tuae fructum in nobis júgiter sentiámus : Qui vivis et regnas in saécula saeculórum. ℟. Amen.

* *Extra Tempus Paschale et Festum Corporis Christi, non dicitur Allelúia.*
